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Review of Jupiter's precise position in Lord Sri Ram's birth chart based on Dasa Vargas

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Abstract

Sage Valmiki in his epic Ramayana had mentioned various planetary positions, lagna and birth star but did not mention precise position of each planet in the birth chart of Lord Sri Ram. Based on our previous research work ^[1], we found out Jupiter's position at 2.8125⁰ in Cancer in Lord Rama's birth chart. In this paper, we reviewed Jupiter's position with the help of Dasa 'Vargas classifications' & 'Descriptions' and matched with Lord Sri Ram's life as mentioned in Sage Valmiki's Ramayana. This analysis and review confirms Jupiter's position at 2.8125⁰ in Cancer in Lord Rama's birth chart.

Keywords: Astrology, Shri Ram, Dasa Vargas, Cancer, Jupiter

Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Sri Ram but not the precise positions of those planets. Many in the past have explored the possibilities of Lord Sri Ram's life based on the Sage Valmiki's Ramayana. Sureshwara ^[1] reported that, few planets were in exaltation in Lord Sri Ram's birth chart. Arjan Dhanak ^[2] has mentioned that Lord Sri Ram was born at 12.30 p.m. on 10th January 5114 BC, which also refers to the works of Pushkar Bhatnagar. An article ^[3] mentioned that, based on a planetarium software and from other theory of Pushkar Bhatnagar, Lord Sri Ram's birth date and time could have been 10th January 5114 BC and at 12:30 pm without any explanation on how the birth time was calculated. Akkinapragada *et al*, ^[4] reported Sun's precise position in Lord Sri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end). Jaganadha Rama Sastry ^[5] reported that Vedveer Arya's works and other planetary software data were analysed and opines that, Lord Sri Ram was born on 10th January 5114 BC. Nandita Pandey ^[6] reported, Jupiter, Saturn, Mars, Sun, Venus, Rahu and Ketu all in their exalted state along with Mercury in Lord Sri Ram's birth chart. Akkinapragada *et al*, ^[7] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Sri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Another astrologer ^[8] had discussed about various planetary positions in Lord Sri Ram's birth. Stephen Knapp ^[9] refers to Pushkar Bhatnagar's book dating the Era of Lord Sri Ram and thinks that 10th January 5114 BCE was Lord Sri Ram's birth date and 12:30pm could be his birth time without any further explanation. Gaurav Dave ^[10] has discussed about various planets and their placements in Lord Sri Ram's birth chart.

Akkinapragada *et al*, ^[11] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Sri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Kshitij Sharma ^[12] had mentioned about possible planetary positions in the birth chart of Lord Sri Ram. Akkinapragada *et al*, ^[13] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Sri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Jwala Narasimha Rao ^[14], also referred to Pushkar Bhatnagar's works on Lord Sri Ram and opines that Lord Sri Ram was born on the noon of January 10, 5114 BC (7123 years back) with no details on methodology. Author of an article ^[15] tried to explain various aspects of Lord Sri Ram's birth chart. Akkinapragada *et al*, ^[16] gave a detailed explanation about Mercury's absence in Lord Sri Ram's birth chart which further enhances the mysteries surrounding Lord Sri Ram's birth chart.

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Akash^[17] mentioned that Lord Shri Ram was born on 10 January 5114 BCE (about 7129 years ago). An article^[18] refers to Pushkar Bhatnagar's book Dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm. Akkinapragada *et al*,^[19] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. An article^[20] mentioned that Lord Shri Ram was born on 10 January 5115 BC at 12:14:31.

Prof. Desikam^[21] referred to Thunchath Ezhuthachan's Ramayana and mentioned various planetary placements. Akkinapragada *et al*,^[22] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana. Anik Charan^[23] had mentioned that Lord Shri Ram was born 9114 years ago, but did not provide any methodology based on which this was determined. Renay Oshop^[24], who is an astrologer herself, tried to compare Sita's horoscope with Lord Shri Ram's but it was not clear about the source of Sita's horoscope. Akkinapragada *et al*,^[25] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Based on above references and their conclusions, we cannot corroborate Lord Shri Ram's life as described in Sage Valmiki's Ramayana until the Dasa Varga's of each planet are found and validated. In order to do that, we require the precise position of each planet in Lord Shri Ram's birth chart.

Fortunately, Akkinapragada *et al*,^[4, 7, 11, 13, 19, 22, 16, 25]'s research work presents precise positions of all planets in the birth chart of Lord Shri Ram. Furthermore, Akkinapragada *et al*,^[61-65] reviewed Moon's, Saturn's, Mars's, Venus's and Sun's precise positions in Lord Sri Ram's birth chart based on Dasa Vargas. Taking these research works into consideration, in this research paper, we proceed to calculate planet Jupiter's dignity in Dasa Vargas as described in Brihat Parasara Hora Sastra and corroborate it with Lord Shri Ram's life events and characteristics as described in Sage Valmiki's Ramayana.

Method and Materials

With reference to Vālmiki Rāmāyana (Bala Kanda.18/ Slokas 8, 9)^[26], five planets were in exaltation in Lord Shri Ram's birth chart. Akkinapragada *et al*,^[4, 7, 11, 13, 19, 22] reported Sun's, Venus's, Jupiter's, Saturn's, Mars's and Moon's precise positions in their exalted states. Akkinapragada *et al*,^[16] ruled out the existence of planet Mercury (Budha) in Lord Shri Ram's birth chart. Akkinapragada *et al*,^[25] determined precise birth time of Lord Shri Ram. Akkinapragada *et al*,^[54] confirmed that Lord Shri Ram has lived till end of Treta Yuga. Akkinapragada *et al*,^[61-65] also reviewed Moon's, Saturn's, Mars's Venus's and Sun's precise positions in Lord Sri Ram's birth chart based on Dasa Vargas. This research considers these planetary positions (Fig-1) and characteristics of Lord Shri Ram mentioned in Sage Valmiki's Ramayana and proceeds further to review and confirm the Jupiter's position with the help of Dasa Vargas according to Brihat Parasara Hora Sastra.

PISCES	ARIES		
VENUS ^[7] (around 17.3 ⁰)	SUN ^[4] (around 7.3 ⁰)		
	Lord Shri Ram's birth chart		ASC, CANCER JUPITER ^[11] (around 2.8125 ⁰) MOON ^[22] (around 2.8125 ⁰)
CAPRICORN			
MARS ^[19] (13.33 ⁰ ± 2 ⁰)			
		LIBRA SATURN ^[13] (around 10 ⁰)	

Fig 1: Based on Akkinapragada *et al*,^[4, 7, 11, 13, 19, 22, 16, 25, 61, 62, 63, 64, 65]

In Sage Valmiki's Ramayana^[26], Sarga 18 ("Bala Kanda"), the following slokas 8-9 are given (see Fig-2):

<p>ततो यज्ञे समाप्ते तु ऋतूनां षट् समत्ययुः । ततश्च द्वादशे मासे चैत्रे नावमिके तिथौ ॥ १-१८-८ नक्षत्रेऽदितिदैवत्ये स्वोच्चसंस्थेषु पंचसु । ग्रहेषु कर्कटे लग्ने वाक्पताविंदुना सह ॥ १-१८-९</p>
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Fig 2: Excerpts from Ramayana, written by Sage Valmiki - Bala Kanda^[26]

As per sloka in Fig-2, Lord Shri Ram was born on 9th tithi of Chaitra month, in Karkata (Cancer) lagna, where Moon was in its own house (Karkata) along with Jupiter and the nakshatra's lord being Adithi. Since the lord for Punarvasu is Adithi, we conclude that Moon is placed in the 4th pada of Punarvasu within 3.3⁰ of Cancer. Moving forward, let us examine the 1st line of second sloka in Fig-2. "स्वोच्चसंस्थेषु पंचसु" (excerpt from Fig-2) स्व+उच्च+संस्थेषु, स्व = Own, self, individual, उच्च = exalted or highest, संस्थेषु = contained in their positions, पंचसु = collection of five, refers to 5 planets are in their own exaltation positions.

In Brihat Parasara Hora Sastra ^[27], Chapter 6 (“The Sixteen Divisions of a Sign”) on Page 88, the following slokas 42-47 are given (see Fig-3):

वर्गभेदानहं वक्ष्ये मंत्रेय ! त्वं विधारय ।
षड्वर्गाः सप्तवर्गाश्च दिग्वर्गा नृपवर्गकाः ॥४२॥
भवन्ति वर्गसंयोगे षडवर्गे किशुकादयः ।
द्वाभ्यां किशुकनामा च त्रिभिर्यञ्जनमुच्यते ॥४३॥
चतुर्भिश्चामराख्यं च छत्रं पञ्चभिरेव च ।
षड्भिः कुण्डलयोगः स्यान्मुकुटाख्यं च सप्तभिः ॥४४॥
सप्तवर्गेऽथ दिग्वर्गे पारिजातादिसंज्ञकाः ।
पारिजातं भवेद्द्वाभ्यामुत्तमं त्रिभिरुच्यते ॥४५॥
चतुर्भिर्गोपुराख्यं स्याच्छरैः सिंहासनं तथा ।
पारावतं भवेत् षड्भिर्देवलोकं च सप्तभिः ॥४६॥
वसुभिर्ब्रह्मलोकाख्यं नवभिः शक्रवाहनम् ।
दिग्भिः श्रीधामयोगः स्यादथ षोडशवर्गके ॥४७॥

Fig 3: Brihat Parasara Hora Sastra ^[27], Chapter 6, Page 88, slokas 42-47

The meaning of slokas in Fig-3 are as follows: “Varga Classification: In the Dasa Varga scheme, the designations commence from Parijata. According to the scheme, 2 good vargas is Parijata, 3 good vargas is Uttama, 4 good vargas is Gopura, 5 good vargas is Simhasana, 6 good vargas is Paravata, 7 good vargas is Devaloka, 8 good vargas is Brahmaloaka, 9 good vargas is Sakravahana, and 10 good vargas is Sridhama.”

In Brihat Parasara Hora Sastra ^[27], Chapter 36 (“Many Other Yogas”) on Page 383, the following slokas 38-39 are given (see Fig-4):

लग्ने पारिजातस्थे सुखो, वर्गोत्तमे ह्यरुक् ।
गोपुरे धनधान्याढ्या, भूपः सिंहासने स्थिते ॥३८॥
द्विद्वान् पारावते श्रीमान् देवलके स-वाहनः ।
ऐरावतस्थिते जातो विख्यातो भूपवन्दितः ॥३९॥

Fig 4: Brihat Parasara Hora Sastra ^[27], Chapter 36, Page 383, slokas 38-39

The meaning of slokas in Fig-4 are as follows: “Effects of Ascendant Lord’s Divisional Dignities: The ascendant lord in Parijathamsa will make the native happy, in Vargottama immune to diseases, in Gopuramsa rich with wealth and grains, in Simhasanamamsa a king, in Paravatamsa a scholar, in Devalokamsa opulent and endowed with conveyances, and in Iravatamsa famous and honoured by kings.”

In Brihat Parasara Hora Sastra ^[27], Chapter 3 (“Planetary Characteristics and Description”) on Page 40, the following sloka 55 is given (see Fig-5):

त्रिकोणात् स्वात्-सुख-स्वाऽन्त्यधीधर्मायुःस्वतुङ्गपाः ।
सुहृदो रिपवश्वान्ये समाश्चोभयलक्षणाः ॥५५॥

Fig 5: Brihat Parasara Hora Sastra ^[27], Chapter 3, Page 40, sloka 55

The meaning of sloka in Fig-5 is as follows: “Natural Relationships: The signs which are the 4th, 2nd, 12th, 5th, 9th, and the 8th from the Moolatrikona planet. The planets ruling such signs are its friends, apart from the lord of its exaltation sign. Lords other than these are its enemies. If a planet becomes its friend as well as its enemy (on account of the said two computations) then it is neutral or equal.”

Based on description given in Brihat Parasara Hora Sastra ^[27], Chapter 3, Page 40, sloka 55 (Fig-5), we calculated the planet Jupiter’s dignity in Dasa Vargas of Lord Shri Ram birth chart as shown in below Table-1.

Table 1: Finding Lord Shri Rama’s Jupiter’s dignity in Dasa Vargas

Finding planet Jupiter’s standing in Dasa Vargas (by considering Jupiter’s precise position in Lord Shri Ram’s birth chart which is at 2.8125 ⁰ [from Fig-1])				
Varga	Divisor	Jupiter’s Position	Jupiter in Divisor Chart	Dignity
Rasi	D-1	In same house	Jupiter in Cancer	Beneficial
Decanate	D-3	Within 1 ⁰ -10 ⁰	Jupiter in Cancer	Beneficial
Chaturthamsa	D-4	Within 2.8125 ⁰	Jupiter in Cancer	Beneficial
Navamsa	D-9	In same house	Jupiter in Cancer	Beneficial
Dasamsa	D-10	Within 3 ⁰	Jupiter in Pisces	Beneficial
SaptaVimsamsa	D-27	12 th house from Aries	Jupiter in Pisces	Beneficial
Shashtiamsa	D-60	6 th house from Cancer	Jupiter in Sagittarius	Beneficial

In Brihat Parasara Hora Sastra^[27], Chapter 41 (“Combinations of Wealth”) on Page 406, the following slokas 18-19 are given (see Fig-6):

केन्द्रेणः पारिजातस्थस्तदा दाता भवेन्नरः ।
उत्तमे ह्युत्तमो दाता गोपुरे पुरुषत्वयुक् ॥१८॥
सिंहासने भवेन्मान्यः शूरः पारावतांशके ।
समाध्यक्षो देवलोके ब्रह्मलोके मुनिर्मत ॥
ऐरावतांशके तुष्टो विद्योगो नैव जायते ॥१९॥

Fig 6: Brihat Parasara Hora Sastra^[27], Chapter 41, Page 406, slokas 18-19

Based on description given in Brihat Parasara Hora Sastra^[27], Chapter 41 (“Combinations of Wealth”) on Page 406, the slokas 18-19 (Fig-6), we present the planet Jupiter’s dignity in Dasa Vargas and its benefits for the native in below Table-2.

Results and Discussions

Table 3: Comparing Dasa ‘Varga classifications’ and ‘Descriptions’ (refer to Fig-6 as detailed in Table-2) with Lord Shri Ram’s life events and characteristics as mentioned in Sage Valmiki’s Ramayana

Varga Classification	Description	References from Sage Valmiki’s Ramayana
Parijatha	Liberal	Ayodhya Kanda ^[44] , Sarga 28, Slokas 1-26, Ayodhya Kanda ^[45] , Sarga 31, Slokas 7-11, Ayodhya Kanda ^[29] , Sarga 32, Sloka 28
Uttama (Vargottama)	Highly Liberal	Yuddha Kanda ^[46] , Sarga 24, Slokas 22-23, Yuddha Kanda ^[47] , Sarga 41, Sloka 82, Kishkindha Kanda ^[30] , Sarga 26, Slokas 8b-13a, Yuddha Kanda ^[48] , Sarga 112, Slokas 17-18
Gopura	Endowed with Prowess and Manliness	Aranya Kanda ^[39] , Sarga 25, Slokas 29-42, Bala Kanda ^[35] , Sarga 26, Slokas 17, 23b-26a, Kishkindha Kanda ^[36] , Sarga 12, Slokas 3-5, Kishkindha Kanda ^[37] , Sarga 16, Slokas 35-36
Simhasana	Honourable (Prominent etc.)	Yuddha Kanda ^[33] , Sarga 128, Slokas 72-78
Paravatha	Valorous	Aranya Kanda ^[38] , Sarga 20, Slokas 16-22, Yuddha Kanda ^[40] , Sarga 108, Slokas 18-21
Devaloka	Head of men, leadership, high position etc.	Yuddha Kanda ^[33] , Sarga 128, Slokas 72-78

Conclusion

1. It is evident from Table-1 that, planet Jupiter’s dignity in Lord Shri Ram’s birth chart has 7 vargas in ‘Beneficial / Good’ standing.
2. It is evident from Table-3 that, all ‘Varga classifications’ and ‘Descriptions’ are matching with Lord Shri Ram’s life events and characteristics as mentioned in Sage Valmiki’s Ramayana.
3. Since the Dasa ‘Varga classifications’ are calculated based on Jupiter’s position at 2.8125⁰ in Cancer in Lord Rama’s birth chart and ‘Descriptions’ & ‘Area of Influence’ matched with Lord Sri Rama’s life events as mentioned in Sage Valmiki’s Ramayana, based on these, we can conclude that the review of precise position of Jupiter as mentioned in Akkinapragada *et al.*,^[11] is agreeable.

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