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Effects of Mars and Capricorn in Lord Sri Rama's birth chart

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Abstract

Based on our previous research works [19, 30], we found out Mars's position at $13.33^{\circ} \pm 2^{\circ}$ in Capricorn in Lord Rama's birth chart. In this paper, we examined Lord Sri Rama's life events specific to planet Mars in Capricorn. This analysis and review confirms that planet Mars and sign Capricorn both bestowed best results and at times Capricorn sign dominated over planet Mars in Lord Sri Rama's birth chart.

Keywords: Astrology, Shri Ram, mars, capricorn

Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets. Many in the past have explored the possibilities of Lord Shri Ram's life based on the Sage Valmiki's Ramayana. Sureshwara [1] reported that, few planets were in exaltation in Lord Shri Ram's birth chart but didn't referred to effects of Mars in Capricorn. Arjan Dhanak [2] has mentioned that Lord Shri Ram was born at 12.30 p.m. on 10th January 5114 BC, which also refers to the works of Pushkar Bhatnagar but didn't referred to effects of Mars in Capricorn. An article [3] mentioned that, based on a planetarium software and from other theory of Pushkar Bhatnagar, Lord Shri Ram's birth date and time could have been 10th January 5114 BC and at 12:30 pm without any explanation on how the birth time was calculated but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [4] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end). Jaganadha Rama Sastry [5] reported that Vedveer Arya's works and other planetary software data were analysed and opines that, Lord Shri Ram was born on 10th January 5114 BC but didn't referred to effects of Mars in Capricorn. Nandita Pandey [6] reported, Jupiter, Saturn, Mars, Sun, Venus, Rahu and Ketu all in their exalted state along with Mercury in Lord Shri Ram's birth chart but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [7] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Another astrologer [8] had discussed about various planetary positions in Lord Shri Ram's birth but didn't referred to effects of Mars in Capricorn. Stephen Knapp [9] refers to Pushkar Bhatnagar's book dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm could be his birth time without any further explanation but didn't referred to effects of Mars in Capricorn. Gaurav Dave [10] has discussed about various planets and their placements in Lord Shri Ram's birth chart but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [11] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Kshitij Sharma [12] had mentioned about possible planetary positions in the birth chart of Lord Shri Ram but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [13] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Jwala Narasimha Rao [14], also referred to Pushkar Bhatnagar's works on Lord Shri Ram and opines that Lord Shri Ram was born on the noon of January 10, 5114 BC (7123 years back) with no details on methodology and also didn't referred to effects of Mars in Capricorn.

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Author of an article [15] tried to explain various aspects of Lord Shri Ram's birth chart but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [16] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart which further enhances the mysteries surrounding Lord Shri Ram's birth chart. Akash [17] mentioned that Lord Shri Ram was born on 10 January 5114 BCE (about 7129 years ago) but didn't referred to effects of Mars in Capricorn. An article [18] refers to Pushkar Bhatnagar's book Dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [19] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. An article [20] mentioned that Lord Shri Ram was born on 10 January 5115 BC at 12:14:31 but didn't referred to effects of Mars in Capricorn. Prof. Desikam [21] referred to Thunchath Ezhuthachan's Ramayana and mentioned various planetary placements but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [22] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana. Anik Charan [23] had mentioned that Lord Shri Ram was born 9114 years ago, but did not provide any methodology based on which this was determined but didn't referred to effects of Mars in Capricorn. Renay Oshop [24], who is an astrologer herself, tried to compare Sita's horoscope with Lord Shri Ram's but it was not clear about the source of Sita's horoscope but didn't referred to effects of Mars in Capricorn. Akkinapragada *et al*, [25] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra. Based on above references and their conclusions, it is insufficient to corroborate Lord Shri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana. In order to do that, we require to know the characteristics and the effects of each planet and their residing rasi. Akkinapragada *et al*, [34, 35] has explored Lord Sri Rama's birth chart for the Sun in Aries sign's effects & Moon in Cancer sign's effects and detailed their effects on his life events. In this research paper, we would like to explore the Mars and sign Capricorn effects on Lord Sri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana.

Method and Materials

With reference to Vālmiki Rāmāyana (Bala Kanda.18/ Slokas 8, 9)[26], five planets were in exaltation in Lord Shri Ram's birth chart. Akkinapragada *et al*, [4,7,11,13,19,22] reported Sun's, Venus's, Jupiter's, Saturn's, Mars's and Moon's precise positions in their exalted states. Akkinapragada *et al*, [16] ruled out the existence of planet Mercury (Budha) in Lord Shri Ram's birth chart. Akkinapragada *et al*, [25] determined precise birth time of Lord Shri Ram. Akkinapragada *et al*, [28,29,30,31,32,33] also reviewed Moon's, Saturn's, Mars's Venus's, Sun's and Jupiter's precise positions in Lord Sri Ram's birth chart based on Dasa Vargas. This research considers these planetary positions (Fig-1) and characteristics of Lord Shri Ram mentioned in Sage Valmiki's Ramayana and proceeds further to review effects and results of Mars in Capricorn sign according to Brihat Parasara Hora Sastra.

| | | | |
|---|---|---------------------------------------|---|
| PISCES VENUS (around 17.3^o) | ARIES SUN (around 7.3^o) | | |
| | Lord Shri Ram's birth chart | | ASC, CANCER JUPITER (around 2.8125^o) MOON (around 2.8125^o) |
| CAPRICORN | | | |
| MARS (13.33^o ± 2^o) | | LIBRA | |
| | | SATURN (around 10^o) | |

Fig 1: Based on Akkinapragada *et al*, [4, 7, 11, 13, 19, 22, 16, 25, 28-35]

As per Brihat Parasara Hora Sastra [27], Chapter 3 ("Planetary Characters and Description"), Chapter 4 ("Zodiacal Signs Described"), we conclude the following Table-1 depicting various attributes of planet Sun and Aries sign as Lord Sri Rama had Moon in Cancer in his birth chart.

Table 1: Summary of all slokas from Brihat Parasara Hora Sastra [27], Chapters 3 and 4

| Index | Planet's Attributes | Planet Mars | Sign Attributes | Capricorn |
|-------|---|--|-----------------|---------------------|
| 1 | Benefic or Malefic | Malefic | Ruler | Saturn (for masses) |
| 2 | Governance | One's strength (physical strength, character, mind, life, efforts) | Classification | Moveable |
| 3 | Planetary Cabinet | Army Chief | Strength At | Night |
| 4 | Planetary Complexions | Not very tall, blood red | Denotes | Large body |
| 5 | Planetary Deities | Subramanya (one of the Brahma's in Ritvija ganna) | Colour | Variegated |
| 6 | Sex of Planets | Male | Sex | Female |
| 7 | Planetary Castes | Kshatriya | Relates To | Forests, Lands |
| 8 | Description | Blood red eyes, fickle minded, liberal, bilious, given to anger, thin waist, thin physique | Nature | Windy |
| 9 | Nature of Planets | Tamasik | Guna | Tamasik |
| 10 | Sapta Dhatus in the Body | Bone marrow | | |
| 11 | Planetary Adobes | Place of Fire | | |
| 12 | Planetary - Directions | South | | |
| 13 | Planetary Strengths - Time | Night | | |
| 14 | Planetary Tastes | Bitter | | |
| 15 | Related to Trees | Bitter | | |
| 16 | Colours | Red Silken | | |
| 17 | Dhatu (Metals), Moola (roots, veggies), Jeeva (living beings) Divisions | Dhathu (metals) | | |

Results and Discussions

Table 2: With reference to Table-1, Lord Sri Rama's life events are ascertained from Sage Valmiki's Ramayana

| Mars and Capricorn Natures (Table-1) | Bestowed Characteristics (Table-1) | How is this ascertained from Lord Rama's Life events? With reference to Sage Valmiki's Ramayana |
|---|--|--|
| From index 1 of Mars and index 1 of Capricorn | In general Mars is a malefic planet but for Cancer ascendant mars is benefic. Saturn denotes masses. Native is expected to have cordial relationships, teaming up and benefits from masses. | <ul style="list-style-type: none"> ▪ As per Brihat Parasara Hora Sastra ^[27], Chapter 34 ("Yoga Karakas"), Sloka 27-28 states that for Cancer ascendant, Mars is capable of conferring a full-fledged yoga and giving auspicious effects. As Lord Sri Rama is Cancer ascendant (in birth chart), Mars is a benefic for him and its full-fledged yoga and its auspicious effects are applicable to him. ▪ The multitude that had caused Rama in his journey to the forest wake up to find Rama and his associates gone. Huge masses (citizens of Ayodhya) begin to rebuke themselves. Overwhelmed with grief, they hunt up to tracks of Rama's chariot. Being unable to find the tracks, they helplessly return to Ayodhya in sheer despair. ▪ Hanuma takes Lord Sri Rama and Lakshmana to Sugreeva on Mt. Malaya. King Sugreeva said, he is honoured that Lord Rama wishes to make friendship with him. King Sugreeva enters into a pact of friendship on Mt. Malaya and all vanaras, the army (benefit from masses) of King Sugriva expressed their allegiance to Lord Sri Rama. <p>Refer to: Ayodhya Kanda ^[75] Sarga 47. Kishkindha Kanda ^[36], Sarga 5.</p> |
| From index 2, 3 of Mars and index 2, 8 of Capricorn | Lord Sri Rama valorous physical strength, spotless character, sound mind and is very agile (moveable). All these characteristics were seen in many life events as mentioned in Sage Valmiki's Ramayana. Lord Sri Rama discharged his duties as army chief during his tenure in exile as per the agreement made with King Bharatha. | <ul style="list-style-type: none"> ▪ Lord Rama killed demon Tataka ▪ Lord Rama killed demons Maricha & Subhahu ▪ Lord Rama killed Khara & Duushana's armies ▪ Lord Rama killed King Vali ▪ Lord Rama killed Kumbakarna ▪ Lord Rama killed Ravana and his army ▪ Lord Rama flicked that withered body of demon buffalo Dundhubi with his big toe which threw the body to a ten yojana distance. ▪ Hanuman said to Sita that, Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence and Indra in fame. ▪ Agreement was made between King Bharatha and Lord Sri Rama that, King Bharatha shall rule Ayodhya as Lord Sri Rama's representative for 14 years while Lord Sri Rama is allowed to go exile to keep his father's promise to uplift and protect dharma and also to represent King Bharatha's representative (Army Chief) while in exile. ▪ Rama the wielder of bow kept on beholding that Golden Deer which is observing him over and over and running away into deep of the forest. In the next moment he has seen it right in front of him as though effulgent with its marvellous form. Lord Sri Rama was very agile in his movements and ran at the same speed as the deer in his chase. <p>Refer to: Bala Kanda ^[37], Sarga 26, Slokas: 25b, 26a. Aranya Kanda ^[38], Sarga 25, Slokas: 1 - 47. Aranya Kanda ^[39], Sarga 26, Slokas: 20b, 21, 22, 23a. Yuddha Kanda ^[40], Sarga 108, Slokas: 19 and 20. Kishkindha Kanda ^[41], Sarga 11, Slokas: 84 and 85. Sundara Kanda ^[42] Sarga 35, Sloka 9. Ayodhya Kanda ^[44] Sarga 112. Aranya Kanda ^[76] Sarga 44.</p> |
| From index 4 of Mars and index 4, 5 of Capricorn | Lord Sri Rama was a broad shouldered and long armed man (आजनुबाहु). Here Capricorn's 'large body' characteristic is dominating 'not very tall' characteristic of Mars. Hence Capricorn sign has dominated Mars in this specific thing. | <ul style="list-style-type: none"> ▪ Sage Valmiki explains that, Lord Sri Rama had lotus-red eyes, lengthy armed, roseate lips, and drumbeat voiced. ▪ Hanuman said to Sita that, Lord Sri Rama is a broad shouldered and a long-armed man. He has a shell-like neck. He has a handsome countenance. He has a hidden collar-bone. He has beautiful red eyes. <p>Refer to: Bala Kanda ^[43] Sarga 18, Slokas 8-11. Sundara Kanda ^[42] Sarga 35, Sloka 15.</p> |
| From index 5 of Mars | Subramanya (one of the Brahma's in Ritvija ganna). Subramanya is made by "Su" + "Brahma" - which means the native is advised/influenced by best and highly knowledgeable people. | <p>Lord Sri Rama was advised/influenced throughout his life by highly noble and highly knowledgeable people in various matters regarding dharma are: Minister Sumantra, Sage Vasishtha, Sage Valmiki, Sage Bharadwaja, Sage Sharabhanga, Sage Suteekshana, Sage Agastya, King Sugriva, Hanuma, King Vibhishana etc.</p> <p>Refer to: Bala Kanda ^[45, 46] Sargas 28-28. Bala Kanda ^[47] Sarga 55. Aranya Kanda ^[48] Sarga 5. Aranya Kanda ^[49] Sarga 7. Aranya Kanda ^[50] Sarga 13. Yuddha Kanda ^[51] Sarga 18 Slokas 37, 38 and 39. Yuddha Kanda ^[52-53] Sargas 58, 84.</p> |

| | | |
|---|---|---|
| From index 6 of Mars and index 6 of Capricorn | Rama is soft natured towards those following dharma and hard on those who are on evil path. | <ul style="list-style-type: none"> ▪ Rama is soft natured towards those following dharma and hard on those who are on evil path. He speaks truthful and loving words to all living beings. He worships aged Brahmins endowed with the knowledge of various sciences. ▪ Hanuman explains Lord Sri Rama was fully endowed with kindness. Lord Sri Rama excuses king Sugriva for delaying in assembling the armies. Rama sends Angada to Ravana, to expostulate him and to bring him back to reason. <p>Refer to: Ayodhya Kanda ^[54] Sarga 2, Slokas 32, 33. Sundara Kanda ^[55] Sarga 35, Sloka 31. Kishkindha Kanda ^[56] Sarga 35. Yuddha Kanda ^[57] Sarga 41.</p> |
| From index 7 of Mars and index 1,7 of Capricorn | By virtue of being kshatriya, Lord Rama's duty was to protect the people and sages against evils. His agility, valour, teaming up with masses helped him achieving the objective. | <p>For establishing dharma and for protecting sages, Lord Sri Rama killed demon Tataka, demons Maricha & Subhahu, Khara & Duushana's armies, King Vali, Kumbakarna, Ravana and his army.</p> <p>Refer to: Bala Kanda ^[37], Sarga 26, Slokas: 25b, 26a. Aranya Kanda ^[38], Sarga 25, Slokas: 1 - 47. Aranya Kanda ^[39], Sarga 26, Slokas: 20b, 21, 22, 23a. Yuddha Kanda ^[40], Sarga 108, Slokas: 19 and 20.</p> |
| From index 8 of Mars | Native has blood red eyes, fickle minded, liberal, bilious, given to anger, thin waist, thin physique. | <ul style="list-style-type: none"> ▪ Sage Valmiki explains that, Lord Sri Rama had lotus-red eyes, lengthy armed, roseate lips, and drumbeat voiced. ▪ Lord Sri Rama on the order of his father king Dasaratha and agrees to become king and starts preparations and decides to leave to forest as per his step mother Kaikai's wish to keep his father's promise given to her and thus protects dharma. Rama warns Sita and Lakshmana about difficulties they would face if they join him in the exile but later agrees for them to come along. ▪ Lord Sri Rama initially hesitates to kill Tataka citing the reason that he can't attack and kill females. But on Sage Vishwamitra's orders, he eliminates Tataka. ▪ Hanuma takes Lord Sri Rama and Lakshmana to Sugreeva on Mt. Malaya. King Sugreeva said, he is honoured that Lord Rama wishes to make friendship with him. King Sugreeva enters into a pact of friendship on Mt. Malaya and all vanaras, the army of King Sugriva expressed their loyalty to Lord Sri Rama. ▪ King Sugriva tells Lord Sri Rama that, his inmost spirit also feels Vibhishana to be a genuine person, he being well examined from all angles, by act of inference and by his appearance. Hence, let the highly wise Vibhishana be equal among us soon together. Let him get our friendship too. Hearing those words of Sugreeva, Rama the king of men, as acknowledged by Sugreeva, held meeting with Vibhishana and pacts friendship. ▪ Lord Sri Rama sends Angada to Ravana, to expostulate him and to bring him back to reason. <p>Refer to: Bala Kanda ^[43] Sarga 18, Slokas 8-11. Ayodhya Kanda ^[58] Sarga 2. Ayodhya Kanda ^[59] Sarga 19. Bala Kanda ^[60] Sarga 26. Ayodhya Kanda ^[61] Sarga 27. Ayodhya Kanda ^[62] Sarga 31. Kishkindha Kanda ^[63], Sarga 2, Sloka 7. Kishkindha Kanda ^[64], Sarga 4, Sloka 35. Kishkindha Kanda ^[65], Sarga 5, Sloka 1, 10, 13b, 14, 15a, 15b and 16a. Yuddha Kanda ^[66] Sarga 18 Slokas 37, 38 and 39. Yuddha Kanda ^[57] Sarga 41.</p> |
| From index 9 of Mars and index 9 of Capricorn | Native at some occasions exhibits Tamasik (frenzied) nature (gets bogged down by illusions - for a period of time this nature prevents native from making progress or getting something done). For Cancer ascendant, Tamasik is least of its concern. | <ul style="list-style-type: none"> ▪ Lord Rama after losing Sita, comes under moha maya (illusions, hallucinations are Tamasik in nature) and tries to resemble and describe Sita in every visible object. ▪ Rama laments for Seetha's separation. He starts searching for her and goes on asking every plant, tree and animal, in a kind of frenzied attitude. ▪ Rama ran speedily from tree to shrub, from hill to hillock, from river to rivulet, and revolving around them he wailed for Seetha, as he is inundated in a sludgy ocean of woes. ▪ Lord Sri Rama feels dejected and comes under influence of Tamasik nature that Lakshmana is no more when he sees Lakshmana falling down. He says 'O Lakshmana! As that Indrajit has been killed in battle by you, who are my protector, neither Seetha nor this entire earth is hard to attain'. <p>Refer to: Aranya Kanda ^[67] Sarga 60. Yuddha Kanda ^[77] Sarga 91.</p> |
| From index 10 of Mars | Bone marrow represents the strength of bones and thus physical strength of the | <p>For establishing dharma and for protecting sages, Lord Sri Rama killed demon Tataka, demons Maricha & Subhahu, Khara & Duushana's</p> |

| | | |
|--|---|---|
| | native. | armies, King Vali, Kumbakarna, Ravana and his army. Refer to: Bala Kanda ^[37] , Sarga 26, Slokas: 25b, 26a. Aranya Kanda ^[38] , Sarga 25, Slokas: 1 - 47. Aranya Kanda ^[39] , Sarga 26, Slokas: 20b, 21, 22, 23a. Yuddha Kanda ^[40] , Sarga 108, Slokas: 19 and 20. |
| From index 11, 12, 13 of Mars and index 3 of Capricorn | Indicates, native is benefitted or incurs loss from night, south and place of fire. Since Mars is in exaltation (benefic for Cancer ascendant) and Capricorn is bestowing best results for native. | <ul style="list-style-type: none"> ▪ During Lord Rama's travel towards south, he has killed many demons and enters into a pact of friendship with King Sugreeva in front of sacred fire ritual and the entire army of King Sugreeva expresses their allegiance to Lord Sri Rama. ▪ Sage Agastya advises Lord Sri Rama to recite 'Aditya Hridaya' before Sun rise in the praise of Sun god to gain victory. Lord Sri Rama attained great victories by eliminating demons like Tataka, Maricha, Subahu, Khara, Duushana, Kumbakarna, Ravana and their sea of armies. ▪ Refer to: Kishkindha Kanda ^[36], Sarga 5. Yuddha Kanda ^[55] Sarga 19. Yuddha Kanda ^[73] Sarga 105. |
| From index 14, 15, 16, 17 of Mars | Indicates, native is benefitted or incurs loss by red silken coloured metals, clothes, roots, vegetables etc., especially bitter food (roots). Since Mars is in exaltation (benefic for Cancer ascendant) and Capricorn is bestowing best results for native. | <ul style="list-style-type: none"> ▪ Lord Sri Rama consumed raw vegetables and roots while in exile. He had the same food that Sages had when he visited the hermitages of Sage Sharabhanga, Sage Suteekshna, Sage Agastya. ▪ Sage Vishwamitra satisfied with the behaviour of Rama in obliging the orders of elders and performing the act that is assigned to him, gives many weapons to Rama, called shastra, astra-s. The weaponry is categorised mainly into two types. One is shastra - a handheld weapon like sword, lance or mace. The other is astra - a projectile missile invoked by reciting hymns. Other missiles that are given to Rama are an account of some counter-attack missiles, called upasamhaaraastra-s which can be used to nullify the enemy's missiles. ▪ Thereupon, all the monkeys saw within a moment, a mighty eagle, Garuda, the son of Vinata, like unto a blazing torch. On beholding Garuda the eagle which came there, the serpents who bound those two warriors Rama and Lakshmana in the form of mighty arrows, fled away. ▪ Hanuma proceeds to Mount Mahodara and failing to identify the herbs (roots) there, carries the mountain-peak itself and brings it to Sushena. ▪ Lord Sri Rama was helped by Garuda and also by Hanuman by setting him free from serpents and with herbs (roots) respectively. <p>Reference: Refer to: Bala Kanda ^[68, 69] Sarga 27, Sarga 28. Aranya Kanda ^[70] Sarga 73. Yuddha Kanda ^[71] Sarga 50, Slokas 36, 37. Yuddha Kanda ^[72] Sarga 101.</p> |

Conclusion

- With reference to Table-2, it appears that planet Mars and Capricorn sign both had greater positive impact on Lord Sri Rama.
- With reference to Table-2, it is also evident that, Capricorn sign was slightly dominant over planet Mars in Lord Sri Rama's birth chart.
- We have explored Lord Sri Rama's birth chart for the Mars and Capricorn sign's effects on Lord Sri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana. We found that those effects to be aligned with Brihat Parasara Hora Sastra's^[27], Chapter 3's & Chapter 4's commentary.

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65. <https://tinyurl.com/5bmh9apa>
66. <https://tinyurl.com/4nzcxnkj>
67. <https://tinyurl.com/yrvk7f22>
68. <https://tinyurl.com/ddfpt7mm>
69. <https://tinyurl.com/y5ypsmr3>
70. <https://tinyurl.com/4pdkynwu>
71. <https://tinyurl.com/3vnnkz3v>
72. <https://tinyurl.com/mu9hrfnr>
73. <https://tinyurl.com/mrdn66tn>
74. <https://tinyurl.com/5n92wnfu>
75. <https://tinyurl.com/32dpxajy>
76. <https://tinyurl.com/44mk8ewm>
77. <https://tinyurl.com/bddz8aw8>