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## Did exalted Jupiter in Cancer sign benefit Lord Sri Rama?

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### Abstract

Based on our previous research works <sup>[11,33]</sup>, we found out Jupiter's position at 2.8125<sup>o</sup> in Cancer in Lord Rama's birth chart. In this paper, we examined Lord Sri Rama's life events specific to planet Jupiter in Cancer. This analysis and review confirms that planet Jupiter and sign Cancer both bestowed best results and at times planet Jupiter accorded best results to Lord Sri Rama than Cancer sign in his birth chart.

**Keywords:** Astrology, Shri Ram, Jupiter, Cancer

### Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets. Many in the past have explored the possibilities of Lord Shri Ram's life based on the Sage Valmiki's Ramayana. Sureshwara <sup>[1]</sup> reported that, few planets were in exaltation in Lord Shri Ram's birth chart but didn't referred to effects of Jupiter in Cancer. Arjan Dhanak <sup>[2]</sup> has mentioned that Lord Shri Ram was born at 12.30 p.m. on 10th January 5114 BC, which also refers to the works of Pushkar Bhatnagar but didn't referred to effects of Jupiter in Cancer. An article <sup>[3]</sup> mentioned that, based on a planetarium software and from other theory of Pushkar Bhatnagar, Lord Shri Ram's birth date and time could have been 10<sup>th</sup> January 5114 BC and at 12:30 pm without any explanation on how the birth time was calculated but didn't referred to effects of Jupiter in Cancer. Akkinapragada *et al.*, <sup>[4]</sup> reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end). Jaganadha Rama Sastry <sup>[5]</sup> reported that Vedveer Arya's works and other planetary software data were analysed and opines that, Lord Shri Ram was born on 10th January 5114 BC but didn't referred to effects of Jupiter in Cancer. Nandita Pandey <sup>[6]</sup> reported, Jupiter, Saturn, Mars, Sun, Venus, Rahu and Ketu all in their exalted state along with Mercury in Lord Shri Ram's birth chart but didn't referred to effects of Jupiter in Cancer. Akkinapragada *et al.*, <sup>[7]</sup> reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Another astrologer <sup>[8]</sup> had discussed about various planetary positions in Lord Shri Ram's birth but didn't referred to effects of Jupiter in Cancer. Stephen Knapp <sup>[9]</sup> refers to Pushkar Bhatnagar's book dating the Era of Lord Shri Ram and thinks that 10<sup>th</sup> January 5114 BCE was Lord Shri Ram's birth date and 12:30pm could be his birth time without any further explanation but didn't referred to effects of Jupiter in Cancer. Gaurav Dave <sup>[10]</sup> has discussed about various planets and their placements in Lord Shri Ram's birth chart but didn't referred to effects of Jupiter in Cancer.

Akkinapragada *et al.*, <sup>[11]</sup> reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Kshitij Sharma <sup>[12]</sup> had mentioned about possible planetary positions in the birth chart of Lord Shri Ram but didn't referred to effects of Jupiter in Cancer. Akkinapragada *et al.*, <sup>[13]</sup> reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana.

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Jwala Narasimha Rao [14], also referred to Pushkar Bhatnagar’s works on Lord Shri Ram and opines that Lord Shri Ram was born on the noon of January 10, 5114 BC (7123 years back) with no details on methodology and also didn’t referred to effects of Jupiter in Cancer. Author of an article [15] tried to explain various aspects of Lord Shri Ram’s birth chart but didn’t referred to effects of Jupiter in Cancer. Akkinapragada *et al*, [16] gave a detailed explanation about Mercury’s absence in Lord Shri Ram’s birth chart which further enhances the mysteries surrounding Lord Shri Ram’s birth chart. Akash [17] mentioned that Lord Shri Ram was born on 10 January 5114 BCE (about 7129 years ago) but didn’t referred to effects of Jupiter in Cancer. An article [18] refers to Pushkar Bhatnagar’s book Dating the Era of Lord Shri Ram and thinks that 10<sup>th</sup> January 5114 BCE was Lord Shri Ram’s birth date and 12:30pm but didn’t referred to effects of Jupiter in Cancer. Akkinapragada *et al*, [19] reported precise position of Mars by comparing Ruchaka yoga’s features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram’s characteristics as detailed by Sage Valmiki in his Ramayana. An article [20] mentioned that Lord Shri Ram was born on 10 January 5115 BC at 12:14:31 but didn’t referred to effects of Jupiter in Cancer. Prof. Desikam [21] referred to Thunchath Ezhuthachan’s Ramayana and mentioned various planetary placements but didn’t referred to effects of Jupiter in Cancer. Akkinapragada *et al*, [22] reported precise position of Moon in Lord Shri Ram’s birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram’s characteristics as detailed in Sage Valmiki’s Ramayana. Anik Charan [23] had mentioned that Lord Shri Ram was born 9114 years ago, but did not provide any methodology based on which this was determined but didn’t referred to effects of Jupiter in Cancer. Renay Oshop [24], who is an astrologer herself, tried to compare Sita’s horoscope with Lord Shri Ram’s but it was not clear about the source of Sita’s horoscope but didn’t referred to effects of Jupiter in Cancer. Akkinapragada *et al*, [25] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Based on above references and their conclusions, it is insufficient to corroborate Lord Shri Rama’s nature, personality and life events as described in Sage Valmiki’s Ramayana. In order to do that, we require to know the characteristics and the effects of each planet and their residing rasi. Akkinapragada *et al*, [34-36] has explored Lord Sri Rama’s birth chart for the Sun in Aries sign’s effects, Moon in Cancer sign’s effects & Mars in Capricorn effects and detailed their effects on his life events. In this research paper, we would like to explore planet Jupiter’s and sign Cancer’s effects on Lord Sri Rama’s nature, personality and life events as described in Sage Valmiki’s Ramayana.

**Method and Materials**

With reference to Vālmiki Rāmāyana (Bala Kanda.18/ Slokas 8, 9) [26], five planets were in exaltation in Lord Shri Ram’s birth chart. Akkinapragada *et al*, [4, 7, 11, 13, 19, 22] reported Sun’s, Venus’s, Jupiter’s, Saturn’s, Mars’s and Moon’s precise positions in their exalted states. Akkinapragada *et al*, [16] ruled out the existence of planet Mercury (Budha) in Lord Shri Ram’s birth chart. Akkinapragada *et al*, [25] determined precise birth time of Lord Shri Ram. Akkinapragada *et al*, [28-33] also reviewed Moon’s, Saturn’s, Mars’s Venus’s, Sun’s and Jupiter’s precise positions in Lord Sri Ram’s birth chart based on Dasa Vargas. This research considers these planetary positions (Fig-1) and characteristics of Lord Shri Ram

mentioned in Sage Valmiki’s Ramayana and proceeds further to review effects and results of Jupiter in Cancer sign according to Brihat Parasara Hora Sastra.

<b>PISCES</b> <b>VENUS</b> <b>(around 17.3<sup>o</sup>)</b>	<b>ARIES</b> <b>SUN</b> <b>(around 7.3<sup>o</sup>)</b>		
	<b>Lord Shri Ram’s birth chart</b>		<b>ASC, CANCER</b>  <b>JUPITER</b> <b>(around 2.8125<sup>o</sup>)</b>  <b>MOON</b> <b>(around 2.8125<sup>o</sup>)</b>
<b>CAPRICORN</b>  <b>MARS</b> <b>(13.33<sup>o</sup> ± 2<sup>o</sup>)</b>			
		<b>LIBRA</b>  <b>SATURN</b> <b>(around 10<sup>o</sup>)</b>	

**Fig 1:** Based on Akkinapragada *et al*, [4, 7, 11, 13, 19, 22, 16, 25, 28-36]

As per Brihat Parasara Hora Sastra [27], Chapter 3 (“Planetary Characters and Description”), Chapter 4 (“Zodiacal Signs Described”), we conclude the following Table-1 depicting various attributes of planet Sun and Aries sign as Lord Sri Rama had Moon in Cancer in his birth chart.

**Table 1:** Summary of all relevant slokas from Brihat Parasara Hora Sastra [27], Chapters 3 & 4

Index	Planet’s Attributes	Planet Jupiter	Sign Attributes	Cancer
1	Benefic or Malefic	Benefic	Ruler	Moon
2	Governance	Confers knowledge	Classification	Moveable
3	Planetary Cabinet	Minister	Relates To	Forests
4	Planetary Complexions	Tawny	Colour	Pale red
5	Planetary Deities	Indra	Strength At	Night
6	Sex of Planets	Male	Sex	Female
7	Planetary Castes	Brahmin	Denotes	Brahmins
8	Description	Big body, tawny hair, tawny eyes, phlegmatic, intelligent and learned in all sastras	Nature	Phlegmatic
9	Nature of Planets	Rajasik	Guna	Sattvic
10	Sapta Dhatus in the Body	Fat	Kalapurusha Limb (for Cancer ascendant)	Head
11	Planetary Adobes	Treasure House		
12	Planetary - Directions	East		
13	Planetary Strengths - Time	Only in Day		
14	Planetary Tastes	Sweet		
15	Related to Trees	Fruitful		
16	Colours	Saffron Silk		
17	Dhatu (Metals), Moola (roots, veggies), Jeeva (living beings) Divisions	Jeeva		

**Results and Discussions****Table 2:** With reference to Table-1, Lord Sri Rama's life events are ascertained from Sage Valmiki's Ramayana

<b>Jupiter and Cancer Natures (Table-1)</b>	<b>Bestowed Characteristics (Table-1)</b>	<b>How is this ascertained from Lord Rama's Life events? With reference to Sage Valmiki's Ramayana</b>
From index 1 of Jupiter and index 1 of Cancer sign	Jupiter is a benefic for Cancer ascendant and also its exalted, it bestows best results to the native. Since Moon is the ruler for Cancer sign and it is a friend of Jupiter, the results are enhanced.	<ul style="list-style-type: none"> <li>▪ Lord Sri Rama was blessed throughout his life by highly knowledgeable and respectable sages.</li> <li>▪ Sage Vasishtha - the chief priest for the kingdom of Ayodhya has given the initial education to Lord Sri Rama.</li> <li>▪ Sage Vishvamitra imparts a secret knowledge to the young princes Rama and Lakshmana, called bala-atibala- vidya-s, by practicing which nothing can wither their vigour and vitality. Also Sage Vishvamitra satisfied with the behaviour of Rama in obliging the orders of elders and performing the act that is assigned to him, gives many weapons to Rama, called shastra, astra-s. The weaponry is categorised mainly into two types. One is shastra - a handheld weapon like sword, lance or mace. The other is astra - a projectile missile invoked by reciting hymns.</li> <li>▪ Sage Bharadwaja informs the route by which Rama and Lakshmana can reach Chitrakuta. Sage Sharabhanga refuses the invitation of Indra to come to heaven, but awaits the arrival of Lord Sri Rama to see him with his own eyes and advises Lord Sri Rama to meet Sage Suteekshna for him to arrange housing in his auspicious and pleasant place woods of hermits.</li> <li>▪ Sage Suteekshna explains concern about the forests, which are rich natural gifts to human kind and tranquil abodes of hermits, and implicitly suggests to Rama, to somehow safeguard them from the demonic activities in this Dandaka Aranya, by whom these forests are rendered into graveyards, not even honourable graveyards, but stockyards for heaps of dead bodies, bones and skulls, for no faulty reason of the saints and sages.</li> <li>▪ Sage Agastya foresees the next course of Ramayana, and orients his conversation around womanhood and Seetha. Then that sage informs Rama to proceed to Panchavati where Seetha will be delightful of its surroundings. Sage Agastya advises Rama to recites the 'Aditya Hridaya', a collection of verses in praise of the sun-god, with a view to gaining victory over Ravana.</li> </ul> <p>Refer to: Bala Kanda <sup>[42]</sup> Sarga 18, Slokas 8 and 9. Bala Kanda <sup>[57]</sup> Sarga 22. Bala Kanda <sup>[58]</sup> Sarga 27. Ayodhya Kanda <sup>[59]</sup> Sarga 55. Aranya Kanda <sup>[60]</sup> Sarga 5. Aranya Kanda <sup>[61]</sup> Sarga 8. Aranya Kanda <sup>[62]</sup> Sarga 13. Yuddha Kanda <sup>[63]</sup> Sarga 105.</p>
From index 2, 3, 10 of Jupiter and index 2, 3, 10 of Cancer sign	Native is highly knowledgeable and intellectual and confers wisdom to others. Native is also highly agile (moveable).	<ul style="list-style-type: none"> <li>▪ Hanuma explains to Sita that Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence, Indra in fame.</li> <li>▪ Lord Sri Rama explains to dying Vali as to why he gave such a punishment. Rama categorically explains all the questions put by Vali from the viewpoint of scriptures that lay down principle for sanaatana dharma, eternal tradition, as well as raaja dharma, king's duty. Vali finally concludes that there is someone superior to him and thus seeks refuge in Lord Sri Rama.</li> <li>▪ Sage Vishwamitra highly praises Lord Sri Rama in front of King Dasaratha that, "As such, oh, tigerly king, it will be apt of you spare the services of that brave one whose valour itself is his truthfulness, that youngling whose hair locks are all the more jet black like crow wings on either side of his head, spare that eldest son of yours, namely Rama. Indeed, he is capable to eradicate those demons that are thwarting the ritual by his own divine resplendence, and protected by me as well. I will also accord many kinds of benefits to him by which he acquires renown in all the three worlds, no doubt about it. Those two demons will be rendered incapable to stand fast on affronting Rama in anywise, and none other than Raghava has the fortitude to eliminate those two. Those two sinners that are berserk by their vigour have gone into the subjection of death's noose, oh tigerly king, cannot counterbalance the great-souled Rama. It will be unapt of you to show your paternal fondness, oh, king, upon my oath, be assured that those two demons are eradicated. I am sensible of that sublime-soul Rama, whose valour is his truthfulness, and even this great resplendent Vashishta and these saints that are here are aware."</li> <li>▪ Rama refutes the atheistic arguments of Jabali and enunciates the importance of truthfulness. He states that truth is God and all virtues follow truthfulness. Rama further adds that there is nothing higher than</li> </ul>

		<p>truth. He announces that he wants to fulfil the command of his father, who was a devotee of truth and stay back in the forest.</p> <ul style="list-style-type: none"> <li>▪ Vashishta urges Rama to grant the prayer of Bharata. Rama replies that the command given by his father cannot be disregarded. Bharata then decides to undertake a fast unto death as a last resort to exert pressure on Rama. On Rama's dubbing such a step as repugnant to the code of conduct prescribed for a kshatriya, Bharata requests Rama to allow him to remain in the forest as the latter's proxy. Rama, however, rules out this proposition also, saying that it is a matter of reproach. He reaffirms his resolve to enter Ayodhya only after implementing the pledge given to his father.</li> <li>▪ On hearing the debate between Rama and Bharata, all the sages there were astonished. The sages request Bharata to accept Rama's words. Bharata explains to Rama that he is unable to rule the vast kingdom alone to the satisfaction of its subjects. Bharata further adds that Rama has the necessary competence to save the world and makes a fervent appeal to Rama to return to Ayodhya.</li> <li>▪ However, Rama replies that Bharata is quite capable of ruling the kingdom and advises Bharata to take counsel from his wise ministers before administering the kingdom. Rama reaffirms Bharata that he will never be false to his father's vow.</li> <li>▪ Finally, Bharata agrees to Rama's proposition, but requests Rama to offer his sandals to be carried by him to Ayodhya so that the people there would get gain and security.</li> </ul> <p>Refer to: Sundara Kanda <sup>[38]</sup> Sarga 35. Bala Kanda <sup>[64]</sup> Sarga 19, Slokas 8b-15a. Ayodhya Kanda <sup>[65]</sup> Sarga 109. Ayodhya Kanda <sup>[66]</sup> Sarga 111. Ayodhya Kanda <sup>[67]</sup> Sarga 112.</p>
From index 4 of Jupiter and index 4 of Cancer sign	Indicates connection between native and tawny and pale-red colour.	<ul style="list-style-type: none"> <li>▪ Hanuma explains to Sita about Lord Sri Rama and mentions he is endowed with a dark-brown complexion.</li> <li>▪ Sage Valmiki in Bala Kanda explains that Lord Sri Rama's eyes were like lotus-red eyes.</li> </ul> <p>Refer to: Sundara Kanda <sup>[41]</sup>, Sarga 35, Sloka: 16. Bala Kanda <sup>[42]</sup> Sarga 18, Slokas 8 and 9.</p>
From index 5, 13 of Jupiter and index 5 of Cancer sign	Indicates connection between native and Indra, and night time. As per Vedas, Indra means richness and also thunderstorms & lightning in the sky (Vidyut-Agni)	<ul style="list-style-type: none"> <li>▪ Lord Sri Rama was born to king Dasaratha who ruled Ayodhya. It has been mentioned that he was a truth-abiding king, who adheres to the three-fold virtues rules the vast of that kingdom from that best city Ayodhya, as Indra rules heaven from his capital Amaravati. In that best city Ayodhya all are exuberant yet virtuous ones, and scholars are variously learned ones, people are satisfied with their own riches, they have no greed, and they advocate truthfulness alone. There is none in Ayodhya who is famished, an uncharitable one in his nature, one with an undecorated body with ornaments like bracelets or chest plates, and there is none without a heart.</li> <li>▪ On hearing those words of that highly intellectual Vishvamitra, high refulgent sage Shataananda spoke these words to Rama. "Hail to thee! Oh, best one among men Rama, your arrival is a godsend, not only to Mithila but to entire humanity, and oh, Raghava, as an undefeatable great-sage Vishvamitra spearheads you, so shall your mission be undefeatable, thus hail to thee!"</li> <li>▪ On thinking for a while, Ravana goes to Mareecha seeking his help in abducting Seetha. Mareecha while explaining Rama's capabilities, reminds us of the incarnations of Vishnu, and advises Ravana to be content with what he has. Mareecha further explains to Ravana that, Oh, sire, Rama who is indefatigable in warring has ruined my security stationed at Janasthaana, and in war he even brought down all of Janasthaana which is undefeatable so far, such as I am, to me you have to render friendly help in kidnapping Rama's wife.</li> <li>▪ A spy of Ravana named Akampana explains to Ravana about Rama as, "Rama means someone who is highly resplendent, an ablest archer among all archers, one who is endowed with divine missiles and divine attributes, and he is the one who conducts warfare with a supreme conduct. Rama means someone who is highly resplendent, an ablest archer among all archers, one who is endowed with divine missiles and divine attributes, and he is the one who conducts warfare with a supreme conduct."</li> <li>▪ Lord Sri Rama and Lakshmana while safeguarding the ritual of Sage Vishvamitra for six days and nights, on the last night demons named Maareecha and Subaahu come to hinder the ritual. Lord Sri Rama acts deftly and hits out Maareecha to a long distance, but kills the other, namely Subaahu. Rama thus makes the ritual of sage Vishvamitra a</li> </ul>

		<p>success.</p> <ul style="list-style-type: none"> <li>Sage Vishwamitra satisfied with the behaviour of Rama in obliging the orders of elders and performing the act that is assigned to him, gives many weapons to Rama, called shastra, astra-s. The weaponry is categorised mainly into two types. One is shastra - a handheld weapon like sword, lance or mace. The other is astra - a projectile missile invoked by reciting hymns. Other missiles that are given to Rama are an account of some counter-attack missiles, called upasamhaarastra-s which can be used to nullify the enemy's missiles.</li> </ul> <p>Refer to: Bala Kanda <sup>[68]</sup> Sarga 6. Bala Kanda <sup>[69]</sup> Sarga 51. Aranya Kanda <sup>[70]</sup> Sarga 31. Bala Kanda <sup>[43]</sup> Sarga 30. Aranya Kanda <sup>[71]</sup> Sarga 31. Bala Kanda <sup>[44, 45]</sup> Sarga 27, Sarga 28.</p>
From index 6, 9 of Jupiter and index 6, 9 of Cancer sign	Native is kind and soft natured towards noble and dharmic people and hard on evils.	<ul style="list-style-type: none"> <li>Rama is soft natured; has stable mind, always an auspicious man, and has no envy. He speaks truthful and loving words to all living beings. He worships aged Brahmans endued with the knowledge of various sciences.</li> <li>Lord Sri Rama, a very bright man and a true warrior, having duly heard the words of Hanuman from the beginning, thereafter spoke as follows: "I shall destroy quickly Lanka, the city of that terrible ogre (Ravana), of which you just informed I am really telling this."</li> <li>Hanuman explains Lord Sri Rama was fully endowed with kindness. Lord Sri Rama excuses king Sugriva for delaying in assembling the armies. Rama sends Angada to Ravana, to expostulate him and to bring him back to reason.</li> <li>Lord Rama killed demons Tataka, Maricha, Subhahu, Khara, Duushana, King Vali, Kumbakarna and Ravana and their armies.</li> </ul> <p>Refer to: Ayodhya Kanda <sup>[44]</sup> Sarga 2, Slokas 32, 33. Aranya Kanda <sup>[71]</sup> Sarga 31. Yuddha Kanda <sup>[72]</sup> Sarga 4 Slokas 1-2. Sundara Kanda <sup>[46]</sup> Sarga 35, Sloka 31. Kishkindha Kanda <sup>[47]</sup> Sarga 35. Yuddha Kanda <sup>[48]</sup> Sarga 41. Bala Kanda <sup>[30]</sup>, Sarga 26, Slokas: 25b, 26a. Aranya Kanda <sup>[31]</sup>, Sarga 25, Slokas: 1 - 47. Aranya Kanda <sup>[32]</sup>, Sarga 26, Slokas: 20b, 21, 22, 23a. Yuddha Kanda <sup>[33]</sup>, Sarga 108, Slokas: 19 and 20.</p>
From index 7, 8 of Jupiter and index 7, 8 of Cancer sign	Native has brahma-gyan (brahmin) and has big body, tawny hair, tawny eyes, phlegmatic, intelligent and learned in all sastras	<ul style="list-style-type: none"> <li>Hanuma explains to Sita that Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence, Indra in fame.</li> <li>Hanuma explains to Sita that Lord Sri Rama has four lines at the root of his thumb (denoting his proficiency in the four Vedas).</li> <li>Hanuman explains to Sita that Lord Sri Rama got trained in Yajurveda, the sacrificial Veda. He is highly honoured by those well-versed in Vedas. He is skilled in Dhanurveda, the science of archery, other Vedas and the six limbs of Vedangas.</li> <li>Hanuman explains to Sita that Lord Sri Rama is a broad shouldered and a long-armed man. He has a shell-like neck. He has a handsome countenance. He has a hidden collar-bone. He has beautiful red eyes. His fame is heard about by people.</li> <li>Sage Valmiki explains that Queen Kausalya gave birth to a son with all the divine attributes like lotus-red eyes, lengthy arms, roseate lips, voice like drumbeat, and who took birth to delight the Ikshwaku dynasty and adored by all the worlds, and who is the greatly blessed epitome of Vishnu, namely Rama.</li> </ul> <p>Refer to: Sundara Kanda <sup>[38]</sup> Sarga 35. Bala Kanda <sup>[26]</sup>, Sarga 18, Slokas: 8-9.</p>
From index 11, 14, 15 of Jupiter	Native is blessed with treasures and shall have luxury comforts and tasty foods.	<ul style="list-style-type: none"> <li>Lord Sri Rama was born to King Dasaratha into a royal family which is educed with all the wealth and richness's.</li> <li>At the request of Bharata to take back the kingdom of Ayodhya, Lord Sri Rama accepts the offer and sits on a seat. Bharata and Rama take their bath and get adorned for the occasion. Rama, mounting on an excellent chariot, sallies forth on a procession in the city accompanied by Bharata, Shatrughna, Lakshmana and Vibhishana. Nine thousand elephants follow the procession, with Sugreeva and other monkeys mounted on them. Some attendants and musicians with their musical instruments walk in front of Rama's procession. The citizens of Ayodhya host flags on every house. Lord Sri Rama returns to his paternal palace in Ayodhya.</li> </ul> <p>Refer to: Bala Kanda <sup>[26]</sup>, Sarga 18. Yuddha Kanda <sup>[73]</sup> Sarga 128.</p>
From index 12 of Jupiter and index 12 of Cancer sign	Indicates native will be benefitted from East.	Sage Vishwamitra travels to Mithila kingdom (towards East) to attend a ritual of King Janaka and also to see the auspicious bow of Shiva that is being worshipped in the palace of Janaka from ages. The other sages suggest to Rama, that he too may go over there along with them to see that marvellous bow.

		Refer to Bala Kanda <sup>[53]</sup> , Sarga 31.
From index 16 of Jupiter	Indicates native will be benefitted from Saffron silk colour. Is this colour auspicious for the native?	<ul style="list-style-type: none"> <li>Then came the glorious and excellent chariot of Indra, having variegated body decked in gold, which was fitted with hundreds of tiny bells, with its pole of cat's eye gems shone like the morning sun (Saffron silk colour), yoked to excellent green horses, having golden chaplets on their heads, having white whisks, covered with nets of gold (Saffron silk colour), shining like the sun and bearing a flag-staff raised on a golden bamboo (Saffron silk colour). Ascending the chariot, as enjoined by Indra and descending from paradise, Matali approached Rama.</li> <li>Then Matali, the charioteer of Indra, along with a whip in his hand, stayed in the chariot itself and joining his palms in salutation, spoke the following words to Rama. "Indra has sent this chariot to you for your victory, O the mighty and the glorious Rama, the destroyer of adversaries!". "Here is the great bow belonging to Indra, an armour shining as fire (Saffron colour), some arrows as bright as sun (Saffron colour) and a stainless auspicious spear."</li> </ul> <p>Refer to: Yuddha Kanda <sup>[76]</sup> Sarga 102 Slokas 10-13.</p>
From index 17 of Jupiter	Native is a Raja-Yogi (Jeeva)	<ul style="list-style-type: none"> <li>Hanuman upon Sita's request to describe the characteristics of Lord Sri Rama says "Rama is a resplendent man. He is respected exceedingly. He is established in a vow of chastity (ब्रह्मचर्य / bramhacharya). He knows how to do good to virtuous people. He knows the application and advantage of his actions." Which clearly explains that Lord Sri Rama practiced ब्रह्मचर्य / bramhacharya throughout his period of exile and lead a simple life by eating roots, vegetables and by sleeping on the floor. He has lived a simple raja-yogi's life.</li> <li>Ravana entices Seetha with wealth, gems, sovereignty over all wives of Ravana. He tells to Sita that, "O beautiful one! What can you do with Rama clad in tatters, with lost hope of victory, with gone fortune. Roaming in forests, observing austerities and also sleeping on floor, I doubt if Rama is alive or not."</li> <li>Rama bestows parting gifts to Vedic scholars and their wives. Thereafter he also accords charities to Brahmins, young scholars, servants, and others. Rama accords an unusual gift, of cows filling a space of miles and miles, to a poor Brahmin named Trijata. Then Rama is blessed for a bon voyage by all of the eminent Vedic scholars.</li> <li>Lord Sri Rama never quested for others wealth and kingdoms. Lord Sri Rama hands over Kishkindha kingdom to Sugreeva and coronates him as King and son of King Vali as prince of Kishkindha. Lord Sri Rama installs Vibhishana as king of Lanka after killing Ravana and scores off demons in the battle field.</li> </ul> <p>Refer to: Sundara Kanda <sup>[74]</sup> Sarga 35. Sundara Kanda <sup>[75]</sup> Sarga 20, Sloka 26. Ayodhya Kanda <sup>[54]</sup> Sarga 32. Kishkindha Kanda <sup>[55]</sup> Sarga 26. Yuddha Kanda <sup>[56]</sup> Sarga 112.</p>

### Conclusion

- We have explored Lord Sri Rama's birth chart for the Jupiter and Cancer sign's effects on Lord Sri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana. We found that those effects to be aligned with Brihat Parasara Hora Sastra's <sup>[27]</sup>, Chapter 3's & Chapter 4's commentary.
- With reference to Table-2, it appears that planet Jupiter accorded best result upon Lord Sri Rama as Jupiter is exalted in Cancer sign.

### Acknowledgement

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