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How much grief and respite did planet Saturn bequeathed to Lord Sri Rama?

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Abstract

Based on our previous research works ^[13, 29], we found out Saturn's position at 10⁰ in Libra in Lord Rama's birth chart. In this paper, we examined Lord Sri Rama's life events specific to planet Saturn in Libra. This analysis and review confirms that planet Saturn and sign Libra both bestowed best results. Planet Saturn has on one hand afflicted and on the other hand has conferred favourable results for Lord Sri Rama with enormous gains from masses due to its exalted position in Libra sign in his birth chart.

Keywords: Astrology, Shri Ram, Saturn, Libra

Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets. Many in the past have explored the possibilities of Lord Shri Ram's life based on the Sage Valmiki's Ramayana. Sureshwara ^[1] reported that, few planets were in exaltation in Lord Shri Ram's birth chart but didn't referred to effects of Saturn in Libra. Arjan Dhanak ^[2] has mentioned that Lord Shri Ram was born at 12.30 p.m. on 10th January 5114 BC, which also refers to the works of Pushkar Bhatnagar but didn't referred to effects of Saturn in Libra. An article ^[3] mentioned that, based on a planetarium software and from other theory of Pushkar Bhatnagar, Lord Shri Ram's birth date and time could have been 10th January 5114 BC and at 12:30 pm without any explanation on how the birth time was calculated but didn't referred to effects of Saturn in Libra. Akkinapragada *et al.*, ^[4] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end). Jaganadha Rama Sastry ^[5] reported that Vedveer Arya's works and other planetary software data were analysed and opines that, Lord Shri Ram was born on 10th January 5114 BC but didn't referred to effects of Saturn in Libra. Nandita Pandey ^[6] reported, Jupiter, Saturn, Mars, Sun, Venus, Rahu and Ketu all in their exalted state along with Mercury in Lord Shri Ram's birth chart but didn't referred to effects of Saturn in Libra. Akkinapragada *et al.*, ^[7] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Another astrologer ^[8] had discussed about various planetary positions in Lord Shri Ram's birth but didn't referred to effects of Saturn in Libra. Stephen Knapp ^[9] refers to Pushkar Bhatnagar's book dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm could be his birth time without any further explanation but didn't referred to effects of Saturn in Libra. Gaurav Dave ^[10] has discussed about various planets and their placements in Lord Shri Ram's birth chart but didn't referred to effects of Saturn in Libra.

Akkinapragada *et al.*, ^[11] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Kshitij Sharma ^[12] had mentioned about possible planetary positions in the birth chart of Lord Shri Ram but didn't referred to effects of Saturn in Libra. Akkinapragada *et al.*, ^[13] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana.

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Jwala Narasimha Rao [14], also referred to Pushkar Bhatnagar’s works on Lord Shri Ram and opines that Lord Shri Ram was born on the noon of January 10, 5114 BC (7123 years back) with no details on methodology and also didn’t referred to effects of Saturn in Libra. Author of an article [15] tried to explain various aspects of Lord Shri Ram’s birth chart but didn’t referred to effects of Saturn in Libra. Akkinapragada *et al*, [16] gave a detailed explanation about Mercury’s absence in Lord Shri Ram’s birth chart which further enhances the mysteries surrounding Lord Shri Ram’s birth chart. Akash [17] mentioned that Lord Shri Ram was born on 10 January 5114 BCE (about 7129 years ago) but didn’t referred to effects of Saturn in Libra. An article [18] refers to Pushkar Bhatnagar’s book Dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram’s birth date and 12:30pm but didn’t referred to effects of Saturn in Libra. Akkinapragada *et al*, [19] reported precise position of Mars by comparing Ruchaka yoga’s features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram’s characteristics as detailed by Sage Valmiki in his Ramayana. An article [20] mentioned that Lord Shri Ram was born on 10 January 5115 BC at 12:14:31 but didn’t referred to effects of Saturn in Libra. Prof. Desikam [21] referred to Thunchath Ezhuthachan’s Ramayana and mentioned various planetary placements but didn’t referred to effects of Saturn in Libra. Akkinapragada *et al*, [22] reported precise position of Moon in Lord Shri Ram’s birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram’s characteristics as detailed in Sage Valmiki’s Ramayana. Anik Charan [23] had mentioned that Lord Shri Ram was born 9114 years ago, but did not provide any methodology based on which this was determined but didn’t referred to effects of Saturn in Libra. Renay Oshop [24], who is an astrologer herself, tried to compare Sita’s horoscope with Lord Shri Ram’s but it was not clear about the source of Sita’s horoscope but didn’t referred to effects of Saturn in Libra. Akkinapragada *et al*, [25] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Based on above references and their conclusions, it is insufficient to corroborate Lord Shri Rama’s nature, personality and life events as described in Sage Valmiki’s Ramayana. In order to do that, we require to know the characteristics and the effects of each planet and their residing rasi. Akkinapragada *et al*, [34-37] has explored Lord Sri Rama’s birth chart for the Sun in Aries effects, Moon in Cancer effects, Mars in Capricorn effects & Jupiter in Cancer effects and detailed their effects on his life events. In this research paper, we would like to explore planet Saturn and sign Libra’s effects on Lord Sri Rama’s nature, personality and life events as described in Sage Valmiki’s Ramayana.

Method and Materials

With reference to Vālmiki Rāmāyana (Bala Kanda.18/ Slokas 8, 9) [26], five planets were in exaltation in Lord Shri Ram’s birth chart. Akkinapragada *et al*, [4, 7, 11, 13, 19, 22] reported Sun’s, Venus’s, Jupiter’s, Saturn’s, Mars’s and Moon’s precise positions in their exalted states. Akkinapragada *et al*, [16] ruled out the existence of planet Mercury (Budha) in Lord Shri Ram’s birth chart. Akkinapragada *et al*, [25] determined precise birth time of Lord Shri Ram. Akkinapragada *et al*, [28-33] also reviewed Moon’s, Saturn’s, Mars’s Venus’s, Sun’s and Jupiter’s precise positions in Lord Sri Ram’s birth chart based on Dasa Vargas. This research considers these planetary positions (Fig-1) and characteristics of Lord Shri Ram

mentioned in Sage Valmiki’s Ramayana and proceeds further to review effects and results of Saturn in Libra sign according to Brihat Parasara Hora Sastra.

PISCES	ARIES		
VENUS (around 17.3 ^o)	SUN (around 7.3 ^o)		
	Lord Shri Ram’s birth chart	ASC, CANCER	
		JUPITER (around 2.8125 ^o)	
CAPRICORN		MOON (around 2.8125 ^o)	
MARS (13.33 ^o ± 2 ^o)			
		LIBRA	
		SATURN (around 10 ^o)	

Fig 1: Based on Akkinapragada *et al*, [4, 7, 11, 13, 19, 22, 16, 25, 28-37]

As per Brihat Parasara Hora Sastra [27], Chapter 3 (“Planetary Characters and Description”), Chapter 4 (“Zodiacal Signs Described”), we conclude the following Table-1 depicting various attributes of planet Sun and Aries sign as Lord Sri Rama had Moon in Cancer in his birth chart.

Table 1: Summary of all relevant slokas from Brihat Parasara Hora Sastra [27], Chapters 3 & 4

Index	Planet’s Attributes	Planet Saturn	Sign Attributes	Libra Sign
1	Benefic or Malefic	Malefic	Ruler	Venus
2	Governance	Grief / Sorrow	Classification	Moveable
3	Planetary Cabinet	Servant	Relates To	Lands
4	Planetary Complexions	Dark	Colour	Black
5	Planetary Deities	Brahma	Strength At	Day
6	Sex of Planets	Neutral	Sex	Male
7	Planetary Castes	Sudras (masses)	Denotes	Shudras (masses)
8	Description	Emaciated and long physique, has tawny eyes, is windy in temperament, has big teeth, is indolent and lame and has coarse hair	Nature	Mixed
9	Nature of Planets	Tamasik	Guna	Rajasik
10	Sapta Dhatus in the Body	Muscles	Kalapurusha Limb (for Cancer ascendant)	Heart
11	Planetary Adobes	Filthy Ground		
12	Planetary - Directions	West		
13	Planetary Strengths - Time	Night		
14	Related to Trees	Useless (weed)		
15	Colours	Multi Coloured Silk		
16	Dhatu (Metals), Moola (roots, veggies), Jeeva (living beings) Divisions	Dhatu (Metals)		

Results and Discussions

Table 2: With reference to Table-1, Lord Sri Rama's life events are ascertained from Sage Valmiki's Ramayana

Saturn and Libra Natures (Table-1)	Bestowed Characteristics (Table-1)	How is this ascertained from Lord Rama's Life events? With reference to Sage Valmiki's Ramayana
From index 1, 2 of Saturn and index 1, 2 of Libra sign	Native is inflicted with grief & pain, kept away from comforts and luxuries and made to go far away from mother land.	<ul style="list-style-type: none"> Lord Sri Rama indeed distressed and afflicted with grief, with lustre faded from his face, offered his salutation to Kaikeyi and spoke these words "why my father, who was always affectionate to me, has become displeased?". Queen Kaikeyi said, "Oh, Rama! According to the boons, I asked the king for coronation of Bharata and for your going to Dandaka forest today itself". Lord Sri Rama on hearing the harsh and cruel words of Kaikeyi remains unruffled and immediately decides to leave for forest after duly saluting the king and Kaikeyi. Lord Sri Rama bids farewell to his birth-place Ayodhya and reaches the bank of the holy Ganga. Hanuman upon Sita's request to describe the characteristics of Lord Sri Rama says "Rama is a resplendent man. He is respected exceedingly. He is established in a vow of chastity (ब्रह्मचर्य / bramhacharya). He knows how to do good to virtuous people. He knows the application and advantage of his actions." Which clearly explains that Lord Sri Rama practiced ब्रह्मचर्य / bramhacharya throughout his period of exile and lead a simple life by eating roots, vegetables and by sleeping on the floor. He has lived a simple raja-yogi's life. <p>Refer to: Ayodhya Kanda ^[38] Sarga 18. Ayodhya Kanda ^[39] Sarga 19. Ayodhya Kanda ^[40] Sarga 50. Sundara Kanda ^[41] Sarga 35.</p>
From index 3, 4, 11, 13, 14 of Saturn and index 3, 4, 5 of Libra sign	Native was forced to become servant (downfall from their original stature), and was also made to struggle throughout in filthy grounds.	<ul style="list-style-type: none"> Rama bestows parting gifts to Vedic scholars and their wives. Thereafter he also accords charities to Brahmins, young scholars, servants, and others. Rama accords an unusual gift, of cows filling a space of miles and miles, to a poor Brahmin named Trijata. Then Rama is blessed for a bon voyage by all of the eminent Vedic scholars. Lord Sri Rama, Seetha, and Lakshmana enter the great forest called Dandaka Forest and adore the eminent sages, who are in penance and hermitages in that forest. Rama explains to dying Vali as to why he gave such a punishment. Rama categorically explains that "abiding in our own pre-eminent righteousness, and even abiding by the order of Bharata we punish him who deviated from the path of morality, according to custom." Ravana forcefully abducts Seetha, the wife of Lord Sri Rama in his air-chariot. Thereafter Rama the virtuous man, treated respectfully by Sugreeva and Lakshmana, moved towards southern direction, along with the army. Rishabha, Nila, and the courageous Kumuda along with many monkeys were clearing up the path ahead. Rama and Lakshmana the best among men being carried on shoulders by Hanuman and Angada the two monkeys, were effulgent like the moon and the sun having come together in contact with two large planets (Jupiter and Venus). <p>Refer to: Ayodhya Kanda ^[42] Sarga 42. Aranya Kanda ^[43] Sarga 1. Kishkindha Kanda ^[72] Sarga 18, Sloka 11. Aranya Kanda ^[44] Sarga 49. Yuddha Kanda ^[45] Sarga 4.</p>
From index 5, 6 of Saturn and index 6 of Libra sign	Native is highly knowledgeable, phlegmatic (neutral), and inexcusable towards evils.	<ul style="list-style-type: none"> Hanuma explains to Sita that Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence, Indra in fame. Hanuma explains to Sita that Lord Sri Rama has four lines at the root of his thumb (denoting his proficiency in the four Vedas). Hanuman explains to Sita that Lord Sri Rama got trained in Yajurveda, the sacrificial Veda. He is highly honoured by those well-versed in Vedas. He is skilled in Dhanurveda, the science of archery, other Vedas and the six limbs of Vedangas. Though queen Kaikai speaking such harsh words, Rama was not affected with sorrow. But the mighty Dasaratha became highly disturbed, having been afflicted by the calamity occurred to his son. Lord Sri Rama tells to queen Kaikai that, "Immediately, I shall go to live in forest of Dandaka for fourteen years, without reflecting on whether my father's words are right or wrong." Lord Rama kills evils and demons like Tataka, Maricha & Subhahu, Khara & Duushana's armies, King Vali, Kumbakarna, Ravana and their armies. <p>Refer to: Sundara Kanda ^[46] Sarga 35. Ayodhya Kanda ^[38] Sarga 18. Bala Kanda ^[47], Sarga 26, Slokas: 25b, 26a. Aranya Kanda ^[48], Sarga 25, Slokas: 1 - 47. Aranya</p>

		Kanda ^[49] , Sarga 26, Slokas: 20b, 21, 22, 23a. Yuddha Kanda ^[50] , Sarga 108, Slokas: 19 and 20.
From index 7 of Saturn and index 7 of Libra sign	Native has either benefited or incurred losses from masses.	<ul style="list-style-type: none"> ▪ Hanuma takes Lord Sri Rama and Lakshmana to Sugreeva on Mt. Malaya. King Sugreeva said, he is honoured that Lord Rama wishes to make friendship with him. King Sugreeva enters into a pact of friendship on Mt. Malaya and all vanaras, the army of King Sugriva expressed allegiance and full commitment to Lord Sri Rama. ▪ Monkey chiefs go round the earth at the behest of Sugreeva, to fetch all the monkey champions on earth to the presence of Sugreeva. They all go to different mountain, rivers, oceans, and forests and motivate all monkeys to reach Sugreeva at once. They all return to Sugreeva in the same time when Sugreeva is with Lakshmana and prior to the other monkeys that are summoned. ▪ Millions and millions of monkeys arrive with their troop-leaders to the control of Sugreeva. Rama's intent to wage war with Ravana is informed to Sugreeva. And Sugreeva who is interested for requital of the help rendered by Rama informs that all the monkeys on earth are ushered to remain in the service of Rama. While Sugreeva is informing about the arrival of monkeys, in a split-second that place is further crammed up with troops and troops of monkey-warriors. ▪ The war cries of monkey soldiers in their enthusiasm to conquer Ravana are uttered in the audience of Sugreeva, when all of them started to their designated directions. This suggests the Sugriva aaj~na 'the inviolable order of Sugreeva.' ▪ Monkeys decide to fast unto death as they failed in executing Sugreeva command. Sugreeva already said that anyone returning after timeframe might deem himself as dead. Thus, Angada casting aspersions on Sugreeva and his ruthless commands, takes this decision on many counts. All the other monkeys follow the suite. ▪ Hanuma, the destroyer of foes, desired to travel in the sky where celestials like chaaranas tread, to search for Seetha, who was taken away by Ravana. ▪ That Nala, the strong and illustrious son of Visvakarma and an excellent monkey built the bridge across the sea as truly as his father would have built it. That beautiful and lovely bridge constructed by Nala across the ocean the abode of alligators, shone brightly like a milky way of stars in the sky. <p>Refer to: Kishkindha Kanda ^[51], Sarga 5. Kishkindha Kanda ^[52], Sarga 37. Kishkindha Kanda ^[53], Sarga 39. Kishkindha Kanda ^[54], Sarga 45. Kishkindha Kanda ^[55], Sarga 55. Sundara Kanda ^[56], Sarga 1. Yuddha Kanda ^[57], Sarga 22.</p>
From index 8, 9 of Saturn and index 8, 9 of Libra sign	Native is emaciated (deprived of food), has long physique, tawny eyes, is blowy (windy) in temperament, has big teeth, is indolent, lame, has coarse hair, and is a mix of tamasik and rajasik natures.	<ul style="list-style-type: none"> ▪ Lord Sri Rama consumed raw vegetables and roots while in exile. He had the same food that Sages had when he visited the hermitages of Sage Bharadwaja, Sage Sharabhanga, Sage Suteekshna, Sage Agastya. ▪ Sage Valmiki explains that, Lord Sri Rama had lotus-red eyes, lengthy armed, roseate lips, and drumbeat voiced. ▪ Hanuman said to Sita that, Lord Sri Rama is a broad shouldered and a long-armed man. He has a shell-like neck. He has a handsome countenance. He has a hidden collar-bone. He has beautiful red eyes. ▪ Lord Sri Rama tells to queen Kaikai that "let it be, as you said it. I shall fulfil the king's promise, go to the forest from here to reside there, wearing braided hair and covered with a hide (cloth piece)." ▪ Hanuman said to Sita that, Lord Sri Rama has four large teeth at both the ends of his upper and lower jaws are very sharp. ▪ In that war, shooting now with hundreds, and now with thousands of such arrows, Rama shredded those many bows, pinnacles of war-flags, armours and the like. And even shred are the heads of demons, along with their ornamented arms and thighs similar to the trunks of elephants. With the arrows flung from the bow-bowstring-nimbus of Rama, he indeed shredded and scraped the horses hitched with golden harnesses, and the chariots to which they are yoked, and even their charioteers. Likewise, he even ripped off the elephants along with their riders, and the horses along with their cavaliers. And on eliminating infantrymen in that war Rama led them to the abode of Yama, the Time-god. Thousands of demons are noticeable hither and yon, killed, fallen and enfeebled, and slashed, gashed and ripped. ▪ Lord Rama after losing Sita, comes under moha maya (illusions, hallucinations are Tamasik in nature) and tries to resemble and describe Sita in every visible object. Rama laments for Seetha's separation. He starts searching for her and goes on asking every plant, tree and animal, in a kind of frenzied attitude. Rama ran speedily from tree to shrub, from hill to hillock, from river to rivulet, and revolving around them he wailed for Seetha, as he is inundated in a sludgy ocean of woes. Lord Sri Rama feels

		<p>dejected and comes under influence of Tamasik nature that Lakshmana is no more when he sees Lakshama falling down. He says ‘O Lakshmana! As that Indrajit has been killed in battle by you, who are my protector, neither Seetha nor this entire earth is hard to attain’.</p> <ul style="list-style-type: none"> Lord Sri Rama displayed competitive nature while winning the hand of Sita by displaying his strength in lifting Shiva’s bow. Since he took part in the competition only on the order of his guru Sage Vishwamitra, he displayed Rajasik nature. <p>Refer to: Ayodhya Kanda ^[58] Sarga 54. Aranya Kanda ^[59] Sarga 5. Aranya Kanda ^[60] Sarga 8. Aranya Kanda ^[61] Sarga 12. Bala Kanda ^[62] Sarga 18, Slokas 8-11. Sundara Kanda ^[63] Sarga 35, Sloka 15. Ayodhya Kanda ^[64] Sarga 19 Sloka 2. Aranya Kanda ^[49] Sarga 26. Aranya Kanda ^[48] Sarga 25, Slokas 21b-24 and 42. Aranya Kanda ^[65] Sarga 60. Bala Kanda ^[66], Sarga 67, Sloka 17.</p>
From index 10 of Saturn and index 10 of Libra sign	Native is either benefitted or incurs loss through their muscle strength.	<ul style="list-style-type: none"> Lord Rama flicked that withered body of demon buffalo Dundhubi with his big toe which threw the body to a ten yojana distance. Which has instilled Sugriva’s confidence in Lord Sri Rama. Rama to imbue confidence in Sugreeva hurls his arrow that penetrates seven sala trees and also the subterranean planes of earth and returns into his quiver. Sugreeva obliging the prowess of Rama submits himself to Rama, who encourages Sugreeva to challenge Vali for a duel. <p>Refer to: Kishkindha Kanda ^[67], Sarga 11. Kishkindha Kanda ^[68], Sarga 12</p>
From index 12 of Saturn	Native is either benefitted or incurs loss or hope through west direction.	<p>Search for Seetha failed in east, north, and west directions. The monkey chiefs who went there have come back to inform king Sugriva that she is not found and they all hoped Hanuma to find her out, because he is pursuing the direction in which Seetha was taken away.</p> <p>Refer to: Kishkindha Kanda ^[69] Sarga 47.</p>
From index 15, 16 of Saturn	Native is either benefitted or incurs loss through multi coloured dhathus (metals)	<p>Sage Vishwamitra satisfied with the behaviour of Rama in obliging the orders of elders and performing the act that is assigned to him, gives many weapons to Rama, called shastra, astra-s. The weaponry is categorised mainly into two types. One is shastra - a handheld weapon like sword, lance or mace. The other is astra - a projectile missile invoked by reciting hymns. Other missiles that are given to Rama are an account of some counter-attack missiles, called upasamhaarastra-s which can be used to nullify the enemy's missiles.</p> <p>Refer to: Bala Kanda ^[70, 71] Sarga 27 and 28.</p>

Conclusion

- We have explored Lord Sri Rama’s birth chart for the Saturn’s and Libra sign’s effects on Lord Sri Rama’s nature, personality and life events as described in Sage Valmiki’s Ramayana. We found that those effects to be aligned with Brihat Parasara Hora Sastra’s ^[27], Chapter 3’s & Chapter 4’s commentary.
- With reference to Table-2, it appears that planet Saturn has on one hand afflicted and on the other hand has conferred favourable results for Lord Sri Rama with enormous gains from masses due to its exalted position in Libra sign in his birth chart.
- Indeed both grief and respite was bequeathed to Lord Sri Rama due to the characteristics of planet Saturn and Libra sign.

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