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Raghavendra Sai Akkinapragada

University of Applied Vedic
Sciences, United Kingdom

Dr. Venkata Chaganti

University of Applied Vedic
Sciences, United States of
America

Did Venus in Lord Sri Rama's birth chart confer him a beautiful wife like Sachi Devi?

Raghavendra Sai Akkinapragada and Dr. Venkata Chaganti

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Abstract

Based on our previous research works^[7, 31], we found out Venus's position at around 17.3⁰ in Pisces in Lord Rama's birth chart. In this paper, we examined Lord Sri Rama's life events specific to planet Venus in Pisces. This analysis and review confirms that planet Venus and sign Pisces both conferred best results and at times planet Venus dominated over Pisces sign in Lord Sri Rama's birth chart. Our analysis also confirms that Venus in Lord Sri Rama's birth chart had conferred him a beautiful wife like Sachi Devi as Venus is dominant and exalted in Pisces.

Keywords: Astrology, Shri Ram, Venus, Pisces

Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets. Many in the past have explored the possibilities of Lord Shri Ram's life based on the Sage Valmiki's Ramayana. Sureshwara^[1] reported that, few planets were in exaltation in Lord Shri Ram's birth chart but didn't referred to effects of Venus in Pisces. Arjan Dhanak^[2] has mentioned that Lord Shri Ram was born at 12.30 p.m. on 10th January 5114 BC, which also refers to the works of Pushkar Bhatnagar but didn't referred to effects of Venus in Pisces. An article^[3] mentioned that, based on a planetarium software and from other theory of Pushkar Bhatnagar, Lord Shri Ram's birth date and time could have been 10th January 5114 BC and at 12:30 pm without any explanation on how the birth time was calculated but didn't referred to effects of Venus in Pisces. Akkinapragada *et al*,^[4] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end). Jaganadha Rama Sastry^[5] reported that Vedveer Arya's works and other planetary software data were analysed and opines that, Lord Shri Ram was born on 10th January 5114 BC but didn't referred to effects of Venus in Pisces. Nandita Pandey^[6] reported, Jupiter, Saturn, Mars, Sun, Venus, Rahu and Ketu all in their exalted state along with Mercury in Lord Shri Ram's birth chart but didn't referred to effects of Venus in Pisces. Akkinapragada *et al*,^[7] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Another astrologer^[8] had discussed about various planetary positions in Lord Shri Ram's birth but didn't referred to effects of Venus in Pisces. Stephen Knapp^[9] refers to Pushkar Bhatnagar's book dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm could be his birth time without any further explanation but didn't referred to effects of Venus in Pisces. Gaurav Dave^[10] has discussed about various planets and their placements in Lord Shri Ram's birth chart but didn't referred to effects of Venus in Pisces.

Akkinapragada *et al*,^[11] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. Kshitij Sharma^[12] had mentioned about possible planetary positions in the birth chart of Lord Shri Ram but didn't referred to effects of Venus in Pisces. Akkinapragada *et al*,^[13] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana.

Corresponding Author:

Raghavendra Sai Akkinapragada

University of Applied Vedic
Sciences, United Kingdom

Jwala Narasimha Rao ^[14], also referred to Pushkar Bhatnagar's works on Lord Shri Ram and opines that Lord Shri Ram was born on the noon of January 10, 5114 BC (7123 years back) with no details on methodology and also didn't referred to effects of Venus in Pisces. Author of an article ^[15] tried to explain various aspects of Lord Shri Ram's birth chart but didn't referred to effects of Venus in Pisces. Akkinapragada *et al.*, ^[16] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart which further enhances the mysteries surrounding Lord Shri Ram's birth chart. Akash ^[17] mentioned that Lord Shri Ram was born on 10 January 5114 BCE (about 7129 years ago) but didn't referred to effects of Venus in Pisces. An article ^[18] refers to Pushkar Bhatnagar's book Dating the Era of Lord Shri Ram and thinks that 10th January 5114 BCE was Lord Shri Ram's birth date and 12:30pm but didn't referred to effects of Venus in Pisces. Akkinapragada *et al.*, ^[19] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana. An article ^[20] mentioned that Lord Shri Ram was born on 10 January 5115 BC at 12:14:31 but didn't referred to effects of Venus in Pisces. Prof. Desikam ^[21] referred to Thunchath Ezhuthachan's Ramayana and mentioned various planetary placements but didn't referred to effects of Venus in Pisces. Akkinapragada *et al.*, ^[22] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana. Anik Charan ^[23] had mentioned that Lord Shri Ram was born 9114 years ago, but did not provide any methodology based on which this was determined but didn't referred to effects of Venus in Pisces. Renay Oshop ^[24], who is an astrologer herself, tried to compare Sita's horoscope with Lord Shri Ram's but it was not clear about the source of Sita's horoscope but didn't referred to effects of Venus in Pisces. Akkinapragada *et al.*, ^[25] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Based on above references and their conclusions, it is insufficient to corroborate Lord Shri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana. In order to do that, we require to know the characteristics and the effects of each planet and their residing rasi. Akkinapragada *et al.*, ^[34-38] has explored Lord Sri Rama's birth chart for the Sun in Aries sign's effects, Moon in Cancer sign's effects, Mars in Capricorn effects, Jupiter in Cancer effects, Saturn in Libra effects and detailed their effects on his life events. In this research paper, we would like

to explore planet Venus's and sign Pisces's effects on Lord Sri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana.

Method and Materials

With reference to Vālmiki Rāmāyana (Bala Kanda.18/ Slokas 8, 9) ^[26], five planets were in exaltation in Lord Shri Ram's birth chart. Akkinapragada *et al.*, ^[4, 7, 11, 13, 19, 22] reported Sun's, Venus's, Jupiter's, Saturn's, Mars's and Moon's precise positions in their exalted states. Akkinapragada *et al.*, ^[16] ruled out the existence of planet Mercury (Budha) in Lord Shri Ram's birth chart. Akkinapragada *et al.*, ^[25] determined precise birth time of Lord Shri Ram. Akkinapragada *et al.*, ^[28-33] also reviewed Moon's, Saturn's, Mars's Venus's, Sun's and Jupiter's precise positions in Lord Sri Ram's birth chart based on Dasa Vargas. This research considers these planetary positions (Fig-1) and characteristics of Lord Shri Ram mentioned in Sage Valmiki's Ramayana and proceeds further to review effects and results of Venus in Pisces sign according to Brihat Parasara Hora Sastra.

| | | | |
|---|--|--|---|
| PISCES | ARIES | | |
| VENUS (around 17.3 ^o) | SUN (around 7.3 ^o) | | |
| | Lord Shri Ram's birth chart | | ASC, CANCER |
| | | | JUPITER (around 2.8125 ^o) |
| CAPRICORN | | | MOON (around 2.8125 ^o) |
| MARS (13.33 ^o ± 2 ^o) | | | |
| | | LIBRA | |
| | | SATURN (around 10 ^o) | |

Fig 1: Based on Akkinapragada *et al.*, ^[4, 7, 11, 13, 19, 22, 16, 25, 28-38]

As per Brihat Parasara Hora Sastra ^[27], Chapter 3 ("Planetary Characters and Description"), Chapter 4 ("Zodiacal Signs Described"), we conclude the following Table-1 depicting various attributes of planet Sun and Aries sign as Lord Sri Rama had Moon in Cancer in his birth chart.

Table 1: Summary of all relevant slokas from Brihat Parasara Hora Sastra ^[27], Chapters 3 & 4

| Index | Planet's Attributes | Planet Venus | Sign Attributes | Pisces Sign |
|-------|--------------------------|---|---|------------------------|
| 1 | Benefic or Malefic | Benefic | Ruler | Jupiter |
| 2 | Governance | Semen (Potency) | Classification | Dual |
| 3 | Planetary Adobes | Bed Room | Description | Footless, Medium build |
| 4 | Planetary - Directions | North | Direction | Rules north |
| 5 | Planetary Deities | Sachi Devi | Strength At | Night strong |
| 6 | Sex of Planets | Female | Sex | Female |
| 7 | Planetary Castes | Brahmin | Denotes | Brahmin |
| 8 | Description | Charming, has a splendid physique, is excellent or great in disposition, has charming eyes, is a poet, is phlegmatic and windy and has curly hair | Nature | Watery |
| 9 | Nature of Planets | Rajasik | Guna | Satwik |
| 10 | Sapta Dhatus in the Body | Semen | Kalapurusha Limb (for Cancer ascendant) | Thighs |

| | | |
|----|---|------------------------|
| 11 | Planetary Cabinet | Minister |
| 12 | Planetary Complexions | Variegated |
| 13 | Planetary Strengths - Time | Only in Day |
| 14 | Planetary Tastes | Acidulous |
| 15 | Related to Trees | Floral |
| 16 | Colours | Silken |
| 17 | Dhatu (Metals), Moola (roots, veggies), Jeeva (living beings) Divisions | Moola (roots, veggies) |

Results and Discussions

Table 2: With reference to Table-1, Lord Sri Rama's life events are ascertained from Sage Valmiki's Ramayana

| Venus and Pisces Natures (Table-1) | Bestowed Characteristics (Table-1) | How is this ascertained from Lord Rama's Life events? With reference to Sage Valmiki's Ramayana |
|---|--|---|
| Index 1, 2, 7, 10, 11 of Venus and Index 1, 7, 10 of Pisces | In general, Venus is a malefic for Cancer ascendant. Here, the native being Lord Sri Rama, in his birth chart, Venus is placed in Pisces and is exalted (hence turns benefic). Due to which the malefic nature of Venus for Cancer ascendant in Lord Sri Rama's birth chart is minimised to a greater extent. Further, as Lord Sri Rama has immense support from Jupiter, he was blessed by various sages with very deadly and power astra-shastras to counter and defeat evils. Native shall be highly powerful and muscular (semen/potency) and also possesses (brahma-gyan/ brahmin). Native is also highly respectable for his immense knowledge and advises to others on various matters. | <ul style="list-style-type: none"> Because of his high potency, Lord Rama killed demons like Tataka, Maricha, Subhahu, Khara, Duushana, King Vali, Kumbakarna and Ravana and their armies. Hanuma explains to Sita that Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence, Indra in fame, has four lines at the root of his thumb (denoting his proficiency in the four Vedas), and he got trained in Yajurveda, the sacrificial Veda. Lord Sri Rama is highly honoured by those well-versed in Vedas. Lord Sri Rama is skilled in Dhanurveda, the science of archery, other Vedas and the six limbs of Vedangas. Lord Rama flicked that withered body of demon buffalo Dundhubi with his big toe which threw the body to a ten yojana distance. Rama to imbue confidence in Sugreeva hurtles his arrow that penetrates seven sala trees and also the subterranean planes of earth and returns into his quiver. Sugreeva obliging the prowess of Rama submits himself to Rama. <p>Refer to: Bala Kanda^[39] Sarga 18, Slokas 8 and 9. Bala Kanda^[40] Sarga 22. Bala Kanda^[41] Sarga 27. Ayodhya Kanda^[42] Sarga 55. Aranya Kanda^[43] Sarga 5. Aranya Kanda^[44] Sarga 8. Aranya Kanda^[45] Sarga 13. Yuddha Kanda^[46] Sarga 105. Bala Kanda^[47] Sarga 26. Bala Kanda^[48] Sarga 26. Bala Kanda^[49] Sarga 43. Aranya Kanda^[50] Sarga 30. Aranya Kanda^[51] Sarga 26. Kishkindha Kanda^[52] Sarga 16. Yuddha Kanda^[53] Sarga 67. Yuddha Kanda^[54] Sarga 108. Sundara Kanda^[55] Sarga 35 Sloka 9. Kishkindha Kanda^[56], Sarga 11, Slokas: 84 and 85. Kishkindha Kanda^[57], Sarga 12.</p> |
| Index 3, 9, 14, 17 of Venus and Index 3, 8, 9 of Pisces | Native was either benefited or afflicted of bedroom comforts. Native loses stand in his mother land (becomes footless) and loses muscle due to deprivation of food and water (turns weaker, shrinks to medium build [watery], and experiences acidulous foods [sour or sharp in taste]), and is dual natured (Rajasik, Satwik). | <ul style="list-style-type: none"> Lord Sri Rama indeed distressed and afflicted with grief, with lustre faded from his face, offered his salutation to Kaikeyi and spoke these words "why my father, who was always affectionate to me, has become displeased?". Queen Kaikeyi said, "Oh, Rama! According to the boons, I asked the king for coronation of Bharata and for your going to Dandaka forest today itself". Lord Sri Rama on hearing the harsh and cruel words of Kaikeyi remains unruffled and immediately decides to leave for forest after duly saluting the king and Kaikeyi. Lord Sri Rama consumed raw vegetables and roots while in exile. He had the same food that Sages had when he visited the hermitages of Sage Bharadwaja, Sage Sharabhanga, Sage Suteekshna, Sage Agastya. Hanuman upon Sita's request to describe the characteristics of Lord Sri Rama says "Rama is a resplendent man. He is respected exceedingly. He is established in a vow of chastity (ब्रह्मचर्य / bramhacharya). He knows how to do good to virtuous people. He knows the application and advantage of his actions." Which clearly explains that Lord Sri Rama practiced ब्रह्मचर्य / bramhacharya throughout his period of exile and lead a simple life by eating roots, vegetables and by sleeping on the floor. He has lived a simple raja-yogi's life. In that war, shooting now with hundreds, and now with thousands of such arrows, Rama shredded those many bows, pinnacles of war-flags, armours and the like. And even shred are the heads of demons, along with their ornamented arms |

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| | | <p>and thighs similar to the trunks of elephants. With the arrows flung from the bow-bowstring-nimbus of Rama, he indeed shredded and scraped the horses hitched with golden harnesses, and the chariots to which they are yoked, and even their charioteers. Likewise, he even ripped off the elephants along with their riders, and the horses along with their cavaliers. And on eliminating infantrymen in that war Rama led them to the abode of Yama, the Time-god. Thousands of demons are noticeable hither and yon, killed, fallen and enfeebled, and slashed, gashed and ripped.</p> <ul style="list-style-type: none"> • Rama is soft natured; has stable mind, always an auspicious man, and has no envy. He speaks truthful and loving words to all living beings. He worships aged Brahmans endued with the knowledge of various sciences. <p>Refer to: Ayodhya Kanda ^[58] Sarga 18. Sundara Kanda ^[59] Sarga 35. Aranya Kanda ^[60] Sarga 25, Slokas 21b-24 and 42. Ayodhya Kanda ^[61] Sarga 2, Slokas 32, 33.</p> |
| Index 4 of Venus and Index 4 of Pisces | Native is either benefitted or incurs losses from north direction. | <ul style="list-style-type: none"> • Lord Sri Rama had to travel towards South in search of Sita and faced innumerable obstacles and lots of pain and grief. Lord Sri Rama being in south was saved by Hanuman by bringing very important lifesaving herbs from Himalayas (in north direction). <p>Refer to: Yuddha Kanda ^[62] Sarga 101.</p> |
| Index 5, 6, 8 of Venus and index 6 of Pisces | Native is kind and soft natured. Native is imparted with 'fortunes, beauty, power, strength, action and speech' or deprived of these (Sachi Devi - the wife of Indra represents these characteristics). Native is also charming, has a splendid physique, is excellent or great in disposition (nature), has charming eyes, is a poet, is phlegmatic and windy and has curly hair. | <ul style="list-style-type: none"> • Lord Sri Rama breaks Shiva's bow when he wanted to examine the tautness of its bowstring. Janaka is perplexed, while others swooned at the blast of breaking bow, and Janaka proposes Seetha to Lord Sri Rama in marriage. Sita is equal to Sachi devi in all the qualities. • Hanuman explains to Sita in Lanka that, Lord Sri Rama was fully endowed with kindness. • Sugreeva approaches Lord Sri Rama and falls prostrate on Rama's feet as though seeking pardon for the delay. Rama gets him up and mildly admonishes him, informs Rama that all the Vanara armies on earth are coming for confronting Ravana in battle. On asserting that Sugreeva is at his job, Rama is pleased heartily. • Rama sends Angada to Ravana, to expostulate him and to bring him back to reason. Angada tries his best to convince Ravana, but in vain. • Hanuma takes Lord Sri Rama and Lakshmana to Sugreeva on Mt. Malaya. King Sugreeva said, he is honoured that Lord Rama wishes to make friendship with him. King Sugreeva enters into a pact of friendship on Mt. Malaya and all vanaras, the army of King Sugriva expressed allegiance and full commitment to Lord Sri Rama. • Monkey chiefs go round the earth at the behest of Sugreeva, to fetch all the monkey champions on earth to the presence of Sugreeva. They all go to different mountain, rivers, oceans, and forests and motivate all monkeys to reach Sugreeva at once. They all return to Sugreeva in the same time when Sugreeva is with Lakshmana and prior to the other monkeys that are summoned. • Millions and millions of monkeys arrive with their troop-leaders to the control of Sugreeva. Rama's intent to wage war with Ravana is informed to Sugreeva. And Sugreeva who is interested for requital of the help rendered by Rama informs that all the monkeys on earth are ushered to remain in the service of Rama. While Sugreeva is informing about the arrival of monkeys, in a split-second that place is further crammed up with troops and troops of monkey-warriors. • The war cries of monkey soldiers in their enthusiasm to conquer Ravana are uttered in the audience of Sugreeva, when all of them started to their designated directions. This suggests the Sugriva aaj~na 'the inviolable order of Sugreeva.' • Monkeys decide to fast unto death as they failed in executing Sugreeva command. Sugreeva already said that anyone returning after timeframe might deem himself as dead. Thus, Angada casting aspersions on Sugreeva and his ruthless commands, takes this decision on many counts. All the other monkeys follow the suite. |

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|---|--|---|
| | | <ul style="list-style-type: none"> • Hanuma, the destroyer of foes, desired to travel in the sky where celestials like chaaranas tread, to search for Seetha, who was taken away by Ravana. • That Nala, the strong and illustrious son of Visvakarma and an excellent monkey built the bridge across the sea as truly as his father would have built it. That beautiful and lovely bridge constructed by Nala across the ocean the abode of alligators, shone brightly like a milky way of stars in the sky. • Sage Vishwamitra satisfied with the behaviour of Rama in obliging the orders of elders and performing the act that is assigned to him, gives many weapons to Rama, called shastra, astra-s. The weaponry is categorised mainly into two types. One is shastra - a handheld weapon like sword, lance or mace. The other is astra - a projectile missile invoked by reciting hymns. Other missiles that are given to Rama are an account of some counter-attack missiles, called upasamhaaraastra-s which can be used to nullify the enemy's missiles. • Hanuma explains to Sita that Lord Sri Rama is equal to the sun in splendour, earth in endurance, Brihaspati in intelligence, Indra in fame, has four lines at the root of his thumb (denoting his proficiency in the four Vedas), and he got trained in Yajurveda, the sacrificial Veda. Lord Sri Rama is highly honoured by those well-versed in Vedas. Lord Sri Rama is skilled in Dhanurveda, the science of archery, other Vedas and the six limbs of Vedangas. • Hanuma explains to Sita about Lord Sri Rama and mentions he is endowed with a dark-brown complexion. • Sage Valmiki in Bala Kanda explains that Lord Sri Rama's eyes were like lotus-red eyes. • These all refer to Lord Sri Rama's soft nature (tolerant, phlegmatic), has splendourous physique, great in disposition (nature), has charming eyes. Also denotes Lord Sri Rama winning Sita (equal to Sachi Devi, has curly hair). <p>Refer to: Bala Kanda ^[78, 79] Sargas 67,68. Sundara Kanda ^[63] Sarga 35, Sloka 31. Kishkindha Kanda ^[64] Sarga 38. Yuddha Kanda ^[65] Sarga 41. Kishkindha Kanda ^[66], Sarga 5. Kishkindha Kanda ^[67], Sarga 37. Kishkindha Kanda ^[68], Sarga 39. Kishkindha Kanda ^[69], Sarga 45. Kishkindha Kanda ^[70], Sarga 55. Sundara Kanda ^[71], Sarga 1. Yuddha Kanda ^[72], Sarga 22. Bala Kanda ^[73, 74] Sarga 27 and 28. Sundara Kanda ^[55] Sarga 35 Sloka 9. Sundara Kanda ^[75], Sarga 35, Sloka: 16. Bala Kanda ^[26] Sarga 18, Slokas 8 and 9.</p> |
| Index 12, 13, 15, 16 of Venus and index 5 of Pisces | Indicates native will be benefitted from variegated colours and is strong in day and night. Are these benefic or malefic for native? | <ul style="list-style-type: none"> • Then came the glorious and excellent chariot of Indra, having variegated body decked in gold, which was fitted with hundreds of tiny bells, with its pole of cat's eye gems shone like the morning sun, yoked to excellent green horses, having golden chaplets on their heads, having white whisks, covered with nets of gold, shining like the sun and bearing a flag-staff raised on a golden bamboo (Saffron silk colour). Ascending the chariot, as enjoined by Indra and descending from paradise, Matali approached Rama. • Then Matali, the charioteer of Indra, along with a whip in his hand, stayed in the chariot itself and joining his palms in salutation, spoke the following words to Rama. "Indra has sent this chariot to you for your victory, O the mighty and the glorious Rama, the destroyer of adversaries!". "Here is the great bow belonging to Indra, an armour shining as fire (Saffron colour), some arrows as bright as sun (Saffron colour) and a stainless auspicious spear". This chariot and the charioteer both helped Lord Sri Rama to win over evils. • Lord Sri Rama and Lakshmana while safeguarding the ritual of Sage Vishvamitra for six days and nights, on the last night demons named Maareecha and Subaahu come to hinder the ritual. Rama acts deftly and hits out Maareecha to a long distance, but kills the other, namely Subaahu. Rama thus makes the ritual of sage Vishvamitra a success. <p>Refer to: Yuddha Kanda ^[76] Sarga 102 Slokas 10-13. Bala Kanda ^[77] Sarga 30.</p> |

Conclusion

- We have explored Lord Sri Rama's birth chart for the Venus and Pisces sign's effects on Lord Sri Rama's nature, personality and life events as described in Sage Valmiki's Ramayana. We found that those effects to be aligned with Brihat Parasara Hora Sastra's ^[27], Chapter 3's & Chapter 4's commentary.
- This analysis and review confirms that Venus in Lord Sri Rama's birth chart had conferred him a beautiful wife like Sachi devi as Venus is dominant and exalted in Pisces.

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[waiting for approval from USA University System],
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76. <https://tinyurl.com/yhyxz2j8>
77. <https://tinyurl.com/4sh2kxay>
78. <https://tinyurl.com/umh6ary2>
79. <https://tinyurl.com/2fb5stx2>