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## Effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama: Unknown facts of Lord Sri Rama's childhood explored

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### Abstract

In this research paper, we have explored effects bestowed upon Lord Sri Rama in the antardasas of 'Saturn, Ketu and Venus' in 'Saturn mahadasa'. Based on planetary positions in his birth chart [1-16], planetary antardasa calculations, Brihat Parashara Hora Shastra antardasa results and corroborated those with his life events as described in Sage Vālmiki's Rāmāyana and more.

**Keywords:** Astrology, Rama, Antardasas, Mahadasas, Saturn, Ketu, Venus, unknown facts of Lord Sri Rama

### Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets.

Akkinapragada *et al* [1, 2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [3, 4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [5, 6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [7, 8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [9, 10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al* [14, 15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada *et al* [16] gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

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In this research paper, we explored effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama. Unknown facts of Lord Sri Rama's childhood were also explored.

### Method and Materials

This research considers planetary positions as detailed in Sage Vālmiki's Rāmāyana (Bala Kanda.18/ Slokas 8, 9)<sup>[17]</sup>. This research also relies upon previous research work done by Akkinapragada *et al*<sup>[1-16]</sup> where each planet's precise degrees were calculated based on Yogas and further corroborated with Dasa 'Varga Classifications' and their Descriptions (Fig-1).

Pisces	Aries	Taurus	Gemini
Venus ~17.3° Ketu	Sun ~7.3°		
Aquarius	Planetary positions <sup>[1-17]</sup> at the birth time of Lord Sri Rama in Ayodhya		Cancer Asc ~2.8125° Jupiter ~2.8125° Moon ~2.8125°
Capricorn Mars 13.33° ± 2°			Leo
Sagittarius	Scorpio	Libra Saturn ~10°	Virgo Rahu

Fig 1: Based on Akkinapragada *et al*<sup>[1-16]</sup> and Sage Vālmiki's Rāmāyana (Bala Kanda, Sarga 18, Slokas 8, 9)<sup>[17]</sup>

In Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47 ("Effects of Antardasas in the Dasa of Saturn") on Page 691, the following slokas 1-3 is given (see Fig-2):

मूलत्रिकोणे स्वर्क्षे वा तुलायामुच्चगेऽपि वा । केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते ॥१॥ राज्यलाभो महत्सौख्यं द्वारपुत्रादिवर्धनम् । वाहनत्रयसंयुक्तं गजाश्वाम्बरसङ्कुलम् ॥२॥ महाराजप्रसादेन सेनापत्यादिलाभकृत् । चतुष्पाञ्जीवलाभः स्याद्देशमभूभ्यादिलाभकृत् ॥३॥
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Fig 2: Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47, Page 691, Slokas 1-3

The meaning of slokas in Fig-2 are as follows: "Effects like acquisition of a kingdom (attainment of a high position in government), happiness from wife and children, acquisition of conveyances like elephants, gain of clothes, attainment of the position of a commander of the army by the beneficence of the king, acquisition of cattle, villages and land etc., will be derived in the Antardasa of Saturn in the Dasa of Saturn, if Saturn be in his own sign, in his sign of exaltation or in deep exaltation, or be in kendra or trikona from the Ascendant, or be a yogakaraka."

In Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47 ("Effects of Antardasas of Ketu in the Dasa of Saturn") on Page 694, the following slokas 19-19a is given (see Fig-3):

गङ्गादिसत्रंतीर्थेषु स्नानं देवतदर्शनम् । दायेशात्केन्द्रकोणे वा तृतीयभवराशिगे ॥१९॥ समर्थो धर्मबुद्धिश्च सौख्यं नृपसमागमः ॥१९॥
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Fig 3: Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47, Page 694, Slokas 19-19a

The meaning of slokas in Fig-3 are as follows: "Gain of physical strength and courage, religious thoughts, audience with the king (high dignitaries or government like president, prime ministers) and all kinds of enjoyments, will be experienced if Ketu be in kendra, trikona, the 3<sup>rd</sup> or the 11<sup>th</sup> from the lord of the Dasa (Saturn)."

In Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47 ("Effects of Antardasas of Venus in the Dasa of Saturn") on Page 695, the following slokas 22-27a is given (see Fig-4):

मन्दस्यान्तगते शुक्र स्वोच्चे स्वक्षत्रगेऽपि वा । केन्द्रे वा शुभसंयुक्ते त्रिकोणे लाभगेऽपि वा ॥२४॥ द्वारपुत्रधनप्राप्तिदेहारोग्यं महोत्सवः । गृहे कल्याणसम्पत्तो राज्यलाभं महत्सुखम् ॥२५॥ महाराजप्रसादेन हीष्टसिद्धिः सुखावहा । सम्मानं प्रभुसम्मानं प्रियवस्त्रादिलाभकृत् ॥२६॥ द्वीपान्तराद्वस्त्रलाभः श्वेताश्वो महिषी तथा । गुरुचारवशाद्भाग्यं सौख्यं च धनसम्पदः ॥२७॥ शनिचारान्मनुष्योऽसौ योगमानोत्पन्नशयम् ॥२७॥
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Fig 4: Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 47, Page 695, Slokas 22-27a

The meaning of slokas in Fig-4 are as follows: "Effects like marriage, birth of a son, gain of wealth, sound health, wellbeing in the family, acquisition of a kingdom (attainment of high position in government), enjoyments by the beneficence of the king (government), honours, gain of clothes, ornaments, conveyance and other desired objects, will be derived in the antardasa of Venus in the Dasa of Saturn, if Venus be in kendra, trikona or the 11<sup>th</sup> associated with or aspected by benefics. If during the period of Antardasa, Jupiter be favourable in transit, there will be dawn of fortune and growth of property. If Saturn be favourable in transit, there will be Rajayoga effects; or accomplishment of yoga rites (yoga kriya siddhi)".

At the time of Lord Sri Rama's birth, Moon<sup>[3, 4]</sup> is in the Cancer at 2.8125° (Fig-1) along with Jupiter and ascendant. According to below sloka 16 in Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 46 ("Dasas [Periods] of Planets") on page 508 (see Fig-5), Lord Sri Rama's Vimsottari dasa at the time of birth had 9 months and 18 days of Jupiter mahadasa remaining. Thereafter, Saturn's mahadasa must start and end after 19 years.

दशामानं भयातघ्नं भभोगेन हृतं फलम् । दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम् ॥१६॥
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Fig 5: Brihat Parasara Hora Sastra<sup>[19]</sup>, Chapter 46, Sloka 16

As per sloka in Fig-5, "To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the janma nakshatra that has expired and divide it by the total period of the stay of the Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth".

With reference to Fig-5, Lord Sri Rama was born towards the very end of Jupiter (Guru) mahadasa. As per Brihat Parasara Hora Sastra [19], Chapter 46 (“Dasas [Periods] of Planets”) on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Saturn’s mahadasa is 19 years (other planet’s mahadasas were also mentioned there).

Our previous research works [14, 15], discussed that planet Mercury was ‘not in existence’ during Ramayana Period. This

means, we need to takeaway 17 years of Mercury from 120 years, and proportionately scale up and distribute other planets mahadasa tenures (as Mercury was non-existent and it’s 17 years tenure cannot be considered for Lord Sri Rama).

Based on this, Saturn’s mahadasa tenure instead of 19 years now becomes 22.14 years for Lord Sri Rama (likewise, remaining planets mahadasa tenures are also calculated - see Table-1). Based on this scaled up tenure of Saturn, all of its antardasas are calculated and given in the below Table-2.

**Table 1:** With reference to Fig-1 and Fig-5, planets mahadasa tenures were proportionately scaled (due to Mercury’s [14, 15] absence during Ramayana period)

Planets	Dasha period of planets with Mercury	Dasha period of planets without Mercury [14, 15]
Sun	6 years	7 years
Moon	10 years	11.65 years
Mars	7 years	8.15 years
Mercury	17 years	--
Jupiter	16 years	18.64 years
Venus	20 years	23.30 years
Saturn	19 years	22.14 years
Rahu	18 years	20.97 years
Ketu	7 years	8.15 years

**Table 2:** Time period of each antardasa based on Saturn’s mahadasa which is ‘22.14 years’ for Lord Sri Rama as derived from Table-1

Planetary antardasa sequence in Saturn mahadasa	Antardasa periods calculation during Saturn mahadasha (S1 = 22.14 years) [see Table-1]	Planetary antardasas tenures in Saturn mahadasa (in years)
Saturn in Saturn	$(S1 * S1) / 120$	4.084830
Ketu in Saturn	$(S1 * 8.15) / 120$	1.503675
Venus in Saturn	$(S1 * 23.30) / 120$	4.298850
Sun in Saturn	$(S1 * 7) / 120$	1.291500
Moon in Saturn	$(S1 * 11.65) / 120$	2.149425
Mars in Saturn	$(S1 * 8.15) / 120$	1.503675
Rahu in Saturn	$(S1 * 20.97) / 120$	3.868965
Jupiter in Saturn	$(S1 * 18.64) / 120$	3.439080

**Table 3:** Planetary positions calculations at the end of Saturn antardasa in Saturn mahadasa of Lord Sri Rama

Planets	Planetary position at the end of Saturn antardasa in Saturn mahadasa from Lord Sri Rama birth (8 months 20 days [remainder of Jupiter mahadasa] + 4.08483 years [table-2]) = 4 years 9 months = 57 months = 1710 days
Saturn	Saturn moves 2’ (minutes) each day, so for 4 years 9 months, it moves 57°. Based on Saturn’s movement each day, it is 3420’ (in 4 years 9 months) = 3420’ / 60 = 57°. Therefore Saturn is placed at 7° in Sagittarius.
Ketu	Ketu on an average moves 3’ in a day. Therefore, in 1710 days it moves 5130’ = 85.5° = 3 houses from Pisces in anti-clockwise. Thus Ketu is placed in Sagittarius.
Venus	Venus on an average moves 72’ in a day. Therefore, in 1710 days, it moves 1710 * 72’ = 123120’ = 2052° = 5 complete cycles from Pisces 17.3° + 252° = 17.3° from Pisces + 8 houses + 12°. Thus, Venus is placed in Scorpio at 29.3°.
Sun	Sun moves one house in 30 days, so dividing 1710 days / 30 = 57 houses. This means, Sun makes 4 full cycles from Aries and then moves 9 houses from there to be in Sagittarius at 7.3°.
Moon	Moon on an average moves 14° in a day. Therefore, in 1710 days it moves 23940° = 66.5 cycles from Cancer 2.8125°. Hence, it falls into Capricorn at 2.8125°.
Mars	Mars on an average moves 37.5’ per day. Therefore, in 1710 days it moves 64125’ = 1068.75° = 2 cycles + 348.75° = 11 houses + 18.75°. Thus Mars is placed in Capricorn at 2.08° ± 2°.
Rahu	Rahu on an average moves 3’ in a day. Therefore, in 1710 days it moves 5130’ = 85.5° = 3 houses from Virgo in anti-clockwise. Thus Rahu is placed in Gemini.
Jupiter	Jupiter moves 30° in 360 days, so for moving 1710 days it’ll cover about 4.75 houses in 4 years 9 months. So Jupiter moves from 4 houses from Cancer 2.8125° plus 22.5° and falls into Scorpio at 25.31°.

<b>Pisces</b>	<b>Aries</b>	<b>Taurus</b>	<b>Gemini</b> <b>Rahu</b>
<b>Aquarius</b>	<b>Lord Shri Ram's planetary position at the end of Saturn antardasa in Saturn mahadasa ended (4 years 9 months from birth)</b>		<b>Cancer</b>
<b>Capricorn</b> <b>Sun ~7.3<sup>0</sup></b> <b>Moon ~2.8125<sup>0</sup></b> <b>Mars 2.08<sup>0</sup> ± 2<sup>0</sup></b>			<b>Leo</b>
<b>Sagittarius</b> <b>Saturn ~7<sup>0</sup></b> <b>Ketu</b>	<b>Scorpio</b> <b>Jupiter ~25.31<sup>0</sup></b> <b>Venus ~29.3<sup>0</sup></b>	<b>Libra</b>	<b>Virgo</b>

Fig 6: Planetary placements as per Table-3

Table 4: Planetary positions calculations at the end of Ketu antardasa in Saturn mahadasa of Lord Sri Rama

Planets	Planetary position at the end of Ketu antardasa in Saturn mahadasa (1.503675 years = 18 months [table-2])
Ketu	Ketu on an average moves 3' in a day. So in 18 months (540 days), Ketu moves by 3' * 540 days = 1620' = 27 <sup>0</sup> . This means, Ketu moves to Scorpio.
Venus	Venus on an average moves 72' in a day. So Venus moves 648 <sup>0</sup> = Venus moves 21 houses from Scorpio 29.3 <sup>0</sup> + 18 <sup>0</sup> = Venus is placed at 17.3 <sup>0</sup> of Virgo (debilitated).
Sun	Sun moves one house in 30 days. So in 18 months (540 days), Sun moves by 540 <sup>0</sup> = 18 houses. Therefore Sun is placed at 7.3 <sup>0</sup> in Cancer.
Moon	Moon on an average moves 14 <sup>0</sup> in a day. In 18 months, Moon moves 7560 <sup>0</sup> = 21 full cycles from Capricorn and placed in Capricorn at 2.8125 <sup>0</sup> .
Mars	Mars on an average moves 37.5' per day. In 18 months, Mars moves 337.5 <sup>0</sup> = 11 houses and 7.5 <sup>0</sup> . Therefore, Mars is placed in Sagittarius at 9.58 <sup>0</sup> ± 2 <sup>0</sup> .
Rahu	Rahu on an average moves 3' in a day. So in 18 months, Rahu moves by 3' * 540 days = 1620' = 27 <sup>0</sup> . This means, Rahu moves to Taurus.
Jupiter	Jupiter moves 30 <sup>0</sup> in 360 days. In 18 months (540 days), Jupiter moves 45 <sup>0</sup> . Therefore, Jupiter moves to Capricorn at 10.31 <sup>0</sup> .
Saturn	Saturn moves 2' (minutes) each day. In 18 months (540 days), Saturn moves 18 <sup>0</sup> . Therefore, Saturn is placed at 25 <sup>0</sup> in Sagittarius.

<b>Pisces</b>	<b>Aries</b>	<b>Taurus</b> <b>Rahu</b>	<b>Gemini</b>
<b>Aquarius</b>	<b>Lord Shri Ram's planetary position at the end of Ketu antardasa in Saturn mahadasa</b>		<b>Cancer</b> <b>Sun 7.3<sup>0</sup></b>
<b>Capricorn</b> <b>Jupiter 10.31<sup>0</sup></b> <b>Moon 2.8125<sup>0</sup></b>			<b>Leo</b>
<b>Sagittarius</b> <b>Saturn 25<sup>0</sup></b> <b>Mars 9.58<sup>0</sup> ± 2<sup>0</sup></b>	<b>Scorpio</b> <b>Ketu</b>	<b>Libra</b>	<b>Virgo</b> <b>Venus 17.3<sup>0</sup></b>

Fig 7: Planetary placements as per Table-4



**Table 5:** Planetary positions calculations at the end of Venus antardasa in Saturn mahadasa of Lord Sri Rama

Planets	Planetary position at the end of Venus antardasa in Saturn mahadasa (4.29885 years = 1548 days [table-2])
Venus	Venus on an average moves 72' in a day. So Venus moves $72' * 1548 \text{ days} = 1857.6^0 = 5 \text{ full cycles} + 57.6^0 = \text{Venus is placed in } 14.9^0 \text{ in Scorpio.}$
Sun	Sun moves $1^0$ in a day. So in 1548 days, Sun moves by $1548^0$ . Sun moves 4 cycles from $7.3^0$ in Gemini plus $108^0$ . Sun is placed in Virgo at $25.3^0$
Moon	Moon on an average moves $14^0$ in a day. In 1548 days, Moon moves $21630^0 = 60 \text{ full cycles from Capricorn plus } 74.8125^0 \text{ and placed in Pisces at } 14.8125^0$ .
Mars	Mars on an average moves $37.5'$ per day. In 1548 days, Mars moves $967.5^0 = 2 \text{ cycles plus } 247.5^0 = \text{Mars is placed in Leo at } 17.08^0 \text{ at the end of Venus antardasa in Saturn.}$
Rahu	Rahu on an average moves $3'$ in a day. So in 1548 days, Rahu moves by $3 * 1548 = 77.4^0$ . This means, Rahu moves to Aquarius.
Jupiter	Jupiter moves $30^0$ in 360 days. In 1548 days, Jupiter moves $129^0$ and is placed in Taurus at $19.31^0$ .
Saturn	Saturn moves $2'$ (minutes) each day. In 1548 days, Saturn moves $51.6^0$ . Therefore, Saturn is placed at $16.6^0$ in Aquarius.
Ketu	Ketu on an average moves $3'$ in a day. So in 1548 days, Ketu moves by $3 * 1548 = 77.4^0$ . This means, Ketu moves to Leo.

<b>Pisces</b>	<b>Aries</b>	<b>Taurus</b>	<b>Gemini</b>
<b>Moon 14.8125<sup>0</sup></b>		<b>Jupiter 19.31<sup>0</sup></b>	
<b>Aquarius</b>	<b>Lord Shri Ram's planetary position after his Venus antardasa in Saturn mahadasa (10 years 6 months 15 days tenure) from birth</b>		<b>Cancer</b>
<b>Saturn 16.6<sup>0</sup></b> <b>Rahu</b> <b>Capricorn</b>			<b>Leo</b> <b>Mars 17.08<sup>0</sup></b> <b>Ketu</b>
<b>Sagittarius</b>	<b>Scorpio</b>	<b>Libra</b>	<b>Virgo</b>
	<b>Venus 14.9<sup>0</sup></b>		<b>Sun 25.3<sup>0</sup></b>

**Fig 8:** Planetary placements as per Table-5

## Results and Discussions

**Table 6:** Effects of Saturn, Ketu and Venus antardasas in Saturn mahadasas compared with life events mentioned in Sage Valimiki's Ramayana and more

References	Brihat Parashara Hora Shastra Slokas References	References from Sage Valimiki's epic Ramayana about Lord Sri Rama
8m 20d to 4y 9m Saturn antardasa in Saturn mahadasa (Table-3 and Fig-6)	As per Fig-2: If Saturn is in own house or in his sign of exaltation or in deep exaltation, or be in kendra or trikona from the Ascendant, then the following effects will take place for the native: acquisition of a kingdom (attainment of a high position in government), acquisition of conveyances like elephants, gain of clothes, acquisition of cattle, villages and land etc., will be derived in the Antardasa of Saturn in the Dasa of Saturn.	<ul style="list-style-type: none"> <li>As per Bala Kanda [21] Sarga 18, slokas 23-24a explains about 'first-hair-removal ceremony' for Lord Sri Rama and this is expected to have happened anywhere between first four months to three years from birth.</li> <li>As per Bala Kanda [21] Sargas 5 and 6 explains Emperor Dasharatha's pomp and glory along with details of its valiant heroes, elephants and horses are explained.</li> </ul>
4y 9m to 6y 3m Ketu antardasa in Saturn mahadasa (Table-4 and Fig-7)	As per Fig-3: If Ketu be in kendra, trikona, the 3 <sup>rd</sup> or the 11 <sup>th</sup> from the lord of the Dasa (Saturn), then native gains physical strength and courage, religious thoughts, audience with the king (high dignitaries like Sage Vasishtha) will be experienced.	<ul style="list-style-type: none"> <li>As per Bala Kanda [21] Sarga 18, slokas 23-24a explains about 'sacred thread ceremony' for Lord Sri Rama that must have happened anywhere between 5-8 years of age.</li> <li>It is expected that Lord Sri Rama had come in audience with Sage Vasishtha during this period before going to gurukul for his education.</li> <li>During this antardasa transit, Ketu moved from Sagittarius to Scorpio (exalted), which is a favourable transit. Hence Ketu has conferred favourable results as said above to Lord Sri Rama.</li> <li>During this antardasa, Venus's transit was to its unfavourable position, Virgo (debilitated). Hence, some comforts must have been lost due to this, which is expected as he was in Gurukul and underwent rigorous training at the hermitage of Sage Vasishtha.</li> <li>During this antardasa, Jupiter's transit was to its unfavourable position, Capricorn (debilitated). Because of</li> </ul>

		<p>this, Lord Sri Rama should have got break in education. But, due to Gajakesari Yoga at the time of birth (Fig-1), Lord Sri Rama had successfully completed his education without break.</p> <ul style="list-style-type: none"> <li>▪ During this antardasa, Rahu’s transit was to its favourable position, Taurus (exaltation). During this period, Lord Sri Rama enjoyed association of all three brothers at Gurukul because Rahu’s favourable transit as Rahu was placed in third house in the birth chart of Lord Sri Rama.</li> <li>▪ During this antardasa, Ketu’s transit was to its favourable position, Scorpio (exaltation). During this period, Lord Sri Rama became closely associated with his guru Sage Vashishta as Ketu was placed in 9<sup>th</sup> house in his birth chart (Fig-1).</li> <li>▪ During this antardasa, Sun’s transit was to its friend’s house, Cancer which is a favourable placement. During this antardasa, Lord Sri Rama got best training for his occupation, because Sun was placed in 10<sup>th</sup> house in his birth chart (Fig-1).</li> </ul>
<p>6y 3m to 10y 6m 15d Venus antardasa in Saturn mahadasa (Table-5 and Fig-8)</p>	<p>As per Fig-4: In the antardasa of Venus in the Dasa of Saturn, if Venus be in kendra, trikona or the 11th associated with or aspected by benefics. Since in Lord Sri Rama’s birth chart, Venus is in Pisces which happens to be 9<sup>th</sup> house from the ascendant (Cancer), the following effects are possible: gain of wealth, sound health, wellbeing in the family, enjoyments by the beneficence of the king (government), honours, gain of clothes, ornaments, conveyance and other desired objects, will be derived.</p> <p>As per Fig-4: If during the period of Antardasa, Jupiter be favourable in transit, there will be dawn of fortune and growth of property. If Saturn be favourable in transit, there will be Rajayoga effects; or accomplishment of yoga rites (yoga kriya siddhi).</p>	<ul style="list-style-type: none"> <li>▪ As per Bala Kanda <sup>[21]</sup> Sarga 18, slokas 24b, 25 explains about ‘among those princes the eldest one Lord Sri Rama is like a flagstaff and a delight of his father Dasharatha, and he became acceptable to all beings like the self-created Brahma’.</li> <li>▪ Saturn transits through Capricorn and Aquarius during Venus antardasa in Saturn mahadasa which happens to be a favourable transit. This period had occurred during Lord Sri Rama’s time in Gurukul. Therefore, from Fig-4, Lord Sri Rama must have acquired Rajayoga effects; or accomplishment of yoga rites (yoga kriya siddhi). This was clearly mentioned by Sage Vishwamitra Bala Kanda <sup>[21]</sup> Sarga 19, slokas 8b-20a that confirms Rajayoga effects.</li> <li>▪ During this antardasa, Saturn’s transit was to Aquarius (in his own sign) which is a favourable placement. During this antardasa, Lord Sri Rama had good comforts like food, sleep, scheduled life as Saturn is placed in 4<sup>th</sup> house in his birth chart (Fig-1).</li> <li>▪ During this antardasa, Venus’s transited from Virgo (unfavourable, debilitated and friends house), passed through Libra (own house and favourable sign) to Scorpio (unfavourable placement, enemy’ sign). During this transit, Lord Sri Rama was free from ailments, had friendly atmosphere in Gurukul and had fatherly affection from his guru Sage Vashishta as he had Venus in Pisces (exaltation) which was in 9<sup>th</sup> house in his birth chart (Fig-1).</li> <li>▪ During this antardasa, Sun transited from Cancer (friendly sign), passed through Leo (own house) to Virgo (friendly sign). As Sun owns 2<sup>nd</sup> house and is placed exalted in 10<sup>th</sup> house in Lord Sri Rama’s birth chart (Fig-1), indicates that he had excellent orator skills and professionalism (warrior skills).</li> <li>▪ During this antardasa, Mars transited from Sagittarius (friendly sign) and made 2 full cycles and then finally landed in Leo at the end of this antardasa. Since Mars was exalted in 7<sup>th</sup> house and also was the lord of 5<sup>th</sup> and 10<sup>th</sup> houses in Lord Sri Rama’s birth chart (Fig-1), it appears that he must have got most of the comforts bestowed by 5<sup>th</sup>, 7<sup>th</sup> and 10<sup>th</sup> houses characteristics which are excellent education, Vedic knowledge, scheduled life, good food and sleep and standing out in his education, and high appreciation from his guru Sage Vashishta at his Gurukul.</li> <li>▪ During this antardasa, Jupiter transited from Capricorn, Aquarius (neutral signs), Pisces (own favourable sign), Aries (favourable sign) and landed in Taurus (neutral sign) at the end of this antardasa. Since Jupiter is exalted and placed in 1<sup>st</sup> house along with Moon forming GajaKesari Yoga and also the Jupiter is the lord of 6<sup>th</sup> and 9<sup>th</sup> houses in Lord Sri Rama’s birth chart (Fig-1). The unfavourable conditions that may have occurred due 6<sup>th</sup> house (enemies, diseases, insults and allegations) for Lord Sri Rama must have got nullified due to GajaKesari Yoga in the birth chart in the ascendant. Lord Sri Rama is expected to have</li> </ul>

		<p>returned to Ayodhya from his Gurukul at this time, hence he should have enjoyed all the comforts, father's love and affection, fortunes due to the results bestowed by 9<sup>th</sup> house.</p> <ul style="list-style-type: none"> <li>▪ During this antardasa, Rahu's transit was from Taurus (exaltation) to Aquarius (friend's house - Brihat Parashara Hora Shastra <sup>[18]</sup> - Page 40). During this period, Lord Sri Rama would have got lot of name and fame, appreciations, and physical strength.</li> <li>▪ During this antardasa, Ketu's transit was from Scorpio (exaltation) to Leo (unfriendly). During this period, Lord Sri Rama should have been deprived of comforts, but from the other planets favourable conditions, the unfavourable conditions due to Ketu must have been mitigated.</li> </ul>
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### Conclusion

- With reference to Table-6, effects of 'Saturn antardasa', 'Ketu antardasa' and 'Venus antardasa' in 'Saturn mahadasa' were verified with the life events of Lord Sri Rama as detailed in Sage Valmiki's Ramayana based on the planetary positions calculated and Brihat Parashara Hora Shastra.
- Our calculations for Saturn antardasa', 'Ketu antardasa' and 'Venus antardasa' in 'Saturn mahadasa' (without Mercury), were an exact match for Lord Sri Rama's life events.
- We have extrapolated many unknown life events of Lord Sri Rama's childhood based on Sage Valmiki's Ramayana, Brihat Parashara Hora Shastra, with our astrological calculations.

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