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Were last 10 days of Sun's antardasa in Saturn's mahadasa responsible for Lord Sri Rama to beget enemies like Tataka, Subaahu and Mareecha?

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Abstract

In this research paper, we explored Sun's antardasa in Saturn's mahadasa of Lord Sri Rama's astro chart to ascertain his life events, particularly the last 10 days of this antardasa.

Keywords: Astrology, Rama, Antardasas, Mahadasas, Sun, Tataka, Subaahu, Mareecha

Introduction

Sage Valmiki in his Ramayana explained planetary positions in the birth chart of Lord Shri Ram but not the precise positions of those planets.

Akkinapragada *et al* [1,2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[3, 4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[5, 6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[7, 8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[9, 10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al* [14, 15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada $et\ al\ ^{[16]}$ gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

Akkinapragada *et al* ^[17] has discussed about effects of Jupiter mahadasa on Lord Sri Rama. Akkinapragada *et al* ^[18] has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama's childhood.

Corresponding Author: Raghavendra Sai Akkinapragada University of Applied Vedic Sciences, United Kingdom In this research paper, we explored effects of Sun's antardasa in Saturn mahadasa on Lord Sri Rama and planetary conditions that lead to acquiring greatest and special education from Sage Viswamitra and killing demons Tataka, Subaahu and driving away Mareecha to protect the sacred ritual

Method and Materials

This research considers planetary positions as detailed in Sage Vālmiki's Rāmāyana (Bala Kanda.18/ Slokas 8, 9) [19]. This research also relies upon previous research work done by Akkinapragada *et al* [1-16] where each planet's precise degrees were calculated based on Yogas and further corroborated with Dasa 'Varga Classifications' and their Descriptions (Fig-1).

| Pisces | Aries | Taurus | Gemini |
|----------------------|---|-------------|--|
| Venus ~17.3° Ketu | Sun ~7.3° | | |
| Aquarius | | | Cancer |
| Capricorn | Planetary positions ^[1-16] at the birth time of Lord Sri Rama in Ayodhya | | Asc ~2.8125 ⁰ Jupiter ~2.8125 ⁰ Moon ~2.8125 ⁰ Leo |
| Mars 13.330 ± 20 | | | |
| Sagittarius | Scorpio | Libra | Virgo |
| | | Saturn ~100 | Rahu |

Fig 1: Based on Akkinapragada et al [1-16] and Sage Vālmiki's Rāmāyana (Bala Kanda, Sarga 18, Slokas 8, 9) [19]

In Brihat Parasara Hora Sastra ^[20], Chapter 57 ("Effects of Antardasas of Sun in the Dasa of Saturn") on Page 697, the following slokas 37-38a is given (see Fig-2):

मन्बस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा । भाग्याधिपेन संयुक्ते केन्द्रलामित्रकोणगे ॥३७॥ शुभवृष्टियुते बापि स्वप्रभोश्च महत्सुखम् । गृहे कत्याणसम्पत्तिः पुत्रादिसुखबर्द्धनम् ॥३८॥ बाहनाम्बरपश्चादिगोक्षोरैस्संकुलं गृहम् ॥३८॥

Fig 2: Brihat Parasara Hora Sastra ^[20], Chapter 57, Page 697, Slokas 37-38a

The meaning of slokas in Fig-2 are as follows: "Effects like good relationship with employer, wellbeing in the family, happiness from children, gain in conveyances and cattle etc., will be derived in the antardasa of the Sun in the dasa of Saturn, if Sun be in his sign of exaltation, in his own sign or be associated with the lord of the 9th or be in kendra or trikona from the ascendant associated with or aspected by benefics." In Brihat Parasara Hora Sastra [20], Chapter 57 ("Effects of Antardasas of Sun in the Dasa of Saturn") on Page 697, the following sloka 42 is given (see Fig-3):

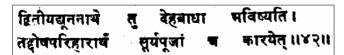


Fig 3: Brihat Parasara Hora Sastra [20], Chapter 57, Page 697, Sloka 42

The meaning of slokas in Fig-3 are as follows: "There will be physical distress if the Sun be the lord of the 2^{nd} or 7^{th} from the ascendant."

At the time of Lord Sri Rama's birth, Moon [3, 4] is in the Cancer at 2.81250 (Fig-1) along with Jupiter and ascendant.

According to below sloka 16 in Brihat Parasara Hora Sastra ^[20], Chapter 46 ("Dasas [Periods] of Planets") on page 508 (see Fig-4), Lord Sri Rama's Vimsottari dasa at the time of birth had 9 months and 18 days of Jupiter mahadasa remaining. Thereafter, Saturn's mahadasa must start and end after 19 years.

दशामानं भयातघ्नं भभोगेन हुतं फलम्। दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम् ॥१६॥

Fig 4: Brihat Parasara Hora Sastra [20], Chapter 46, Sloka 16

As per sloka in Fig-4, "To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the janma nakshatra that has expired and divide it by the total period of the stay of the Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth".

With reference to Fig-4, Lord Sri Rama was born towards the very end of Jupiter (Guru) mahadasa. As per Brihat Parasara Hora Sastra ^[20], Chapter 46 ("Dasas [Periods] of Planets") on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Saturn's mahadasa is 19 years (other planet's mahadasas were also mentioned there).

Our previous research works [14, 15], discussed that planet Mercury was 'not in existence' during Ramayana Period. This means, we need to takeaway 17 years of Mercury from 120 years, and proportionately scale up and distribute other planets mahadasa tenures (as Mercury was non-existent and it's 17 years tenure cannot be considered for Lord Sri Rama). Based on this, Saturn's mahadasa tenure instead of 19 years now becomes 22.14 years for Lord Sri Rama (likewise,

remaining planets mahadasa tenures are also calculated - see Table-1). Based on this, scaled up tenure of Saturn mahadasa

and all of its antardasas are calculated and given in the below Table-2.

Table 1: With reference to Fig-1 and Fig-4, planets mahadasa tenures were proportionately scaled (due to Mercury's [14, 15] absence during Ramayana period)

| Planets | Dasha period of planets with Mercury | Dasha period of planets without Mercury [14, 15] |
|---------|--------------------------------------|--|
| Sun | 6 years | 7 years |
| Moon | 10 years | 11.65 years |
| Mars | 7 years | 8.15 years |
| Mercury | 17 years | |
| Jupiter | 16 years | 18.64 years |
| Venus | 20 years | 23.30 years |
| Saturn | 19 years | 22.14 years |
| Rahu | 18 years | 20.97 years |
| Ketu | 7 years | 8.15 years |

Table 2: Time period of each antardasa based on Saturn's mahadasa which is '22.14 years' for Lord Sri Rama as derived from Table-1

| Planetary antardasa sequence in Saturn mahadasa | Antardasa periods calculation during Saturn mahadasha (S1 = 22.14 years) [see Table-1] | |
|---|--|----------|
| Saturn in Saturn | (S1 * S1) / 120 | 4.084830 |
| Ketu in Saturn | (S1 * 8.15) / 120 | 1.503675 |
| Venus in Saturn | (S1 * 23.30) / 120 | 4.298850 |
| Sun in Saturn | (S1 * 7) / 120 | 1.291500 |
| Moon in Saturn | (S1 * 11.65) / 120 | 2.149425 |
| Mars in Saturn | (S1 * 8.15) / 120 | 1.503675 |
| Rahu in Saturn | (S1 * 20.97) / 120 | 3.868965 |
| Jupiter in Saturn | (S1 * 18.64) / 120 | 3.439080 |

| Pisces | Aries | Taurus | Gemini |
|----------------------------------|--|-----------------------------------|-----------------------|
| Moon 14.8125 ⁰ | | Jupiter 19.31 ⁰ | |
| Aquarius | | | Cancer |
| Saturn 16.6 ⁰ Rahu | Lord Shri Ram's planetary position after his Venus antardasa in Saturn mahadasa (10 years 6 months 15 days tenure) from birth | | |
| Capricorn | | | Leo |
| | | | |
| | | | Ketu |
| Sagittarius | Scorpio | Libra | Virgo |
| | Venus 14.9 ⁰ | | Sun 25.3 ⁰ |

Fig 5: Planetary placements at the end of Venus antardasa in Saturn mahadasa of Lord Sri Rama as per Akkinapragada et al [18]

Table 3: Planetary positions calculations at the end of Sun's antardasa in Saturn's mahadasa of Lord Sri Rama

| | Planetary position at the end of Sun's antardasa in Saturn mahadasa | |
|---------|--|--|
| Planets | (1.291500 years = 465 days [table-2]) | |
| lanets | As Sun's antardasa comes after Venus's antardasa in Saturn mahadasa, we need to refer to Fig-5 which shows planetary positions at the | |
| | end of Venus antardasa. | |
| Sun | Sun moves 10 in a day. So in 465 days, Sun moves by 4650. Sun moves 1 cycle plus 1050 from Virgo and is placed in Capricorn at 10.30. | |
| Moon | Moon on an average moves 14^0 in a day. In 465 days, Moon moves $6510^0 = 18$ full cycles from Pisces plus 30^0 and placed in Aries at | |
| MOOII | 14.8125° . | |
| Mars | Mars on an average moves 37.5' per day. In 465 days, Mars moves 290.625 ⁰ plus 17.08 ⁰ from Leo and is placed at 7.705 ⁰ in Gemini. | |
| Rahu | Rahu on an average moves 3' in a day. So in 465 days, Rahu moves by 3 * 465 = 23.25°. This means, Rahu moves to Capricorn. | |
| Jupiter | | |
| Saturn | Saturn moves 2' (minutes) each day. In 465 days, Saturn moves 15.5°. Therefore, Saturn is placed at 2.1° in Pisces. | |
| Ketu | Ketu on an average moves 3' in a day. So in 465 days, Ketu moves by 3 * 465 = 23.25°. This means, Ketu moves to Cancer. | |
| Venus | Venus on an average moves 62' in a day. So Venus moves 62' * 465 days = 480.50 = 1 full cycle + 120.50 = Venus is placed at 15.40 in | |
| venus | Pisces. | |

| Pisces | Aries | Taurus | Gemini |
|--|---|--------|-----------------------------------|
| Saturn 2.1 ⁰ Venus 15.4 ⁰ | Moon 14.812 | 50 | Mars 7.705 ⁰ |
| Aquarius | | | Cancer |
| | Lord Shri Ram's planetary positions at the end of Sun's | | Ketu |
| Capricorn Rahu Sun 10.3 ⁰ | antardasa in Saturn mahadasa (11 years 11 months tenure) from birth | | Leo |
| Sagittarius | Scorpio | Libra | Virgo |
| | | | Jupiter 28.06 ⁰ |

Fig 6: Planetary placements as per Table-3

Results and Discussions

Table 4: Effects of Sun's antardasa in Saturn mahadasa compared with life events mentioned in Sage Valimiki's Ramayana

| References | Brihat Parashara Hora Shastra Slokas References | References from Sage Valimiki's epic Ramayana about Lord Sri Rama |
|--|--|--|
| 10y 6m 15d to 11 years 11 months: Sun's antardasa in Saturn's mahadasa (Table-3 and Fig-6). In particular, we can see that Sun antardasa ended in Saturn mahadasa by Sun entering Capricorn (enemy sign) in the last 10 days of its tenure, i.e., at the end of 11 years 10 months and 20 days. | As per Fig-1 and Fig-2: If Sun be in his sign of exaltation, in his own sign in the birth chart, then the following effects will take place for the native in the Sun's antardasa in the Saturn's mahadasa: good relationship with employer, gain in conveyances during the antardasa of Sun in Saturn's mahadasa. As per Fig-1 and Fig-3: If the Sun be the lord of the 2nd or 7th from the ascendant in the birth chart, then the following effects will take place for the native in the Sun's antardasa in the Saturn's mahadasa: there will be physical distress during the antardasa of Sun in Saturn's mahadasa. | During this time, Sage Viswamitra visited King Dasaratha in Ayodhya and requested him to send Lord Sri Rama along with him to eliminate demons and protect the sacred ritual. Therefore it is understood that, Lord Sri Rama is picking up enemies during this time. This can only be possible if Sun is in enemy's sign. This indicates that the Sun entered Capricorn in Sun antardasa of Saturn mahadasa and conjunct with Rahu as shown in Fig-6. As per Fig-6 at the end of Sun's antardasa in Saturn's mahadasa for Lord Sri Rama, Sun is placed in Capricorn (enemy's house), which indicates that he will face enemies during this period. But in Lord Sri Rama's birth chart (Fig-1) Sun is exalted in Aries, which indicates that, he will win over the enemies during Sun's antardasa in Saturn's mahadasa period. Bala Kanda [22] Sarga 19, sloka 17b, 18a, says "Sage Viswamitra requests King Dasaratha to send Lord Sri Rama with him to protect the sacred ritual for just 10 days". Bala Kanda [22] Sarga 21, sloka 21 says "Dasharatha then gladly and wholeheartedly consented to the travel of Rama along with the sage Vishvamitra". Bala Kanda [22] Sarga 22, sloka 6 says "Rama with jetblack hair-locks handling his bow followed Vishvamitra who walked ahead, while Lakshmana handling his own bow followed Rama". Bala Kanda [22] Sarga 22, sloka 10b-22 says: "Lord Sri Rama received knowledge of bala and atibala from Sage Viswamitra. Sage tells to Lord Sri Rama that, 'On receiving these hymns neither tiredness nor fever, nor disfiguring of personality can affect you, nor the demons can charge you either you are sleeping or unvigilant'". Bala Kanda [22] Sarga 23, sloka 1 says, "At dawn after that night the great saint Vishvamitra spoke to the legatees of Kakutstha, Rama and Lakshmana, those that are sleeping on a grass bed". Bala Kanda [22] Sarga 26, sloka 25b-26, says "Lord Sri Rama killed demon Takata." Bala Kanda [22] Sarga 26, sloka 34b, 35a says "On lis |

- Rama, comfortably stayed that night there in that forest of Tataka".
- Bala Kanda [22] Sarga 27 says "Sage Vishvamitra accorded several divine missiles, discs, nooses, paashas and rods".
- Bala Kanda [22] Sarga 28 says "Lord Sri Rama requests sage Vishvamitra for endowing annulment missiles, besides projectile, upon which Sage Vishvamitra accords them".
- Bala Kanda [22] Sarga 30, says "Lord Sri Rama and Lakshmana safeguarded ritual of Sage Viswamitra for six days and six nights".
- Bala Kanda [22] Sarga 30, sloka 7 says "Lord Sri Rama said to Lakshmana particularly to be alert on the 6th day of Sage Viswamitra's ritual".
- Bala Kanda [22] Sarga 30, sloka 18 says, "Lord Sri Rama has cleanly hit with that great missile Maanava, demon Maareecha is pitched for a hundred yojana lengths in full, and flung down into an ocean rocking with tidewaters".
- Bala Kanda [22] Sarga 30, sloka 22 says, "Lord Sri Rama, the descendent of Raghu dynasty, took up a very powerful missile called Aagneya astra, Fire-missile, and darted it on the chest of Subaahu, by which that demon Subaahu is struck and fell flat on ground".
- As per Fig-2, native has good relationship with their employer. Here, Sage Viswamitra is the employer for the duration of Lord Sri Rama's tenure with him to protect his sacred ritual. Lord Sri Rama had good relationship due to which Sage Viswamitra accorded various missiles and weaponry knowledge as detailed above.
- As per Fig-3, for the native there will be physical distress during Sun's antardasa in Saturn's mahadasa. Lord Sri Rama travelled with Sage Viswamitra to dandakaranya forest to his hermitage by foot, slept in forests, ate the same food as Sage Viswamitra and safeguarded the sacred ritual for 6 days and nights which all prove that, Lord Sri Rama indeed had experienced physical distress during this antardasa period.

Conclusion

With reference to Table-4, effects of "Sun's mahadasa in Saturn's mahadasa" were verified with the life events of Lord Sri Rama as detailed in Sage Valmiki's Ramayana [22] based on planetary positions calculated and Brihat Parashara Hora Shastra.

Our calculations for "Sun's antardasa" in "Saturn's mahadasa" (without Mercury), were an exact match for Lord Sri Rama's life events.

We have extrapolated many life events of Lord Sri Rama's childhood based on Sage Valmiki's Ramayana, Brihat Parashara Hora Shastra, with our astrological calculations.

It is very evident that, our astrological predictions without planet Mercury is an exact match with Lord Sri Rama's life events. Particularly the last 10 days of Sun's antardasa in Saturn's mahadasa during which Sun entering the enemy house Capricorn indicating a possible conflict with enemies. This has been proved with Lord Sri Rama's fight with demons Tataka, Subaahu and Mareecha.

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