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The deadly planetary combination which led to Lord Sri Rama's encounter with Bhaargava Rama

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Abstract

In this research paper, we have precisely calculated planetary placements which have led to Lord Sri Rama's encounter with Bhaargava Rama and discussed how Lord Sri Rama demolished the ill-effects of deadly planetary combinations and subsided Bhaargava Rama's anger. The description of this encounter between Lord Sri Rama and Bhaargava Rama and other pointers are taken from Sage Valmiki's Ramayana and Brihat Parashara Hora Shastra.

Keywords: Sri Rama, Bhaargava Rama, Mithila, Ayodhya, Dasaratha, Astrology

Introduction

Sage Valmiki in his epic Ramayana explained planetary positions in the birth chart of Lord Shri Ram but precise positions of those planets were not given.

Akkinapragada *et al.*,^[1,2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[3,4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[5,6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[7,8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[9,10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[11,12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al.*,^[13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al.*,^[14,15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada *et al.*,^[16] gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

Akkinapragada *et al.*,^[17] has discussed about effects of Jupiter mahadasa on Lord Sri Rama.

Akkinapragada *et al.*,^[18] has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama's childhood.

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Akkinapragada *et al.*, [19] has discussed about effects of Sun's antardasa in Saturn mahadasa on Lord Sri Rama and also explored various facts of Lord Sri Rama's childhood. Akkinapragada *et al.*, [20] has discussed about effects of Moon's pratyantardasa in Moon's antardasa in Saturn mahadasa of Lord Sri Rama and also explored planetary combinations that have led to Lord Sri Rama breaking the bow and his wedding with Sita Devi.

In this research paper, we have precisely calculated planetary placements which have led to Lord Sri Rama's encounter with Bhaargava Rama and discussed how he demolished the ill-

effects of deadly planetary combinations and subsided Bhaargava Rama.

Method and Materials

This research considers planetary positions at the time of Lord Sri Rama's birth as detailed in Sage Vālmiki's Rāmāyana (Bala Kanda.18/ Slokas 8, 9) [21]. This research also relies upon previous research work done by Akkinapragada *et al.*, [1-16] where each planet's precise degrees were calculated based on Yogas and further corroborated with Dasa 'Varga Classifications' and their Descriptions (Fig-1).

Pisces Venus ~17.3° Ketu	Aries Sun ~7.3°	Taurus	Gemini
Aquarius	Planetary positions [1-16, 21] at the Lord Sri Rama's birth time		Cancer Asc ~2.8125° Jupiter ~2.8125° Moon ~2.8125°
Capricorn Mars 13.33° ± 2°			Leo
Sagittarius	Scorpio	Libra Saturn ~10°	Virgo Rahu

Fig 1: Based on Akkinapragada *et al.*, [1-16] and Sage Vālmiki's Rāmāyana (Bala Kanda, Sarga 18, Slokas 8, 9) [21]

In Brihat Parasara Hora Sastra [22], Chapter 47 ("Effects of Dasas") on Page 580, the following slokas 23-26 are given (see Fig-2):

In Brihat Parasara Hora Sastra [22], Chapter 47 ("Effects of Dasas") on Page 581, the following sloka 33 is given (see Fig-3):

नीचे वा क्षीणचन्द्रे वा धनहानिर्भविष्यति ।
दुश्चिक्वये बलसंयुक्ते क्वचित्सौख्यं क्वचिद्धनम् ॥२३॥
दुर्बले पापसंयुक्ते देहजाड्यं मनोरुजम् ।
भृत्यपीडा वित्तहानिर्मातृवर्गजनावृधः ॥२४॥
षष्ठाष्टमध्यमे चन्द्रे दुर्बले पापसंयुक्ते ।
राजद्वेषो मनोदुःखं धनधान्यादिनाशनम् ॥२५॥
मातृक्लेशं मनस्तापं देहजाड्यं मनोरुजम् ।
दुःस्थे चन्द्रे बलैर्युक्ते क्वचिल्लभं क्वचित्सुखम् ॥
देहजाड्यं क्वचिच्छ्वेदं शान्त्या तत्र शुभं विशेत् ॥२६॥

Fig 2: Brihat Parasara Hora Sastra [22], Chapter 47, Page 580, Slokas 23-26

The meaning of slokas in Fig-2 are as follows: "Should the Moon be in her sign of debilitation or waning, there will be loss of wealth in her Dasa. If the Moon be in 3rd house, there will be happiness off and on. If the Moon be associated with malefics there will be idiocy, mental tension, trouble from employees and mother and loss of wealth. If the waning Moon be in the 6th, the 8th or the 12th or be associated with malefics, there will be inimical relations with Government, loss of wealth, distress to mother and similar evil effects. If a strong Moon be posited in the 6th, the 8th or the 12th, there will be troubles and good time off and on".

नीचाविदुष्टमावस्थे भीमे बलविक्रान्ते ।
पापयुक्ते पापदृष्टे सा दशा नेष्टवायिका ॥३३॥

Fig 3: Brihat Parasara Hora Sastra [22], Chapter 47, Page 581, Sloka 33

The meaning of sloka in Fig-3 is as follows: "Should Mars be in his sign of debilitation, be weak, be in an inauspicious house (6, 8 or 12) or be associated or aspected by malefics, there will be, in his Dasa, loss of wealth, distress, and similar unfavourable effects".

In Brihat Parasara Hora Sastra [22], Chapter 47 ("Effects of Dasas") on Page 582, the following slokas 40-43 are given (see Fig-4):

रुध्रे वा व्ययगे राहो तद्द्वये कष्टमादिशेत् ॥४०॥
पापग्रहेण सम्बन्धे मारकग्रहसंयुक्ते ।
नीचराशिगते वापि स्थानभ्रंशो मनोव्यथा ॥४१॥
विनाशो वारपुत्राणां कुत्सितान्नं च भोजनम् ।
दशादौ देहपीडा च धनधान्यपरिच्युतिः ॥४२॥
दशामध्ये तु सौख्यं स्यात् स्वदेशे धनलाभकृत् ।
दशान्ते कष्टमाप्नोति स्थानभ्रंशो मनोव्यथा ॥४३॥

Fig 4: Brihat Parasara Hora Sastra [22], Chapter 47, Page 582, Slokas 40-43

The meaning of slokas in Fig-4 are as follows: “If Rahu be in the 8th or the 12th, there will be during his Dasa all kinds of troubles and distress. If Rahu be associated with a malefic or maraka (killer) planet or be in his sign of debilitation (Scorpio), there will be loss of position, destruction of his residential house, mental agony, trouble to wife and children and misfortune of getting bad food, There will be loss of wealth at the commencement of the Dasa, some relief and gain of wealth in his own country and distress and anxieties during the last portion of the Dasa”.

In Brihat Parasara Hora Sastra ^[22], Chapter 47 (“Effects Of Dasas”) on Page 585, the following slokas 57-60 are given (see Fig-5):

षष्ठाष्टम्यये मन्वे नीचे वाऽस्तङ्गतेऽपि वा ।
विषशस्त्रादिपीडा च स्थानभ्रंशं महद्भयम् ॥५७॥
पितृमातृविभोगं च दारपुत्रादिपीडनम् ।
राजवैषम्यकार्याणि ह्यनिष्टं बन्धनं तथा ॥५८॥
शुभयुक्तेक्षिते मन्वे योगकारकसंयुते ।
केन्द्रत्रिकोणलाभे वा मीनगे कार्मुके शनौ ॥५९॥
राज्यलाभं महोत्साहं गजाश्वाम्बरसंकुलम् ॥६०॥

Fig 5: Brihat Parasara Hora Sastra ^[22], Chapter 47, Page 585, Slokas 57-60

The meaning of slokas in Fig-5 are as follows: “If Saturn be in the 6th, the 8th, the 12th, in his sign of debilitation, or combust, there will be during the Dasa of Saturn, ill effects from poison, injury from weapons separation from father, distress to wife and children, disaster as a result of displeasure of Government, imprisonment etc. If Saturn be aspected by or associated with a benefic, be in Kendra or trikona, in Sagittarius or Pisces there will be acquisition of kingdom (attainment of a high position in Government), conveyances and clothes”.

In Brihat Parasara Hora Sastra ^[23], Chapter 7 (“Divisional Consideration”) on Page 99, the following slokas 28-29 are given (see Fig-6):

अथाऽन्यदपि चक्ष्येऽहं मंत्रेय ! त्वं विधारय ।
खेटाः पूर्णफलं दद्युः सूर्यात् सप्तमके स्थिताः ॥२८॥
फलाभावं विजानीयात् समे सूर्यनक्षत्रे ।
मध्येऽनुपातात् सर्वत्र ह्युद्यस्तांशोपकाः ॥२९॥

Fig 6: Brihat Parasara Hora Sastra ^[23], Chapter 7, Page 99, Slokas 28-29

The meaning of slokas 28-29 in Fig-6 are given in Fig-7 below which explain the combust ranges for planets:

Planet	Combustion in direct motion	Combustion in (R) motion
Moon	12°	—
Mars	17°	8°
Mercury	14°	12°
Jupiter	11°	11°
Venus	10°	8°
Saturn	16°	16°

Fig 7: Meaning of Slokas 28-29 mentioned in Fig-6

In Brihat Parasara Hora Sastra ^[22], Chapter 47 (“Effects of Dasas”) on Page 587, the following slokas 72-77 are given (see Fig-8):

केन्द्रे लाभे त्रिकोणे वा शुभराशौ शुभेक्षिते ।
स्वोच्चे वा शुभवर्गे वा राजप्रीतिं मनोनुगम् ॥७२॥
देशग्रामाधिपत्यं च वाहनं पुत्रसम्भवम् ।
देशान्तरप्रयाणं च निविशेत् तत् सुखावहम् ॥७३॥
पुत्रदारसुखं चैव चतुष्पाञ्जीवलाभकृतम् ।
दुस्विक्रमे षष्ठलाभे वा केतुवयि सुखं विशेत् ॥७४॥
राज्यं करोति मित्रांशं गजवाजिसमन्वितम् ।
वशादौ राजयोगाच्च वशामध्ये महद्भयम् ॥७५॥
अन्ते दूरानं चैव देहविश्रमणं तथा ।
घने रन्ध्रे व्यये केतौ पापवृष्टियुतेक्षिते ॥७६॥
निगडं बन्धुनाशं च स्थानभ्रंशं मनोरुजम् ।
शूद्रसङ्गादिलाभं च कुरुते रोगसंकुलम् ॥७७॥

Fig 8: Brihat Parasara Hora Sastra ^[22], Chapter 47, Page 587, Slokas 72-77

The meaning of slokas in Fig-8 are as follows: “Should Ketu be in a Kendra, trikona or the 11th, in a benefic sign, in his sign of exaltation or in his own sign, there will be during his Dasa, cordial relations with the King Government), desired headship of a country or village, comforts of conveyances, happiness from children, gain from foreign countries and happiness from wife and acquisition of cattle. If Ketu be in the 3rd, the 6th or the 11th, there will be in his Dasa, acquisition of kingdom (attainment of a high position in Government), good relations with friends and opportunities for acquisition of elephants. At the commencement of Ketu Dasa, there will be Rajayoga. During the middle portion of the Dasa, there will be possibilities of fearfulness and in the last part there will be sufferings from ailments and journeys to distant

places. If Ketu be in 2nd, 8th or 12th, or be aspected by a malefic, there will be imprisonment, destruction of kinsmen and residential premises, anxieties, company of menials, and diseases”.

At the time of Lord Sri Rama’s birth, Moon ^[3, 4] is in the Cancer at 2.8125⁰ (Fig-1) along with Jupiter and ascendant. According to below sloka 16 in Brihat Parasara Hora Sastra ^[22], Chapter 46 (“Dasas [Periods] of Planets”) on page 508 (see Fig-9), Lord Sri Rama’s Vimsottari dasa at the time of birth had 9 months and 18 days of Jupiter mahadasa remaining and thereafter Saturn mahadasa should start.

दशमानं भयात्घनं भभोगेन हृतं फलम् ।
दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम् ॥१६॥

Fig 9: Brihat Parasara Hora Sastra ^[22], Chapter 46, Sloka 16

As per sloka in Fig-9, “To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the Janma Nakshatra that has expired and divide it by the total period of the stay of the

Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth”.

With reference to Fig-9, Lord Sri Rama was born towards the very end of Jupiter (Guru) mahadasa. As per Brihat Parasara Hora Sastra [22], Chapter 46 (“Dasas [Periods] of Planets”) on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Saturn’s mahadasa is 19 years (other planet’s mahadasas were also mentioned there).

Our previous research works [14, 15], discussed that planet Mercury was ‘not in existence’ during Ramayana Period. This means, we need to takeaway 17 years of Mercury period from 120 years, and proportionately scale up and distribute other planets mahadasa tenures (as Mercury was non-existent and it’s 17 years tenure cannot be considered for Lord Sri Rama). Based on this, Saturn’s mahadasa [18] tenure instead of 19 years now becomes 22.14 years for Lord Sri Rama (likewise, remaining planets mahadasa tenures are also calculated, see Table-1).

Table 1: With reference to Fig-1 and Fig-9, planets mahadasa tenures were proportionately scaled (due to Mercury’s [14, 15] absence during Ramayana period)

Planets	Dasha period of planets with Mercury	Dasha period of planets without Mercury [14, 15]
Sun	6 years	7 years
Moon	10 years	11.65 years
Mars	7 years	8.15 years
Mercury	17 years	--
Jupiter	16 years	18.64 years
Venus	20 years	23.30 years
Saturn	19 years	22.14 years
Rahu	18 years	20.97 years
Ketu	7 years	8.15 years

Following this, the scaled up tenure of Saturn mahadasa and all of its antardasas are calculated and given in the below Table-2.

Table 2: Time period of each antardasa based on Saturn’s mahadasa which is ‘22.14 years’ for Lord Sri Rama as derived from Table-1

Planetary antardasa sequence in Saturn mahadasa	Antardasa periods calculation during Saturn mahadasha (sm = 22.14 years) [see Table-1]	Planetary antardasas tenures in Saturn mahadasa (in years)
Saturn in Saturn	$(sm * S1) / 120$	4.084830
Ketu in Saturn	$(sm * 8.15) / 120$	1.503675
Venus in Saturn	$(sm * 23.30) / 120$	4.298850
Sun in Saturn	$(sm * 7) / 120$	1.291500
Moon in Saturn	$(sm * 11.65) / 120$	2.149425
Mars in Saturn	$(sm * 8.15) / 120$	1.503675
Rahu in Saturn	$(sm * 20.97) / 120$	3.868965
Jupiter in Saturn	$(sm * 18.64) / 120$	3.439080

Pisces Saturn 3.28°	Aries Venus 21.57°	Taurus	Gemini Mars 29.75° Ketu
Aquarius Sun 15.57°	Planetary positions on Lord Sri Rama’s wedding day (Moon’s pratyantardasa in Moon’s antardasa in Saturn’s mahadasa)		Cancer
Capricorn			Leo Moon 27°
Sagittarius Rahu	Scorpio	Libra Jupiter 0.99°	Virgo

Fig 10: Planetary positions on Lord Sri Rama’s wedding day (Moon’s pratyantardasa in Moon’s antardasa in Saturn’s mahadasa) as per Akkinapragada et al, [20]

From Sage Valmiki’s Ramayana, we understand that Bhaargava Rama met Lord Sri Rama after the wedding while enroute to Ayodhya along with his wife, his family, sages and others. That means, the encounter with Bhaargava Rama must have taken place between Mithila and Ayodhya after the wedding i.e., after the Moon’s motion from uttara-phalugNi

towards other nakshatras (stars). While the Moon moves forward, it passes through Scorpio which is its debilitation sign. Since Lord Sri Rama’s astrological chart says he is in Moon’s pratyantardasa in Moon’s antardasa in Saturn’s mahadasa, it is evident that if Moon passes through debilitation sign during transit, it gives ill-effects to the

native, which is Lord Sri Rama. Therefore, we require to examine the planetary positions during this specific period. Based on planetary positions at Lord Sri Rama’s wedding (see Fig-10), Moon is in Leo at 27°. For it to be at its peak debilitation, it has to be in Scorpio at 3°. Moon has to move 66° (remaining 3° in Leo + 30° in Virgo + 30° in Libra + 3° in Scorpio) = Moon will be at 3° in Scorpio. So it takes 66°

(degrees it has to move from Leo to reach peak debilitation in Scorpio) / 14° (Moon’s average motion per day) = 4.71 days for Moon to be in Scorpio at 3° and also it is a waning Moon (Krishna paksha / dark half), which makes the Moon a malefic (refer to Brihat Parasara Hora Sastra [23], Chapter 3, Page 27, Sloka 11).

Table 3: Planetary pratyantaradasa tenures of Moon’s antardasa in Saturn’s mahadasa

Planetary pratyantaradasa in Moon’s antardasa in Saturn’s mahadasa	Pratyantaradasa periods calculation based on Moon’s antardasa (M1 = 2.149425 years) [see Table-2]	Planetary pratyantaradasa tenures of Moon in Moon in Saturn (in days)
Moon in Moon	(M1 * 11.65) / 120	75.122403750
Mars in Moon	(M1 * 8.15) / 120	52.553441250
Rahu in Moon	(M1 * 20.97) / 120	135.22032675
Jupiter in Moon	(M1 * 18.64) / 120	120.19584600
Saturn in Moon	(M1 * 22.14) / 120	142.76480850
Ketu in Moon	(M1 * 8.15) / 120	52.553441250
Venus in Moon	(M1 * 23.30) / 120	150.24480750
Sun in Moon	(M1 * 7) / 120	45.137925000

Table 4: Planetary sookshmantardasa tenures based on Moon’s pratyantaradasa in Moon’s antardasa in Saturn’s mahadasa

Planets sookshmantardasa periods in Moon’s pratyantaradasa in Moon’s antardasa in Saturn mahadasa	Pratyantaradasa periods calculation during Moon’s sookshmantar (M = 75.122403750 days) (See Table-3 for Moon’s tenure)	Planets sookshmantardasa tenures in Moon’s pratyantaradasa in Moon’s antardasa in Saturn’s mahadasa (in days)
Moon in Moon	(M * 11.65) / 120	7.29313336406250
Mars in Moon	(M * 8.15) / 120	5.10206325468750
Rahu in Moon	(M * 20.97) / 120	13.1276400553125
Jupiter in Moon	(M * 18.64) / 120	11.6690133825000
Saturn in Moon	(M * 22.14) / 120	13.8600834918750
Ketu in Moon	(M * 8.15) / 120	5.10206325468750
Venus in Moon	(M * 23.30) / 120	14.5862667281250
Sun in Moon	(M * 7) / 120	4.38214021875000

Table 5: Based on Lord Sri Rama’s planetary positions at the time of his wedding (Fig-10), it takes 4.71 days for Moon to be in peak debilitation in Scorpio at 3°. Based on Moon’s peak debilitation, other planetary positions are calculated.

Planetary Positions at the time of Wedding (see Fig-10)	Average Planetary movements	Planetary Positions based on Moon at 3° in Scorpio (peak debilitation) [see Fig-10] = 4.71 days
Moon in Leo at 27°	14° in a day	Moon in Scorpio at 3° (debilitated)
Mars in Gemini at 29.75°	37.5° in a day	Mars in Cancer at 2.69° (debilitated)
Rahu in Sagittarius	3° in a day	Rahu in Scorpio (debilitated)
Jupiter in Libra at 0.99°	30° in 360 days	Jupiter in Libra at 1.38°
Saturn in Pisces at 3.28°	2° in a day	Saturn in Pisces at 3.44° (combust)
Ketu in Gemini	3° in a day	Ketu in Taurus (debilitated)
Venus in Aries at 21.57°	62° in a day	Venus in Aries at 26.44°
Sun in Aquarius at 15.57°	1° in a day	Sun in Aquarius at 20.28°

Pisces	Aries	Taurus	Gemini
Saturn 3.44°	Venus 26.44°	Ketu	
Aquarius	Planetary positions at Moon’s peak debilitation (Moon’s pratyantaradasa in Moon’s antardasa in Saturn’s mahadasa)		Cancer
Sun 20.28°			Mars 2.69°
Capricorn			Leo
Sagittarius	Scorpio	Libra	Virgo
	Moon 3° Rahu	Jupiter 1.38°	

Fig 11: Planetary positions as calculated in Table-5

Table 6: Explains the planetary positions and relative events from Lord Sri Rama's wedding till he encountered Bhaargava Rama after wedding event

Index	Reference	Explanation of calculation methodology
1	Table-2	• The Moon antardasa in Saturn mahadasa is about 2.15 years.
2	Table-3	• The Moon's pratyantardasa in Moon's antardasa in Saturn's mahadasa is about 75.12 days.
3	Table-4	• The sookshmantardasas for each planet in Moon's pratyantardasa in Moon's antardasa in Saturn's mahadasa.
4	Akkinapragada <i>et al.</i> , [20]	• 11.22 days from start of Moon's pratyantardasa in Moon antardasa in Saturn mahadasa until Lord Sri Rama breaking the bow + 24.05 days after bow breaking and before wedding. • The time elapsed before wedding is about 35.27 days (11.22 + 24.05) [20].
5	Table-4	• Sookshmantardasas of Moon, Rahu and Jupiter combined elapsed time is about 37.18 days in the pratyantardasa of Moon in antardasa of Moon, in the mahadasa of Saturn. • This means, it is towards the beginning of Saturn's sookshmantardasa in Moon's pratyantardasa in Moon's antardasa in Saturn's mahadasa at which Lord Sri Rama has encountered Bhaargava Rama.
6	Bala Kanda [24], Sarga 74	• As per Valmiki Ramayana, Sage Parasurama met Lord Sri Rama after the wedding party started to depart from Mithila to Ayodhya.
7	Fig-10	• It is understood that, Moon will be debilitated in 4.71 days after wedding (at 3 ^o in Scorpio).
8	Table-5, Fig-11	• Based on Moon's peak debilitation in Moon's sookshmantardasa in Moon's pratyantardasa in Moon's antardasa in Saturn's mahadasa, other planetary positions are calculated.
9	Table-5, Fig-11	• So it is understood that, Ketu, Rahu, Mars, and Moon are debilitated at this exact movement (39.98 days = 35.27 days + 4.71 days [for Moon's peak debilitation]).
10	Table-5, Fig-11	• Therefore, Lord Sri Rama must have encountered Sage Parasurama at this worst planetary combination in which 4 planets <i>viz.</i> , Ketu, Rahu, Mars, and Moon are debilitated and Saturn is combusted, that must have thrown severe challenges to Lord Sri Rama and agony to the family members as described in Fig-2 to Fig-8.

We will analyse the life events of Lord Sri Rama during these Saturn's sookshmantardasa (see Index 5 & 10 in Table-6) in Moon's pratyantardasa in Moon's antardasa in Saturn's

mahadasa as this is the exact time when Lord Sri Rama encountered Bhaargava Rama on his way back from Ayodhya from Mithila after the culmination of wedding with Sita Devi.

Table 7: Explains sequence of events from the moment Lord Sri Rama encountered Bhaargava Rama till his departure after losing to Lord Sri Rama

Sage Valmiki's Ramayana References	Sage Valmiki's Ramayana Slokas description
Bala Kanda [24], Sarga 74	<ul style="list-style-type: none"> • Parashu Rama confronts the wedding party that is returning to Ayodhya from Mithila. On his very entry, the atmosphere becomes pell-mell and a whirlwind ensues. • Expecting some problem from this Parashu Rama, the sages like Vashishta and others starts to receive him in a peaceable manner. • Not caring anyone around Parashu Rama starts a dialogue with Dasharatha Rama
Bala Kanda [24], Sarga 75, Slokas 1-4	<ul style="list-style-type: none"> • Oh, valiant Rama of Dasharatha, your valour is bruited as a sensational valour, and sensational is your smashing of Shiva's bow, also thus I have thoroughly heard about your others deeds like elimination of Tataka et cetera. • That way, smashing of that particular bow of Shiva is wondrous and even unimaginable. on hearing that alone I happened upon you, bringing another outranking bow. • This alone is that catastrophic bow received through Sage Jamadagni. flex it with an arrow on bowstring stretching up to your ear, and in that way show your capability. • "Thereby, on examining your strength in your taking aim with this bow, and should you be deservedly valorous, I will give you a combative duel." So said Parashu Rama to Dasharatha Rama
Bala Kanda [24], Sarga 75, Slokas 10-14a, 27	<ul style="list-style-type: none"> • While Dasharatha is speaking in that way that intransigent Bhaargava Rama of Sage Jamadagni uncaring for those merciful words of Dasharatha addressed Rama of Dasharatha alone • These are the two strong and sturdy unsurpassed longbows, well-designed by gods and well-crafted by Vishvakarma, the Divine Architect, and these are very important among all bows and well-worshipped by all worlds. one broken in your, and the other in my hand. • Oh, best one among men, out of the two longbows gods gave one to restive Trymbaka, God Shiva for a combat with demon Tripura, and oh, Kakutstha, that bow alone is the annihilator of Tripura, the demon. and you have broken that alone. • This is the second one and the choicest gods gave this to Vishnu, thereby this is named after Him as 'Vishnu's bow.' this is an indestructible and enemy-citadel conquering longbow. and this is identical in its efficacy with Rudra's longbow. • Take an aim with an arrow that conquers enemy's citadels fixing it on this supramundane longbow. and oh, Kakutstha, should you be capable of it, thereafter I will give you a duel.
Bala Kanda [24], Sarga 76	<ul style="list-style-type: none"> • Lord Sri Rama takes aim with Vishnu's longbow and asks Parashu Rama to choose the target to release the arrow, as arrow of that bow cannot go astray. • Parashu Rama opts for elimination of his ascetic merit and heavenly realms thereby. • Rama releases the bow annihilating that merit and after that, Parashu Rama retreats into oblivion.
Bala Kanda [24], Sarga 76, Slokas 1-8	<ul style="list-style-type: none"> • On hearing that sentence of Rama of Jamadagni, then Rama of Dasharatha said this to him in a courtly owing to the presence of his father Dasharatha. • Oh, Bhaargava Rama, whatsoever endeavour you have strived for freeing yourself from the indebtedness towards your father, I have heard of them, and oh, Brahman, we appreciate for your achieving that freeness from your paternal debt, but.

	<ul style="list-style-type: none"> • "Oh, Bhaargava Rama, demeaning me as though I am timorous, hence incapable to handle the bow, and hence I am an ignoble one for Kshatriya-hood, is meaningless. come on, now you may see my spiritedness and sprightliness." So said Rama to Bhaargava. • Raghava, the nimble-handed vanquisher of his opponents, speaking thus in high dudgeon expropriated that estimable weapon, namely the longbow of Vishnu, from the hand of Bhaargava Rama, along with the long-arrow that is already fitted on it. • On lifting up the bow that is already fitted with an arrow on bowstring, then Rama started to take aim with it, but being indecisive about the target, then Rama of Dasharatha irefully said this to Rama of Jamadagni. • Oh Rama of Bhaargava, even if you are a Brahman you are eliminable, but because of your relationship with Vishvamitra, and because you are a venerable one for me, I am disinclined to release this arrow that exterminates your life. • Oh Bhaargava Rama, either this motility of yours at the speed of your mind, or even those unparalleled realms of heavens which you have earned by the power of your asceticism, I will eliminate whichever you wish. • "This Vishnu's divine arrow is the conqueror of opponents' citadels, and a vanquisher of their vigour and vainglory, and it will not fall through wastefully. isn't it!" So said archer Rama to axeman Rama.
Bala Kanda ^[24] , Sarga 76, Slokas 11, 15, 17-22	<ul style="list-style-type: none"> • Then, when Rama is ready to take aim with the arrow on that inscrutable longbow, and when the worlds are being rendered as insentient, then that Rama of Jamadagni is rendered vigourless and he stared up at Rama of Dasharatha. • Rama of Jamadagni is calloused as his vitality is subdued by the radiance of that lotus-petal eyed Rama of Dasharatha, and he spoke to Rama of Dasharatha, slowly and softly. • Thereby oh, valiant one, it will be inapt of you to impair this motility of mine, oh, Raghava, I will depart with the speed of cerebation to Mt. Mahendra, a par excellent mountain. • I have realized your touch of nature as that of the Immutable Supreme Being, God of Gods, the Exterminator of the demon Madhu, namely Vishnu, by the touch of your handling that bow. oh, enemy-inflamer, blessedness alone betides you. • All of these gods who have come collectively are beholding you and your next move, for you are an unequalled one in your achievements and to whom there is no counter-dueller in conflicts. • Oh, Kakutstha Rama, you are the lord of the triad of worlds, such as you are, you faced me down, and it is malapropos to say that this is a disgrace to me. • "It will be apt of you to unloose that unsurpassed arrow, oh, Rama, as you have ethical commitment to wipe out demons as I wiped out menacing kings, and should you unloosen that arrow now I wish to depart to the ethereal mountain Mt. Mahendra, a point of no return for me." So said Parashu Rama to Dasharatha Rama. • While Rama of Jamadagni is speaking that way, that venturesome and blessed Rama of Dasharatha shot off that nonpareil arrow from that longbow of Vishnu. • On seeing all of his realms of heavens are shot-blasted by Rama of Dasharatha, Rama of Jamadagni vanished in a trice to Mt. Mahendra, the heavenly mountain.
Bala Kanda ^[24] , Sarga 77	<ul style="list-style-type: none"> • The wedding party arrives at Ayodhya on the exit of Parashu Rama.
Bala Kanda ^[24] , Sarga 77, Slokas 1-5	<ul style="list-style-type: none"> • On the departure of Rama of Jamadagni, that most glorious Rama of Dasharatha is quietened at heart, and he gave away that longbow of Vishnu into the hand of inimitable Rain-god. • On paying respects to sage Vashishta and to the other important sages, Rama, the delight of Raghu's lineage, placatingly addressed his agitated father Dasharatha. • "Rama of Jamadagni has gone on his way, you may now order the army under your wardship, for which you are the lord, to move on towards Ayodhya." So said Rama to his father. • On hearing the words of Rama king Dasharatha hugged his son with both of his arms, and kissed on the forehead of Raghava, and king Dasharatha is gladdened to listen about the departure of Parashu Rama, and then he is further gladdened in deeming that he and his sons took a rebirth.

Results and Discussions

Table 8: Effects of Dasa results from Brihat Parashara Hora Shastra compared with Lord Sri Rama's life events from Sage Valimiki's Ramayana

References from Brihat Parashara Hora Shastra Slokas	References from Sage Valimiki's epic Ramayana ^[24] about Lord Sri Rama
<ul style="list-style-type: none"> • As per Fig-2: Should the Moon be in her sign of debilitation or waning, there will be loss of wealth in her Dasa, If the Moon be associated with malefics there will be idiocy, mental tension, trouble from employees and mother and loss of wealth. If the waning Moon be in the 6th, the 8th or the 12th or be associated with malefics, there will be inimical relations with Government, loss of wealth, distress to mother and similar evil effects. If a strong Moon be posited in the 6th, the 8th or the 12th, there will be troubles and good time off and on • As per Fig-3: Should Mars be in his sign of debilitation, be weak, be in an inauspicious house (6, 8 or 12) or be associated or aspected by malefics, there will be, in his Dasa, loss of wealth, distress, and similar unfavourable effects. • As per Fig-4: If Rahu be in the 8th or the 12th, there will be during his Dasa all kinds of troubles and distress. If Rahu be associated with a malefic or maraka (killer) planet or be in his sign of debilitation (Scorpio), there will be loss of position, destruction of 	<ul style="list-style-type: none"> • As per Fig-11, Moon is in peak debilitation at 3^o in Scorpio (Krishna paksha / dark half, waning Moon), and as per Fig-2, Lord Sri Rama should have had loss of wealth, mental tension and distress. • As per Fig-11, Mars is debilitated and placed in Cancer and as per Fig-3, Lord Sri Rama should have had loss of wealth, distress and unfavourable effects during this transit. • As per Fig-11, Rahu is debilitated and placed in Scorpio and as per Fig-4, Lord Sri Rama should have had loss of position, destruction of his residential house, mental agony, trouble to wife, misfortune of getting bad food and he should also have had loss of wealth. • As per Fig-11, Saturn is combust with Sun (refer to Fig-6 and Fig-7) and as per Fig 5, Lord Sri Rama should have had ill effects from poison. injury from weapons separation from father, distress to wife, disaster as a result of displeasure of Government, imprisonment etc. • As per Fig-11, Ketu is debilitated and placed in Taurus. Ketu in

<p>his residential house, mental agony, trouble to wife and children and misfortune of getting bad food, There will be loss of wealth at the commencement of the Dasa, some relief and gain of wealth in his own country and distress and anxieties during the last portion of the Dasa.</p> <ul style="list-style-type: none"> • As per Fig-5: If Saturn be in the 6th, the 8th, the 12th, in his sign of debilitation, or combust, there will be during the Dasa of Saturn, ill effects from poison. injury from weapons separation from father, distress to wife and children, disaster as a result of displeasure of Government, imprisonment etc. If Saturn be aspected by or associated with a benefic, be in Kendra or trikona, in Sagittarius or Pisces there will be acquisition of kingdom (attainment of a high position in Government), conveyances and clothes. • As per Fig-8: Should Ketu be in a Kendra, trikona or the 11th, in a benefic sign, in his sign of exaltation or in his own sign, there will be during his Dasa, cordial relations with the King Government), desired headship of a country or village, comforts of conveyances, happiness from children, gain from foreign countries and happiness from wife and acquisition of cattle. If Ketu be in the 3rd, the 6th or the 11th, there will be. in his Dasa, acquisition of kingdom (attainment of a high position in Government), good relations with friends and opportunities for acquisition of elephants. At the commencement of Ketu Dasa, there will be Rajayoga. During the middle portion of the Dasa, there will be possibilities of fearfulness and in the last part there will be sufferings from ailments and journeys to distant places. If Ketu be in 2nd, 8th or 12th, or be aspected by a malefic, there will be imprisonment, destruction of kinsmen and residential premises, anxieties, company of menials, and diseases. 	<p>Taurus is aspected by Saturn from Pisces and as per Fig-8, if Ketu is aspected by a malefic (Saturn in this case), Lord Sri Rama should have faced imprisonment, destruction of kinsmen and residential premises, anxieties, company of menials, and diseases.</p> <ul style="list-style-type: none"> • Strongest and auspicious planetary placements in Lord Sri Rama's birth chart (Fig-1) and 'Jupiter and Venus (which are equals)' placed comfortably in the transit of Lord Sri Rama's astrological chart (Fig-11), have bestowed best results and dominated other planetary ill-effects in this specific transit (Table-5, Fig-11) and helped Lord Sri Rama to negate and demolish all of the above mentioned ill-effects and worst situations supposed to be faced due to debilitation of Moon, Mars, Rahu, Ketu, and Saturn's combustion. • Refer to Table-7 to see how Lord Sri Rama defeated Bhaargava Rama and made him to surrender and retreat.
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Conclusion

- Planetary placements within Saturn's sookshmantardasa in Moon's pratyantardasa in Moon's antardasa in Saturn's mahadasa projected the dangers and challenges for Lord Sri Rama, and these came true in the form of Bhaargava Rama as he challenged for a dual with Lord Sri Rama - see Table-8.
- Strongest and auspicious planetary placements in Lord Sri Rama's birth chart helped him to negate and subdued all ill-effects and worst situations mentioned in Fig-2 to Fig-8 (debilitation of Moon, Mars, Rahu, Ketu, and Saturn's combustion) - see Table-8.

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