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# Lakshmana's time of birth and reason for going into exile with Lord Sri Rama, based on his birth and astro transit charts

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# Abstract

In this research paper, we have found out (1) Lakshmana's lagna position (angle in degrees) and time of birth (2) Lakshmana's astro transit chart at the time of his wedding along with dasa and its effects (3) Reasons for Lakshmana going to exile along with his elder brother Lord Sri Rama, based on his birth and astro transit charts (4) Effects of various mahadasas, antardasas, pratyantardasas and sookshmantardasas on Lakshmana during these events. With the help of Brihat Parashara Hora Shastra and Sage Valmiki's Ramayana we have drawn several conclusions regarding Lakshmana's life events.

Keywords: Lord Sri Rama, Lakshmana, Ayodhya, wedding, exile

# Introduction

Sage Valmiki in his epic Ramayana explained planetary positions in the birth chart of Lord Shri Ram but precise positions of those planets were not given.

Akkinapragada *et al* [1,2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* <sup>[3,4]</sup> reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* <sup>[5, 6]</sup> reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* <sup>[7, 8]</sup> reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* <sup>[9, 10]</sup> reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* [11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* <sup>[13]</sup> reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada  $et\ al\ ^{[14,\ 15]}$  gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Corresponding Author: Raghavendra Sai Akkinapragada University of Applied Vedic Sciences, United Kingdom Akkinapragada *et al*  $^{[16]}$  gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart. Akkinapragada *et al*  $^{[17]}$  has discussed about effects of Jupiter mahadasa on Lord Sri Rama.

Akkinapragada  $et\ al\ ^{[18]}$  has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama's childhood.

Akkinapragada *et al* <sup>[19]</sup> has discussed about effects of Sun's antardasa in Saturn mahadasa on Lord Sri Rama and also explored various facts of Lord Sri Rama's childhood.

Akkinapragada *et al* <sup>[20]</sup> has discussed about effects of Moon's pratyantardasa in Moon's antardasa in Saturn mahadasa of Lord Sri Rama and also explored planetary combinations that have led to Lord Sri Rama breaking the bow and his wedding with Sita Devi.

Akkinapragada  $et\ al\ ^{[21]}$  has discussed the deadly planetary combination which led to Lord Sri Rama's encounter with Bhaargava Rama.

Akkinapragada *et al* <sup>[22]</sup> has discussed whether exalted Mars and Jupiter in Lord Sri Rama's planetary transit influenced King Dasaratha to coronate him as prince of Ayodhya.

Akkinapragada  $et~al~^{[23]}$  has discussed about dreadful planetary placements paired with Sade Sati which forced Lord Sri Rama to go into exile.

Akkinapragada  $et\ al\ ^{[24]}$  has discussed about planetary combinations that led to King Dasaratha's death based on Lord Sri Rama's astro transit chart.

Akkinapragada *et al* <sup>[25]</sup> has discussed about maraka planets that were responsible for King Dasaratha's death based on his four sons astro transit charts.

Akkinapragada  $et\ al\ ^{[26]}$  has discussed Bharatha's time of birth and lagna degrees, astro transit chart for his wedding and transfer of power from Lord Sri Rama.

In this research paper, we would like to explore (1) Lakshmana's lagna position (angle in degrees) and time of birth (2) Lakshmana's astro transit chart at the time of his wedding along with dasa and its effects (3) Reasons for Lakshmana going to exile along with his elder brother Lord Sri Rama (4) Effects of various mahadasas, antardasas, pratyantardasas and sookshmantardasas on Lakshmana during these events.

# **Method and Materials**

In Valmiki Ramayana, Bala Kanda [25], Sarga 18, Sloka 15 is as given below in Fig-1:

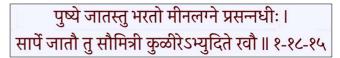


Fig 1: Valmiki Ramayana, Bala Kanda [25], Sarga 18, Sloka 15

The meaning of slokas in Fig-1 are as follows: "With the dawn of sun on the next day, fair-minded Bharata is born under Pisces where puSyami is the star of day, later the sons of Sumitra, namely Lakshmana and Shatrughna are born under Cancer, where aashleSa is the star of the day, i.e., the tenth of chaitra month".

Since, Lord Sri Rama was born in Abhijit lagna between 11:51:50 am to 12:12:50 pm as per Akkinapragada *et al* <sup>[13]</sup>, and Lakshmana was born next day around mid-day, we conclude that the time difference between the birth of Lord Sri Rama and Lakshmana was about 24 hours (or 1 day) – as per Akkinapragada *et al* <sup>[25]</sup>.

Table 1: Finding average lagna degrees for Lakshmana on Shukla Paksha Dashami in Chaitra Month, Aslesha Star at Ayodhya from 2014-2023

Ayodhya, India, 2014-2023 for Chaitra Month, Shukla Paksha Dasami, Aslesha Star				
Date	Time	Lagna		
Friday, 31 March 2023	01:45:00 PM	16° 54'		
Monday, 11 April 2022	01:01:00 PM	16° 57'		
Thursday, 22 April 2021	12:13:00 PM	16° 9'		
Friday, 3 April 2020	01:30:00 PM	16° 51'		
Monday, 15 April 2019	12:46:00 PM	16° 55'		
Monday, 26 March 2018	02:03:00 PM	16° 47'		
Thursday, 6 April 2017	01:19:00 PM	16° 50'		
Saturday, 16 April 2016	12:39:00 PM	16° 55'		
Sunday, 29 March 2015	01:53:00 PM	16° 59'		
Thursday, 10 April 2014	01:04:00 PM	16° 49'		

Lakshmana was born in Aslesha star on Shukla Paksha Dashami of Chaitra Month. We calculated the lagna based on the Aslesha star for last 10 years on Shukla Paksha Dashami in Chaitra Month, Aslesha Star at Ayodhya from 2014-2023 and found the average Lagna (3<sup>rd</sup> column) as 16.81<sup>0</sup>. So our

explanation given under Fig-1 that Lakshmana was born around 24 hours later Lord Sri Rama was born is feasible because, Lord Sri Rama was born between 11:51:50 am to 12:12:50 pm as per Akkinapragada *et al* [13] in the month of Chaitra on Shukla Paksha Navami.

Pisces Venus ~18.5° Ketu	Aries Sun ~8.30	Taurus	Gemini
Aquarius	Lakshman	Cancer Asc ~16.81 <sup>0</sup> Moon ~16.8125 <sup>0</sup> Jupiter ~2.8958 <sup>0</sup>	
Capricorn Mars 140			Leo
Sagittarius	Scorpio	Libra	Virgo
		Saturn ~10.033°	Rahu

Fig 2: Lakshmana's birth chart - ref to Akkinapragada et al [25] and Lagna degrees calculated as per Table-1

Pisces	Aries	Taurus	Gemini		
<b>Saturn 3.28</b> <sup>0</sup>	Venus 21.57 <sup>0</sup>		Mars 29.75 <sup>0</sup> Ketu		
Aquarius			Cancer		
Sun 15.57 <sup>0</sup>		Planetary positions on Lord Sri Rama's wedding day and these			
Capricorn		y to Lakshmana	Leo		
			Moon 27º		
Sagittarius	Scorpio	Libra	Virgo		
Rahu		Jupiter 0.99 <sup>0</sup>			

Fig 3: This chart is shows planetary positions on the wedding day for Lord Sri Rama [20] and the same is applicable to Lakshmana

Pisces	Aries	Taurus	Gemini
		Sun 5.194 <sup>0</sup>	
Aquarius			Cancer Rahu
Mars 0.936 <sup>0</sup>	Planeta	ry positions on the	Moon 3.337 <sup>0</sup>
Venus 8.7764 <sup>0</sup>	coronation as planned	Jupiter 5.138 <sup>0</sup> Saturn 28.9277 <sup>0</sup>	
Capricorn Ketu	which hap Shukla j	Leo	
Sagittarius	Scorpio	Libra	Virgo

Fig 4: Planetary positions for Lord Sri Rama's coronation day (ref: Akkinapragada et al [23]), same the same is applicable to Lakshmana

Aries	Taurus	Gemini
	Sun 14.744 <sup>0</sup>	
		Cancer
		Rahu Jupiter 5.6833 <sup>0</sup>
	Saturn 29.245 <sup>0</sup>	
<b>-</b> -		Leo
Scorpio	Libra	Virgo
Moon 17.037 <sup>0</sup>		
	Lakshmana's positions when	Lakshmana's transit planetary positions when King Dasaratha died  Scorpio Libra

Fig 5: Lakshmana's transit planetary positions when King Dasaratha died (ref Akkinapragada et al [25])

At the time of Lakshmana's birth, Moon was in Cancer at 16.8125<sup>0</sup> (Fig-2) along with Jupiter. In Brihat Parasara Hora Sastra <sup>[29]</sup>, Chapter 46 ("Dasas [Periods] of Planets") on page 508 (see Fig-6), the following Sloka 16 is given.

# दशामानं भयातघ्नं भभोगेन हुतं फलम् । दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम् ॥१६॥

Fig 6: Brihat Parasara Hora Sastra [29], Chapter 46, Sloka 16

As per sloka in Fig-6, "To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the janma nakshatra that has expired and divide it by the total period of the stay of the Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure

is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth".

With reference to Fig-1, Fig-2 and Fig-6, Lakshmana was born towards the end of Sun (Sun) mahadasha. As per Brihat Parasara Hora Sastra <sup>[29]</sup>, Chapter 46 ("**Dasas [Periods] of Planets**") on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Sun's mahadasha is 6 years along with other planet's mahadashas outlined there.

Our previous research works [14, 15], discussed that planet Mercury was 'not in existence' during Ramayana Period. This means, we need to takeaway 17 years of Mercury from 120 years, and proportionately scale up and distribute other planets mahadasha tenures (as Mercury [14, 15] was non-existent and it's 17 years tenure cannot be considered for Lakshmana).

Based on this, Sun's mahadasha tenure instead of 7 years now becomes 6 years for Lakshmana (likewise, remaining planets mahadasa tenures are also calculated - see Table-1).

**Table 2:** With reference to Fig-6, planets mahadasa tenures were proportionately scaled (due to Mercury's [14, 15] absence during Ramayana period)

Planets	Dasha period of planets with Mercury	Dasha period of planets without Mercury [14, 15]
Sun	6 years	7 years
Moon	10 years	11.65 years
Mars	7 years	8.15 years
Mercury	17 years	<del></del>
Jupiter	16 years	18.64 years
Venus	20 years	23.30 years
Saturn	19 years	22.14 years
Rahu	18 years	20.97 years
Ketu	7 years	8.15 years

Since, planet Mercury [14, 15] is absent during Ramayana period, the houses Gemini and Virgo are lorded by Moon and Sun respectively. As per Mahadasas, Sun dasa comes before the Moon dasa. Therefore, the Mercury (Budha) dasa is taken by Sun and Moon respectively in the ratio of their actual dasa tenures. As per Table-2, Sun's dasa period is 7 years and Moon's dasa period is 11.65 years, taking these into consideration, the total period = 7 years + 11.65 years = 18.65 which corresponds to 17 years of Mercury (Budha) dasa.

The extrapolated Sun's dasa is 7 years (see Table-2), but the Sun's dasa is only 6 years with Budha being present. Since Budha is not present during Ramayana time period, the extra

1 year in Sun's dasa is transferred to Aslesha star. So, as Lakshmana was born into the Aslesha 1<sup>st</sup> pada, it is to be noted that, he was only left with 1 year of Sun's mahadasa after his birth.

According to Akkinapragada *et al* <sup>[20]</sup>, Lord Sri Rama's age at the time of his wedding was 12 years 0 months and 4 days. As Lakshmana's wedding happened along with Lord Sri Rama's as per Valmiki Ramayana <sup>[28]</sup>, Bala Kanda, Sargas 72, Sloka 11, Lakshmana's age must be 12 years 0 months and 3 days (as he was born 1 day later Lord Sri Rama, see Fig-1 and subsequent explanation below it).

As remainder of Sun's mahadasa after his birth based on above calculation was just 1 year and when added to Moon's mahadasha's 11.65 years his age was 12 years 7 months and 24 days, which means he must had got wedded in Moon's

mahadasa. We now need to find, during which antardasa Lakshmana was under during his wedding event. Calculations are shown in below Table-3.

Table 3: Antardasas and their tenures in Moon's mahadasa for Lakshmana during wedding event

Planets antardasa periods in Moon's mahadasa	Antardasa periods calculation during Moon's mahadasa (mo = 11.65 years, see Table-2)	Planets antardasa tenures in Moon's mahadasa (in years)	Lakshmana's age at the beginning of each antardasa	Lakshmana's age at the ending of each antardasa
Moon in Moon	(mo * 11.65) / 120	1.131	1 year	2 years 1 month 17 days
Mars in Moon	(mo * 8.15) / 120	0.791	2 years 1 month 18 days	2 years 11 months 3 days
Rahu in Moon	(mo * 20.97) / 120	2.036	2 years 11 months 3 days	4 years 11 months 16 days
Jupiter in Moon	(mo * 18.64) / 120	1.810	4 years 11 months 17 days	6 years 9 months 8 days
Saturn in Moon	(mo * 22.14) / 120	2.15	6 years 9 months 9 days	8 years 11 months 3 days
Ketu in Moon	(mo * 8.15) / 120	0.791	8 years 11 months 4 days	9 years 8 months 19 days
Venus in Moon	(mo * 23.30) / 120	2.262	9 years 8 months 20 days	11 years 11 months 24 days
Sun in Moon	(mo * 7) / 120	0.680	11 years 11 months 25 days	12 years 8 months 0 days

From Table-3, we know that it was under Sun's antardasa in Moon's mahadasa, Lakshmana got wedded (as his age at wedding was 12 years 0 months 3 days). We now need to find

under which pratyantardasa Lakshmana was under during his wedding event. See Table-4 for calculations.

Table 4: Pratyantardasas and their tenures in Sun's antardasa in Moon's mahadasa for Lakshmana

Planets pratyantardasa periods in Sun's antardasa	Pratyantardasa periods calculation during Sun's antardasa (su = 0.680 years, see Table-3)	Planets Pratyantardasa tenures in Sun's antardasa (in years)	Lakshmana's age at the beginning of each pratyantardasa	Lakshmana's age at the ending of each pratyantardasa
Sun in Sun	(su * 7) / 120	0.040	11 years 11 months 25 days	12 years 0 months 9 days

From Table-4, we know that Lakshmana was under Sun's pratyantardasa in Sun's antardasa in Moon's mahadasa when he got wedded at the age of 12 years 0 months and 3 days. From Akkinapragada *et al* <sup>[23]</sup>, we know that, Lord Sri Rama's age was 24 years 0 months and 25 days (= 8663.742 days) when King Dasaratha first thought of coronating Lord Sri Rama as prince of Ayodhya. We know from above discussion that, Lakshmana had 1 year of Sun's mahadasa remaining after his birth, followed by 11.65 years of Moon's mahadasa

and 8.15 years of Mars's mahadasas respectively, by the end of which, Lakshmana's age should be 20.8 years. The next mahadasa for Lakshmana after Mars is 20.97 years of Rahu mahadasa. So it must be during Rahu's mahadasa, Lakshmana must have gone into exile along with Lord Sri Rama and Sita Devi. So we need to precisely find out during which antardasa, pratyantardasa and sookshmantardasa was Lakshmana under during the exile period. See Table-5 below for antardasas in Rahu mahadasa.

Table 5: Antardasas and their tenures in Rahu's mahadasa for Lakshmana when he went into exile with Lord Sri Rama and Sita Devi

Planets antardasa periods in Rahu's mahadasa	Antardasa periods calculation during Rahu's mahadasa (ra = 20.97 years)		haginning of each	Lakshmana's age at the ending of each antardasa
Rahu in Rahu	(ra * 20.97) / 120	3.67	20 years 9 months 18 days	24 years 5 months 19 days

From Table-5, we know that it was in Rahu's antardasa in Rahu's mahadasa Lakshmana went into exile, now we need to

find out under which pratyantardasa was Lakshmana in during this event. See Table-6 below for pratyantardasa calculations.

**Table 6:** Pratyantardasas and their tenures in Rahu's antardasa in Rahu's mahadasa for Lakshmana when he went into exile with Lord Sri Rama and Sita Devi

Planets pratyantardasa	Pratyantardasa periods	Planets Pratyantardasa	Lakshmana's age at the	Lakshmana's age at the
periods in Rahu's	calculation during Rahu's	tenures in Rahu's	beginning of each	end of each
antardasa	antardasa ( $ra = 3.67$ years)	antardasa (in years)	pratyantardasa	pratyantardasa
Rahu in Rahu	(ra * 20.97) / 120	0.64	20 years 9 months 18 days	21 years 5 months 8 days
Jupiter in Rahu	(ra * 18.64) / 120	0.57	21 years 5 months 9 days	22 years 0 months 4 days
Saturn in Rahu	(ra * 22.14) / 120	0.68	22 years 0 months 5 days	22 years 8 months 10 days
Ketu in Rahu	(ra * 8.15) / 120	0.25	22 years 8 months 11 days	22 years 11 months 11 days
Venus in Rahu	(ra * 23.30) / 120	0.71	22 years 11 months 12 days	23 years 7 months 28 days
Sun in Rahu	(ra * 7) / 120	0.214	23 years 7 months 29 days	23 years 10 months 16 days
Moon in Rahu	(ra * 11.65) / 120	0.36	23 years 10 months 17 days	24 years 2 months 27 days

From Table-6, we know that it was in Moon's pratyantardasa in Rahu's antardasa in Rahu's mahadasa Lakshmana went into exile, now we need to find out under which

sookshmantardasa was Lakshmana in during this event. See Table-7 below for sookshmantardasa calculations.

**Table 7:** Sookshmantardasa and their tenures in Moon's pratyantardasa in Rahu's antardasa in Rahu's mahadasa for Lakshmana when he went into exile with Lord Sri Rama and Sita Devi

Planets sookshmantardasa periods in Moon's pratyantardasa	Sookshmantardasa periods calculation during Moon's pratyantaradasa (mo = 0.36 years)	Planets Sookshmantardasa tenures in Moon's pratyantaradasa (in years)	Lakshmana's age at the beginning of each sookshmadasa	Lakshmana's age at end of each sookshmadasa
Moon in Moon	(mo * 11.65) / 120	0.03495	23 years 10 months 17 days	23 years 11 months 0 days
Mars in Moon	(mo * 8.15) / 120	0.02445	23 years 11 months 1 day	23 years 11 months 10 days
Rahu in Moon	(mo * 20.97) / 120	0.06291	23 years 11 months 11 days	24 years 0 months 4 days
Jupiter in Moon	(mo * 18.64) / 120	0.05592	24 years 0 months 5 days	24 years 0 months 25 days

From Table-7, we know that, Lakshmana was under Jupiter's sookshmantardasa in Moon's pratyantardasa in Rahu's antardasa in Rahu's mahadasa when he went into exile along with Lord Sri Rama and Sita Devi.

In Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 53 "Effects of the Antardasa of the Sun in the Dasa of Moon" on Page 649, the following slokas 65-67 are given (see Fig-7):

चन्द्रस्यान्तर्गते भानौ स्वोच्चे स्वक्षेत्रसंयुते।
केन्द्रे तिकोणे लाभे वा धने वा सोवरालये।।६४॥
नष्टराज्यधनप्राप्तिगृहे कल्याणशोभनम्।
मित्रराजप्रसावेन ग्रामभूम्याविलाभकृत्।।६६॥
गर्भाधानफलप्राप्तिगृहे लक्ष्मीः कटाक्षकृत्।
भृक्त्यन्ते वेह आलस्यं ज्वर्याः भविष्यति॥६७॥

**Fig 7:** Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 53, Page 649, Slokas 65-67

The meaning of slokas in Fig-7 is as follows: "Recovery of the lost kingdom (high position in government) and wealth, happiness in the family, acquisition of villages and land with the kind assistance of the friends and the king (government), birth of a son, beneficence of Goddess Lakshmi, will be the beneficial results in the Antardasa of the Sun in the Dasa of the Moon, if the Sun be in his sign of exaltation, in his own sign, in kendra or the 5<sup>th</sup>, the 9<sup>th</sup>, the 11<sup>th</sup>, the 2<sup>nd</sup> or the 3<sup>rd</sup>. At the end of the Antardasa, there is likelihood of attacks of fever and lethargy".

In Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 61 "Effects of the Pratyantar Dasas in the Antardasa of planets" on Page 744, the following sloka 2 is given (see Fig-8):

# (सू. सू.) विवादो वित्तहानिश्च दारा<sup>ह</sup>तः शिरसि स्यथा । रुव्यन्तरे बुधैजेयं तस्य प्रस्यन्तरे फलम् ॥२॥

**Fig 8:** Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 55, Page 744, Sloka 2

The meaning of sloka in Fig-8 is as follows: "Various auspicious effects are produced if Sun be in trikona, angle or in exaltation, be the lord of an auspicious house, be in an auspicious house, and a benefic varga".

In Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 55 "Effects in the Antardasas of Rahu in the Dasa of Rahu" on Page 664, the following slokas 1-4 is given (see Fig-9):

कुलीरे वृश्चिके राही कन्यत्यां चापगेऽपि वा।
तद्भुवतो राजसम्मानं वस्त्रवाहनभूषणम् ॥१॥
व्यवसायात्फलाधिवयं चतुष्पाज्जीवलाभकृत्।
प्रयाणं पश्चिमे भागे बाह्यस्वरलाभकृत्॥२॥
लग्नावुपचये राहौ शुभग्रहयुतेक्षिते।
मित्रांशे तुङ्गभागांशे योगकारकसंयुते॥३॥
राज्यलाभं महोत्साहं राजप्रीति शुभावहम्।
करोति सुखसम्पत्ति दारपुत्रादिवर्द्धनम्॥४॥

**Fig 9:** Brihat Parasara Hora Sastra [27], Chapter 55, Page 664, Slokas

The meaning of sloka in Fig-9 is as follows: "Effects like acquisition of a kingdom (attainment of a high position in government), enthusiasm, cordial relations with the king (government), happiness from wife and children and increase in property, will be derived in the Antardasa of Rahu in the Dasa of Rahu, if Rahu be in Cancer, Scorpio, Virgo or Sagittarius and be in the 3<sup>rd</sup>, the 6<sup>th</sup>, the 10<sup>th</sup> or the 11<sup>th</sup> from the Ascendant, or be associated with yogakaraka planet in his sign of exaltation".

In Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 61 "Effects of Pratyantar Dasas in the Antardasa of Rahu" on Page 754, the following sloka 36 is given (see Fig-10):

**Fig 10:** Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 61, Page 754, Sloka 36

The meaning of sloka in Fig-10 is as follows: "Excitement, quarrels, worries, loss of reputation, fear, distress to father". In Brihat Parasara Hora Sastra <sup>[27]</sup>, Chapter 62 "Effects of Sookshma Dasas in the pratyantardasa of Moon" on Page 772, the following sloka 14 is given (see Fig-11):

चं. श.) राजोपद्रवभीतिः स्याद्वचवहारे धनक्षयः। चौरत्वं विप्रभीतिश्च विद्योः सूक्ष्मगते शनौ ॥१४॥

Fig 11: Brihat Parasara Hora Sastra [27], Chapter 62, Page 772, Sloka

The meaning of sloka in Fig-11 is as follows: "Opulence and glory with Royal symbols, birth of Son, gain of property, enjoyments all around". In Brihat Parasara Hora Sastra [29], Chapter 22 "Effects of The Eleventh House" on Page 183, the following sloka 2 is given (see Fig-12):

# लामाधिपो यदा लाभे तिष्ठेत् केन्द्रत्रिकोणयोः । बहुलाभं तदा कुर्यादुच्चे सूर्याशगोऽपि वा ॥२॥

Fig 12: Brihat Parasara Hora Sastra [27], Chapter 22, Page 183, Sloka 2

The meaning of sloka in Fig-12 is as follows: "Should the 11<sup>th</sup> lord be in the 11<sup>th</sup> itself, or be in an angle or trine from the ascendant, there will be many gains. Similarly if the 11<sup>th</sup> lord is exalted, though in combustion, there will be many gains".

# **Results and Discussions**

**Table 8:** Effects of mahadasa, antardasa, pratyantara and sookshmantardasa's on Lakshmana and those compared with his life events from Sage Valmiki's Ramayana

# Brihat Parashara Hora Shastra As per Fig-7 (Effects Of the Antardasa of the Sun in the Dasa of Moon) – High position in government and wealth, happiness in the family, acquisition of villages and land with the kind assistance the king (government) will be the beneficial results in the Antardasa of the Sun in the Dasa of the Moon, if the Sun be in his sign of exaltation, in his own sign, in kendra or the 5<sup>th</sup>, the 9<sup>th</sup>, the 11<sup>th</sup>, the 2<sup>nd</sup> or the 3<sup>rd</sup>. At the end of the Antardasa, there is likelihood of attacks of fever and lethargy.

- As per Fig-8 (Effects Of the Pratyantar Dasas in the Antardasa of planets Sun pratyantardasa in Sun's antardasa) Various auspicious effects are produced if Sun be in trikona, angle or in exaltation, be the lord of an auspicious house, be in an auspicious house, and a benefic varga.
- As per Fig-9 (Effects in the Antardasas of Rahu in the Dasa of Rahu) Effects like acquisition of a kingdom (attainment of a high position in government), enthusiasm, cordial relations with the king (government), happiness from wife and increase in property, will be derived in the Antardasa of Rahu in the Dasa of Rahu, if Rahu be in Cancer, Scorpio, Virgo or Sagittarius and be in the 3<sup>rd</sup>, the 6<sup>th</sup>, the 10<sup>th</sup> or the 11<sup>th</sup> from the Ascendant, or be associated with yogakaraka planet in his sign of exaltation.
- As per Fig-10 (Effects of Pratyantar Dasas in the Antardasa of Rahu) – Excitement, quarrels, worries, loss of reputation, fear, distress to father.
- As per Fig-11 (Effects of Sookshma Dasas in the pratyantardasa of Moon) – Opulence and glory with Royal symbols, gain of property, enjoyments all around.
- As per Fig-12 (Effects of The Eleventh House) Should the 11<sup>th</sup> lord be in the 11<sup>th</sup> itself, or be in an angle or trine from the ascendant, there will be many gains. Similarly if the 11<sup>th</sup> lord is exalted, though in combustion, there will be many gains.

# Lakshmana's life events as per Valmiki Ramayana [28]

- Effects of Fig-7's applicability for Lakshmana: With reference to Fig-2, Lakshmana's birth chart, Sun is in Aries, in his sign of exaltation. During the wedding, King Dasaratha gave lots of riches to all four brothers, and Lakshmana was one among them. Lakshmana gained wealth, had happiness in the family due to wedding, had beneficence of Goddess Lakshmi, again representing wealth. So the effects of Fig-6 compared to Lakshmana's life events from Valmiki Ramayana are found to be true.
- Effects of Fig-8's applicability for Lakshmana: Mars is an auspicious planet for Cancer lagna native. As per Lakshmana's birth chart Fig-2, he is a Cancer ascendant, so Mars is a benefic planet for him. As you can observe in his birth chart, Mars is placed in Capricorn and it has a 4<sup>th</sup> house powerful aspect on Aries, in which Sun is placed and exalted. Also, Sun being in Aries means it is in 10<sup>th</sup> house, which is one of the angular positions (1, 4, 7, 10) from the ascendant. Thus all the results mentioned in Fig-8 are applicable to Lakshmana.
- Effects of Fig-9's applicability for Lakshmana: This situations is when Lakshmana decided to go into exile with Lord Sri Rama along with Sita Devi. But as per Fig-9, Lakshmana was supposed to acquire a kingdom, must have had cordial relationship with King and happiness from wife and increase in property as Rahu was in Virgo as per his birth chart Fig-2 and Rahu was seen in Cancer as per Fig-4 the day when Lakshmana went into exile. As you can see in Fig-4, Rahu is seen in Cancer along with Saturn and Lakshmana was undergoing 2<sup>nd</sup> phase of Sade Sati. So the auspicious results that Rahu were to be questioned.
- Effects of Fig-10's applicability for Lakshmana: As we know from Sage Valmiki's Ramayana [28], Ayodhya Kanda, Sarga 23, Lakshmana argues with Lord Sri Rama to allow him to accompany him to forest for the exile period. The results mentioned in Fig-10 are aptly applicable to Lakshmana compared with Sage Valmiki's Ramayana.
- Effects of Fig-11's applicability for Lakshmana: Jupiter's sookshmantardasa in pratyantardasa of Moon must have brought opulence, glory, gain of property and enjoyments all around for Lakshmana. We know from Sage Valmiki's Ramayana that, Lakshmana gained glory and his opulence has come in the form of doing service to his elder brother Lord Sri Rama throughout the exile period. Because of the affliction of Saturn and Rahu on Moon being in the same house (Cancer, Fig-4) have negated the gain of property and enjoyments for Lakshmana.
- Effect of 11<sup>th</sup> house (Fig-12) applicability for Lakshmana: 11<sup>th</sup> house in a birth chart represents elder siblings and in Lakshmana's case it will be Lord Sri Rama and Bharatha. With reference to Lakshmana's birth chart (see Fig-2), 11<sup>th</sup> house is Taurus and its lord is Venus, which is placed in Pisces, and Pisces is 9<sup>th</sup> house from the ascendant. As per Fig-12's results, Lakshmana must have had many gains from his elder brother Lord Sri Rama and when we observe Lakshmana's life events from Sage Valmiki's Ramayana [28], Bala Kanda, Sarga

22, we know that, when Lakshmana travelled with his elder brother Lord Sri Rama to protect Sage Viswamitra's sacred and grand ritual, he too got the knowledge of various astras and sastras from the Sage along with his elder brother. Lakshmana who travelled with his elder brother Lord Sri Rama to Mithila got married because of his brother's valour, see Valmiki's Ramayana [28], Bala Kanda, Sarga 72. Further, Lakshmana travels with his elder brother Lord Sri Rama into exile as mentioned in Valmiki's Ramayana [28], Ayodhya Kanda, Sarga 31. Throughout their exile period, Lakshmana along his elder brother Lord Sri Rama visits many sacred Sages in their hermitages and performs sacred rituals and got their blessings and serves his elder brother Lord Sri Rama. By killing May daemons like Indrajit during their exile period, Lakshmana got lot of name and fame.

# Conclusion

- With reference to Table-1, Lakshmana's ascendant degrees were found to be 16.81<sup>0</sup> and his birth time was around 12:13 pm. This shall be further asserted in our future research work.
- Auspicious effects of Lakshmana were marred by the affliction of Saturn and Rahu on Moon and Jupiter being in the same house, Cancer (see Fig-4).
- As per the Effects of Eleventh house (see Fig-11), from Lakshmana's birth chart Fig-2, we understand that, Lakshmana enjoyed lots of gains from his elder brother, Lord Sri Rama.
- Based on the results discussed in Table-8 and from all the above, we can safely conclude that life events described in Sage Valmiki's Ramayana are aptly matching with the effects of various Mahadasa, Antardasas, Pratyantaradasa, Sookshmantardasas for Lakshmana that we derived.

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