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Planetary placements that made Shatrughna to remain close of comforts in Ayodhya instead of going into exile or sharing hermitage with Bharatha in Nandigrama

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Abstract

In this research paper, we have calculated (1) lagna position (angle in degrees) and time of birth in Shatrughna's birth chart, (2) astro transit chart at the time of his wedding along with dasa and its effects, (3) reasons for his stay in Ayodhya, and (4) effects of various mahadasas, antardasas, pratyantardasas and sookshmantardasas during these events. With the help of Brihat Parashara Hora Shastra and Sage Valmiki's Ramayana we have drawn several conclusions regarding Shatrughna's life events.

Keywords: Lord Sri Rama, Shatrughna, Ayodhya, wedding, comforts, exile, Nandigrama

Introduction

Sage Valmiki in his epic Ramayana explained planetary positions in the birth chart of Lord Shri Ram but precise positions of those planets were not given.

Akkinapragada *et al* ^[1, 2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[3, 4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[5, 6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[7, 8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[9, 10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al* ^[14, 15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada *et al* ^[16] gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

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Akkinapragada *et al* ^[17] has discussed about effects of Jupiter mahadasa on Lord Sri Rama.

Akkinapragada *et al* ^[18] has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama's childhood.

Akkinapragada *et al* ^[19] has discussed about effects of Sun's antardasa in Saturn mahadasa on Lord Sri Rama and also explored various facts of Lord Sri Rama's childhood.

Akkinapragada *et al* ^[20] has discussed about effects of Moon's pratyantardasa in Moon's antardasa in Saturn mahadasa of Lord Sri Rama and also explored planetary combinations that have led to Lord Sri Rama breaking the bow and his wedding with Sita Devi.

Akkinapragada *et al* ^[21] has discussed the deadly planetary combination which led to Lord Sri Rama's encounter with Bhaargava Rama.

Akkinapragada *et al* ^[22] has discussed whether exalted Mars and Jupiter in Lord Sri Rama's planetary transit influenced King Dasaratha to coronate him as prince of Ayodhya.

Akkinapragada *et al* ^[23] has discussed about dreadful planetary placements paired with Sade Sati which forced Lord Sri Rama to go into exile.

Akkinapragada *et al* ^[24] has discussed about planetary combinations that led to King Dasaratha's death based on Lord Sri Rama's astro transit chart.

Akkinapragada *et al* ^[25] has discussed about maraka planets that were responsible for King Dasaratha's death based on his four sons astro transit charts.

Akkinapragada *et al* ^[26] has discussed Bharatha's time of birth and lagna degrees, astro transit chart for his wedding and transfer of power from Lord Sri Rama.

Akkinapragada *et al* ^[27] has discussed Lakshmana's time of birth and reason for going into exile with Lord Sri Rama, based on his birth and astro transit charts.

In this research paper, we would like to explore Shatrughna's

(1) lagna position (angle in degrees) and time of birth, (2) Shatrughna's astro transit chart at the time of his wedding along with dasa and its effects, (3) reasons for Shatrughna staying back in Ayodhya, and (4) effects of various mahadasas, antardasas, pratyantardasas and sookshmantardasas during these events.

Method and Materials

In Valmiki Ramayana, Bala Kanda ^[25], Sarga 18, Sloka 15 is as given below in Fig-1:

**पुष्ये जातस्तु भरतो मीनलग्ने प्रसन्नधीः ।
सार्पे जातौ तु सौमित्री कुळीरेऽभ्युदिते रवौ ॥ १-१८-१५**

Fig 1: Valmiki Ramayana, Bala Kanda ^[25], Sarga 18, Sloka 15

The meaning of sloka in Fig-1 is as follows: "With the dawn of sun on the next day, fair-minded Bharata is born under Pisces where puSyami is the star of day, later the sons of Sumitra, namely Lakshmana and Shatrughna are born under Cancer, where aashleSa is the star of the day, i.e., the tenth of chaitra month".

Lord Sri Rama was born in abhijit lagna between 11:51:50 am to 12:12:50 pm as per Akkinapragada *et al* ^[13]. Lakshmana was born in aashleSa star in the mid-day, the time difference between Lord Sri Rama's birth and Lakshmana's birth was around 24 hours as per Akkinapragada *et al* ^[27]. The possibility of Shatrughna's birth (from Lakshmana's birth) can be anywhere between 6-399 minutes (statistical data ^[30]). We are considering 120 minutes (= 2 hours) as the time difference between Lakshmana and Shatrughna's births. To establish this, we will look at the lagna degrees closest to Moon's degrees (Fig-2) on each Shukla Paksha Dashami tithi in Chaitra month for the last 10 years (2014-2023), see Table-1.

Table 1: Finding average lagna degrees for Shatrughna on Shukla Paksha Dashami in Chaitra Month, Aslesha Star at Ayodhya from 2014-2023

Ayodhya, India, 2014-2023 for Chaitra Month, Shukla Paksha Dasami, Aslesha Star		
Date	Time	Lagna
Friday, 31 March 2023	01:50:00 PM	17° 58'
Monday, 11 April 2022	01:06:00 PM	18° 2'
Thursday, 22 April 2021	12:21:00 PM	17° 52'
Friday, 3 April 2020	01:36:00 PM	18° 9'
Monday, 15 April 2019	12:51:00 PM	18° 0'
Monday, 26 March 2018	02:09:00 PM	18° 5'
Thursday, 6 April 2017	01:25:00 PM	18° 8'
Saturday, 16 April 2016	12:44:00 PM	18° 0'
Sunday, 29 March 2015	01:58:00 PM	18° 4'
Thursday, 10 April 2014	01:10:00 PM	18° 6'

Pisces Venus ~18.6° Ketu	Aries Sun ~8.383°	Taurus	Gemini
Aquarius	Shatrughna's birth chart		Cancer ASC 18.04° Moon ~17.98° Jupiter ~2.90275°
Capricorn Mars 14°			Leo
Sagittarius	Scorpio	Libra Saturn ~10.0361°	Virgo Rahu

Fig 2: Shatrughna's birth chart - ref to Akkinapragada *et al* [25] and Lagna degrees calculated as per Table-1

Pisces Saturn 3.28°	Aries Venus 21.57°	Taurus	Gemini Mars 29.75° Ketu
Aquarius Sun 15.57°	Planetary positions on Lord Sri Rama's wedding day and these also apply to Shatrughna		Cancer
Capricorn			Leo Moon 27°
Sagittarius Rahu	Scorpio	Libra Jupiter 0.99°	Virgo

Fig 3: This chart is shows planetary positions on the wedding day for Lord Sri Rama [20] and the same is applicable to Shatrughna

Pisces	Aries	Taurus Sun 5.194°	Gemini
Aquarius Mars 0.936° Venus 8.7764°	Planetary positions on the coronation day of Lord Sri Rama as planned by King Dasaratha, which happens to be *Vaisakha Shukla paksha Panchami*		Cancer Rahu Moon 3.337° Jupiter 5.138° Saturn 28.9277°
Capricorn Ketu			Leo
Sagittarius	Scorpio	Libra	Virgo

Fig 4: Planetary positions for Lord Sri Rama's coronation day (ref: Akkinapragada *et al* [23]), same the same is applicable to Shatrughna

At the time of Shatrughna's birth, Moon was in Cancer at 17.98° (Fig-2) along with Jupiter. In Brihat Parasara Hora Sastra [28], Chapter 46 ("Dasas [Periods] of Planets") on page 508 (see Fig-5), the following Sloka 16 is given.

**दशमामं भयातघ्नं भभोगेन हृतं फलम् ।
दशाया भुक्तवर्षाद्यं भोग्यं मानाद् विशोधितम् ॥१६॥**

Fig 5: Brihat Parasara Hora Sastra [29], Chapter 46, Sloka 16

As per sloka in Fig-5, "To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the janma nakshatra that has expired and divide it by the total period of the stay of the Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure

is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth".

With reference to Fig-1, Fig-2 and Fig-5, Shatrughna was born towards the end of Moon (Chandra) mahadasha. As per Brihat Parasara Hora Sastra [28], Chapter 46 ("Dasas [Periods] of Planets") on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Moon's mahadasha is 10 years along with other planet's mahadashas outlined there.

Our previous research works [14, 15], discussed that planet Mercury was 'not in existence' during Ramayana Period. This means, we need to takeaway 17 years of Mercury from 120 years, and proportionately scale up and distribute other planets mahadasha tenures (as Mercury [14, 15] was non-existent and it's 17 years tenure cannot be considered for Shatrughna).

Based on this, Moon's mahadasha tenure instead of 10 years now becomes 11.65 years for Shatrughna (likewise, remaining planets mahadasha tenures are also calculated - see Table-2).

Table 2: With reference to Fig-5, planets mahadasha tenures were proportionately scaled (due to Mercury's [14, 15] absence during Ramayana period)

Planets	Dasha period of planets with Mercury	Dasha period of planets without Mercury [14, 15]
Sun	6 years	7 years
Moon	10 years	11.65 years
Mars	7 years	8.15 years
Mercury	17 years	--
Jupiter	16 years	18.64 years
Venus	20 years	23.30 years
Saturn	19 years	22.14 years
Rahu	18 years	20.97 years
Ketu	7 years	8.15 years

Since, planet Mercury [14, 15] is absent during Ramayana period, the houses Gemini and Virgo are lorded by Moon and Sun respectively. As per Mahadasas, Sun dasa comes before the Moon dasa. Therefore, the Mercury (Budha) dasa is taken by Sun and Moon respectively in the ratio of their actual dasa tenures. As per Table-2, Sun's dasa period is 7 years and Moon's dasa period is 11.65 years, taking these into consideration, the total period = 7 years + 11.65 years = 18.65 which corresponds to 17 years of Mercury (Budha) dasa.

The extrapolated Sun's dasa is 7 years (see Table-2), but the Sun's dasa is only 6 years with Mercury being present. Since Mercury [14, 15] was not present during Ramayana time period, the extra 1 year in Sun's dasa is transferred to Aslesha star. So, as Shatrughna was born into the Aslesha 1st pada same as Lakshmana [27], it is to be noted that, Shatrughna was only left with 1.65 years of Moon's mahadasha after his birth (as Sun's

mahadasha was already awarded to Lakshmana [27]).

According to Akkinapragada *et al* [20], Lord Sri Rama's age at the time of his wedding was 12 years 0 months and 4 days. As Shatrughna's wedding happened along with Lord Sri Rama's as per Valmiki Ramayana [29], Bala Kanda, Sargas 72, Sloka 11, Shatrughna's age must be 12 years 0 months and 3 days (as he was born 1 day later Lord Sri Rama, see Fig-1 and subsequent explanation below it).

As remainder of Moon's mahadasha after Shatrughna's birth based on above calculation was just 1.65 years and when added to Mars's mahadasha's 8.15 years his age must be had been 9.8 years = 9 years 9 months and 18 days, which means he must had got wedded in the next mahadasha which is Rahu's mahadasha. We now need to find, during which antardasa Shatrughna was under during his wedding. Calculations are shown in below Table-3.

Table 3: Antardasas and their tenures in Rahu's mahadasha for Shatrughna

Planets antardasa periods in Rahu's mahadasha	Antardasa periods calculation during Rahu's mahadasha (ra = 20.97 years, ref Table-2)	Planets antardasa tenures in Rahu's mahadasha (in years)	Shatrughna's age the beginning of each Antardasa	Shatrughna's age the ending of each Antardasa
Rahu in Rahu	(ra * 20.97) / 120	3.67	9 years 9 months 18 days	13 years 7 months 17 days
Jupiter in Rahu	(ra * 18.64) / 120	3.26	13 years 7 months 18 days	16 years 10 months 22 days
Saturn in Rahu	(ra * 22.14) / 120	3.87	16 years 10 months 23 days	20 years 9 months 6 days
Ketu in Rahu	(ra * 8.15) / 120	1.42	20 years 9 months 7 days	23 years 2 months 8 days
Venus in Rahu	(ra * 23.30) / 120	4.07	23 years 2 months 9 days	27 years 3 months 4 days
Sun in Rahu	(ra * 7) / 120	1.22	27 years 3 months 5 days	28 years 5 months 24 days
Moon in Rahu	(ra * 11.65) / 120	2.04	28 years 5 months 25 days	30 years 6 months 9 days
Mars in Rahu	(ra * 8.15) / 120	1.42	30 years 6 months 10 days	31 years 11 months 11 days

From Table-3, we know that it was under Rahu's antardasa in Rahu's mahadasha, Shatrughna got wedded (as his age at wedding was: 12 years 0 months 3 days). We now need to

find under which pratyantardasa in Jupiter's antardasa was Shatrughna under during his wedding day. See Table-4 for calculations.

Table 4: Pratyantardasas and their tenures in Jupiter's antardasa in Rahu's mahadasa for Shatrughna to find under which pratyantara he was under during his wedding day

Planets pratyantardasa periods in Rahu's antardasa	Pratyantardasa periods calculation during Rahu's antardasa (ra = 3.67 years, ref to Table-3)	Planets Pratyantardasa tenures in Rahu's antardasa (in years)	Shatrughna's age the beginning of each Pratyantardasa	Shatrughna's age the ending of each Pratyantardasa
Rahu in Rahu	(ra * 20.97) / 120	0.6413325	9 years 9 months 18 days	10 years 5 months 9 days
Jupiter in Rahu	(ra * 18.64) / 120	0.5700000	10 years 5 months 10 days	11 years 0 months 5 days
Saturn in Rahu	(ra * 22.14) / 120	0.677115	11 years 0 months 6 days	11 years 8 months 10 days
Ketu in Rahu	(ra * 8.15) / 120	0.249254	11 years 8 months 11 days	11 years 11 months 11 days
Venus in Rahu	(ra * 23.30) / 120	0.712591	11 years 11 months 12 days	12 years 7 days 29 days

From Table-4, we know that Shatrughna was under Venus's pratyantardasa in Rahu's antardasa in Rahu's mahadasa at the time of his wedding (as his time at wedding day was 12 years 0 months 3 days).

From Akkinapragada *et al* [23], we know that, Lord Sri Rama's age was 24 years 0 months and 25 days (= 8663.742 days) when King Dasaratha first thought of coronating Lord Sri Rama as prince of Ayodhya and as Shatrughna was born 1

day after Lord Sri Rama (see Fig-1 and explanation below it), Shatrughna's age at the time of this situation must be 24 years 0 months and 24 days. From Table-3, we already know that, Shatrughna was under Venus's antardasa in Rahu's mahadasa during this situation. We now need to find out subsequent pratyantara and sookshmantardas Shatrughna was under during this event. See Table-5 and Table-6 for these calculations.

Table 5: Pratyantardasas and their tenures in Venus's antardasa in Rahu's mahadasa for Shatrughna

Planets pratyantardasa periods in Venus's antardasa	Pratyantardasa periods calculation during Venus's antardasa (ve = 4.07 years, ref to Table-3)	Planets Pratyantardasa tenures in Venus's antardasa (in years)	Shatrughna's age the beginning of each Pratyantardasa (ref to Table-4)	Shatrughna's age the ending of each Pratyantardasa
Venus in Venus	(ve * 23.30) / 120	0.79026	23 years 2 months 9 days	23 years 11 months 24 days
Sun in Venus	(ve * 7) / 120	0.23742	23 years 11 months 25 days	24 years 2 months 21 days

Table 6: Sookshmantardasas and their tenures in Sun's pratyantardasa in Venus's antardasa in Rahu's mahadasa for Shatrughna

Planets sookshmantardasa periods in Venus's pratyantardasa	Sookshmantardasa periods calculation during Ketu's pratyantardasa (su = 0.23742 years, ref Table-5)	Planets Sookshmantardasa tenures in Ketu's pratyantardasa (in years)	Shatrughna's age the beginning of each Sookshmantardasa	Shatrughna's age the end of each Sookshmantardasa
Sun in Sun	(su * 7) / 120	0.013849500	23 years 11 months 25 days	24 years 0 months 0 days
Moon in Sun	(su * 11.65) / 120	0.023049525	24 years 0 months 1 day	24 years 0 months 9 days
Mars in Sun	(su * 8.15) / 120	0.016124775	24 years 0 months 10 days	24 years 0 months 16 days
Rahu in Sun	(su * 20.97) / 120	0.041489145	24 years 0 months 17 days	24 years 1 month 2 days

From Table-6, we know that, Shatrughna was under Rahu's sookshmantardasa in Sun's pratyantardasa in Venus's antardasa in Rahu's mahadasa when his father King Dasaratha thought of coronating Lord Sri Rama as prince of Ayodhya,

and subsequent events like Lord Sri Rama going into exile and death of their father King Dasaratha.

In Brihat Parasara Hora Sastra [28], Chapter 55 "Effects in the Antardasas of Rahu in the Dasa of Rahu" on Page 664, the following slokas 1-4 is given (see Fig-6):

कुलीरे वृश्चिके राहौ कन्यत्यां चापगेऽपि वा ।
तद्भुवतो राजसम्मानं वस्त्रवाहनभूषणम् ॥१॥
व्यवसायात्फलाधिवयं चतुष्पाज्जीवलाभकृत् ।
प्रयाणं पश्चिमे भागे वाङ्माम्बरलाभकृत् ॥२॥
लग्नादुपचये राहौ शुभग्रहयुतेक्षिते ।
मित्रांशे तुङ्गभागांशे योगकारकसंयुते ॥३॥
राज्यलाभं महोत्साहं राजप्रीतिं शुभावहम् ।
करोति सुखसम्पत्तिं वारपुत्रादिवर्द्धनम् ॥४॥

Fig 6: Brihat Parasara Hora Sastra [28], Chapter 55, Page 664, Slokas 1-4

The meaning of sloka in Fig-6 is as follows: “Effects like acquisition of a kingdom (attainment of a high position in government), enthusiasm, cordial relations with the king (government), happiness from wife and children and increase in property, will be derived in the Antardasa of Rahu in the Dasa of Rahu, if Rahu be in Cancer, Scorpio, Virgo or Sagittarius and be in the 3rd, the 6th, the 10th or the 11th from the Ascendant, or be associated with yogakaraka planet in his sign of exaltation”.

In Brihat Parasara Hora Sastra ^[28], Chapter 61 “Effects of the Pratyantar Dasas in the Antardasa of Planets – Venus Pratyantaradasa in Rahu antardasa” on Page 753, the following sloka 34 is given (see Fig-7):

(रा. श.) योगिनीभ्यो भयं भूयादश्वहानिः कुभोजनम् ।
स्त्रीनाशः कुलजं शोकं शुक्रप्रत्यन्तरे भवेत् ॥३४॥

Fig 7: Brihat Parasara Hora Sastra ^[28], Chapter 61, Page 753, Sloka 34

The meaning of sloka in Fig-7 is as follows: “Danger from Yogini, danger from the king, loss of conveyances, availability of unpalatable food, loss of wife, sorrow in family”.

In Brihat Parasara Hora Sastra ^[28], Chapter 55 “Effects of the Antardasa of the Venus in the Dasa of Rahu” on Page 671, the following slokas 46-47a are given (see Fig-8):

राहोरन्तर्गते शुके लग्नात्केन्द्रत्रिकोणगे ।
लाभे वा बलसंयुक्ते योगप्राबल्यमादिशेत् ॥४६॥
विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादिसाभकृत् ।
पुत्रोत्सवादिसन्तोषो गृहे कल्याणसम्भवः ॥४७॥
सम्मानं राजसम्मानं राज्यलाभो महत्सुखम् ॥४७½॥

Fig 8: Brihat Parasara Hora Sastra ^[28], Chapter 53, Page 671, Slokas 46-47a

The meaning of slokas in Fig-8 is as follows: “Effects like gains of wealth through Brahmins,

Increase in the number of cattle, celebrations for the birth of a son, well-being, recognition from government, acquisition of a kingdom (attainment of a high position in government), great enjoyment and comforts etc, will be experienced in the Antardasa of Venus in the Dasa of Rahu if Venus be with strength in a kendra, trikona or the 11th from the Ascendant”.

In Brihat Parasara Hora Sastra ^[28], Chapter 55 “Effects of the Antardasa of the Venus in the Dasa of Rahu” on Page 671, the following slokas 48-50a are given (see Fig-9):

स्वोच्चे वा स्वर्क्षणे वापि तुङ्गांशे स्वःशगऽपि वा ॥४८॥
नूतनं गृहनिर्माणं नित्यं मिष्ठान्नभोजनम् ।
कलत्रपुत्रविभवं मित्रसंगः सुभोजनम् ॥४९॥
अन्नदानं प्रियं नित्यं दानधर्मादिसंग्रहः ।
महाराजप्रसादेन वाहनाम्बरभूषणम् ॥५०॥
ध्यवसायात्फलाधिक्यं विवाहो मौञ्जिबन्धनम् ॥५०½॥

Fig 9: Brihat Parasara Hora Sastra ^[28], Chapter 53, Page 671, Slokas 48-50a

The meaning of slokas in Fig-9 is as follows: “Construction of a new house, availability of sweet preparations, happiness from wife and children, association with friends, giving of grains etc., in charity, beneficence of the king (government), gain of conveyances and clothes extraordinary profits in business, celebration of upanayana, ceremony of wearing the sacred thread, etc., will be the auspicious results if Venus be in his sign of exaltation, in his own sign, in his exalted Navamsa, or in his own Navamsa”.

In Brihat Parasara Hora Sastra ^[28], Chapter 55 “Effects of the Antardasa of the Venus in the Dasa of Rahu” on Page 672, the following slokas 54-55a are given (see Fig-10):

दायेशात्केन्द्रराशिस्थे त्रिकोणे वा समन्विते ॥५४॥
लाभे वा कर्मराशिस्थे क्षेत्रपालमहत्सुखम् ।
सुगन्धवस्त्रशय्यादि गानवाद्यसुखं भवेत् ॥५५॥
छत्रचामरभूषाप्तिः प्रियवस्तुसमन्विता ॥५५½॥

Fig 10: Brihat Parasara Hora Sastra ^[28], Chapter 53, Page 672, Slokas 54-55a

The meaning of slokas in Fig-10 is as follows: “Enjoyments from perfumes, bed, music etc., gain of a desired object, fulfilment of desires, will be the results, if Venus be in a kendra, trikona, the 11th or the 10th from the lord of the Dasa (Rahu)”.

In Brihat Parasara Hora Sastra ^[28], Chapter 61 “Effects of the Pratyantar Dasas in the Antardasa of Planets – Sun Pratyantaradasa in Venus antardasa” on Page 769, the following sloka 75 is given (see Fig-11):

(शु. सू.) वातज्वरः शिरःपीडा राज्ञः पीडा रिपोरपि ।
जायते स्वल्पलाभोऽपि रवेः प्रत्यन्तरे फलम् ॥७५॥

Fig 11: Brihat Parasara Hora Sastra ^[28], Chapter 61, Page 768, Sloka 75

The meaning of slokas in Fig-11 is as follows: “Rheumatic fever, headache, danger from the king, and enemies and meagre gain of wealth”.

In Brihat Parasara Hora Sastra ^[28], Chapter 61 “Effects of the Sookshmantar Dasas in the Pratyantar Dasas of the Various Planets – Rahu sookshmantardasa in Sun pratyantaradasa” on Page 771, the following sloka 5 is given (see Fig-12):

(सू. रा.) चौराग्निविषभीतिश्च रणे भङ्गः पराजयः ।
बानधर्मादिहीनश्च रवेः सूक्ष्मगते ह्यगौ ॥५॥

Fig 12: Brihat Parasara Hora Sastra ^[28], Chapter 61, Page 771, Sloka 5

The meaning of slokas in Fig-12 is as follows: “Danger from thieves, fire and poison, defeat in war, religious inclination”.

Results and Discussions

Table 8: Effects of mahadasa, antardasa, pratyantara and sookshmantardasa's on Shatrughna and those compared with his life events from Sage Valmiki's Ramayana

Brihat Parashara Hora Shastra	Shatrughna's life events as per Valmiki Ramayana ^[29]
<ul style="list-style-type: none"> As per Fig-6 (Effects of the Antardasa of the Rahu in the Dasa of Rahu) – Effects like acquisition of a kingdom (attainment of a high position in government), enthusiasm, cordial relations with the king (government), happiness from wife and children and increase in property, will be derived in the Antardasa of Rahu in the Dasa of Rahu, if Rahu be in Cancer, Scorpio, Virgo or Sagittarius and be in the 3rd, the 6th, the 10th or the 11th from the Ascendant, or be associated with yogakaraka planet in his sign of exaltation. As per Fig-7 (Effects of the Pratyantar Dasas in the Antardasa of Planets – Venus Pratyantaradasa in Rahu antardasa) – Danger from Yogini, danger from the king, loss of conveyances, availability of unpalatable food, loss of wife, sorrow in family. As per Fig-8 (Effects of the Antardasa of the Venus in the Dasa of Rahu) – Effects like gains of wealth through Brahmins, increase in the number of cattle, celebrations for the birth of a son, well-being, recognition from government, acquisition of a kingdom (attainment of a high position in government), great enjoyment and comforts etc., will be experienced in the Antardasa of Venus in the Dasa of Rahu if Venus be with strength in a kendra, trikona or the 11th from the Ascendant. As per Fig-9 (Effects of the Antardasa of the Venus in the Dasa of Rahu) – Construction of a new house, availability of sweet preparations, happiness from wife and children, association with friends, giving of grains etc., in charity, beneficence of the king (government), gain of conveyances and clothes extraordinary profits in business, celebration of upanayana, ceremony of wearing the sacred thread, etc., will be the auspicious results if Venus be in his sign of exaltation, in his own sign, in his exalted Navamsa, or in his own Navamsa. As per Fig-10 (Effects of the Antardasa of the Venus in the Dasa of Rahu) – Enjoyments from perfumes, bed, music etc., gain of a desired object, fulfilment of desires, will be the results, if Venus be in a kendra, trikona, the 11th or the 10th from the lord of the Dasa (Rahu). As per Fig-11 (Effects of the Pratyantar Dasas in the Antardasa of Planets – Sun Pratyantaradasa in Venus antardasa) – Rheumatic fever, headache, danger from the king, and enemies and meagre gain of wealth. As per Fig-12 (Effects of the Sookshmantar Dasas in the Pratyantar Dasas of the Various Planets – Rahu sookshmantardasa in Sun pratyantaradasa) – Danger from thieves, fire and poison, defeat in war, religious inclination. 	<ul style="list-style-type: none"> Effects of Fig-6's applicability for Shatrughna: With reference to Fig-2, Shatrughna's birth chart, Sun is in Aries, in his sign of exaltation. During the wedding, King Janaka gave lots of riches to all four brothers, and Shatrughna was one among them. Shatrughna gained wealth, and other riches due to wedding. So the effects of Fig-6 compared to Shatrughna's life events from Valmiki Ramayana are found to be true. Effects of Fig-7's applicability for Shatrughna: As Akkinapragada <i>et al</i> ^[21], King Dasaratha and his family when returning to Ayodhya from Mithila after the wedding event, encountered Bhaargava Rama who challenged Lord Sri Rama for a dual. It was due to very strong planetary placements in the birth charts of Lord Sri Rama, Bhaargava Rama got defeated. Should Bhaargava Rama had won over Lord Sri Rama then, Shatrughna along with other his father and brothers could have lost their kingdom, and have had unpalatable food, and cloud further resulted in sorrow in their family. Because of strong planetary placements in all the brother's birth charts including Shatrughna (Fig-2), these negative results did not come to pass. Effects of Fig-8's, Fig-9's and Fig-10's applicability for Shatrughna: As Shatrughna in his birth chart (Fig-2) had exalted Venus in Pisces, which is also a trikona placement (9th from ascendant), Shatrughna remained in Ayodhya inside the palace, but his brothers Lord Sri Rama and Lakshmana went into exile and the other brother Bharatha led a sage's life by living in a hermitage built in Nandigram village (outskirts of Ayodhya - Valmiki Ramayana ^[29], Ayodhya Kanda, Sarga 115). So the effects mentioned in Fig-8 and Fig-9 had come to pass for Shatrughna. Effects of Fig-11's and Fig-12's applicability for Shatrughna: Even though Shatrughna remained in Ayodhya inside the palace, he had underwent mental agony as his other brothers were undergoing lots of turmoil, hardships in their respective lives since after series of painful events unfolded: elder brother of all, Lord Sri Rama went into exile along with Lakshmana, their father King Father's demise, Bharatha deciding for himself to live a sage's life by building a hermitage in Nandigram village on the outskirts of Ayodhya (Valmiki Ramayana ^[29], Ayodhya Kanda, Sarga 115) and their mothers were in deep pain and sorrow because of these. Given such events have come to pass, Shatrughna must had suffered mental agony, stress and should had also relinquished comforts even when staying inside the palace. So the effects mentioned in Fig-11 and Fig-12 are apt for Shatrughna.

Conclusion

- With reference to Table-1, Shatrughna's ascendant degrees were found to be 18.04⁰ and his birth time was found to be around 1:58 pm, which confirms our explanation in Methods and Materials section (below Fig-1) that Shatrughna was born around 2 hours after Lakshmana's birth. This shall be further asserted in our future research work.
- As Venus's degrees in Shatrughna's birth chart (Fig-2) is much closer to its peak exaltation when compared with Lord Sri Rama's or Bharatha's or Lakshmana's birth charts (refer to Akkinapragada *et al* ^[25]), it helped him stay in the kingdom unlike his other three brothers.
- In the birth chart of Shatrughna, Jupiter is more closer to its peak exaltation (5⁰) than Lord Sri Rama, Bharatha and Shatrughna. This is the reason why Shatrughna stayed back in the kingdom and in the palace without physical discomforts.

- The Rahu, Moon, Jupiter and Saturn's combination (especially the Rahu and Saturn combination) in the transit chart (Fig-4) made Shatrughna to suffer as he was far away from his homeland, Ayodhya when these events unfolded: Lord Sri Rama's planned coronation by King Dasaratha, Lord Sri Rama going into exile and their father's death.

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