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Astro influence behind Bharatha's argument and agreement with Lord Sri Rama on Chitrakuta mountain

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Abstract

In this research paper, we have calculated (1) Bharatha's transit astro chart when he met Lord Sri Rama on Chitrakuta mountain, (2) reasons for his argument with Lord Sri Rama during this meet (3) effects of various yogas which made Bharatha gain kingdom with the help of Brihat Parashara Hora Shastra and Sage Valmiki's Ramayana we have drawn several conclusions regarding Bharatha's argument with Lord Sri Rama and subsequent agreements made between them.

Keywords: Lord Sri Rama, Bharatha, Ayodhya, Exile, Chitrakuta Mountain, difference of opinion

Introduction

Akkinapragada *et al* ^[1, 2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[3, 4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[5, 6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[7, 8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[9, 10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al* ^[14, 15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada *et al* ^[16] gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

Akkinapragada *et al* ^[17] has discussed about effects of Jupiter mahadasa on Lord Sri Rama.

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Akkinapragada *et al* ^[18] has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama’s childhood.

Akkinapragada *et al* ^[19] has discussed about effects of Sun’s antardasa in Saturn mahadasa on Lord Sri Rama and also explored various facts of Lord Sri Rama’s childhood.

Akkinapragada *et al* ^[20] has discussed about effects of Moon’s pratyantardasa in Moon’s antardasa in Saturn mahadasa of Lord Sri Rama and also explored planetary combinations that have led to Lord Sri Rama breaking the bow and his wedding with Sita Devi.

Akkinapragada *et al* ^[21] has discussed the deadly planetary combination which led to Lord Sri Rama’s encounter with Bhaargava Rama.

Akkinapragada *et al* ^[22] has discussed whether exalted Mars and Jupiter in Lord Sri Rama’s planetary transit influenced King Dasaratha to coronate him as prince of Ayodhya.

Akkinapragada *et al* ^[23] has discussed about dreadful planetary placements paired with Sade Sati which forced Lord Sri Rama to go into exile.

Akkinapragada *et al* ^[24] has discussed about planetary combinations that led to King Dasaratha’s death based on Lord Sri Rama’s astro transit chart.

Akkinapragada *et al* ^[25] has discussed about maraka planets that were responsible for King Dasaratha's death based on his four sons astro transit charts.

Akkinapragada *et al* ^[26] has discussed Bharatha’s time of birth and lagna degrees, astro transit chart for his wedding and transfer of power from Lord Sri Rama.

Akkinapragada *et al* ^[27] has discussed Lakshmana’s time of birth and reason for going into exile with Lord Sri Rama, based on his birth and astro transit charts.

Akkinapragada *et al* ^[28] has discussed planetary placements that made Shatrughna to remain close of comforts in Ayodhya instead of going into exile or sharing hermitage with Bharatha in Nandigram.

In this research paper, we would like to explore (1) Bharatha’s transit planetary positions when he met Lord Sri Rama on Chitrakuta mountain, (2) reasons for his argument with Lord Sri Rama during this meet (3) effects of various yogas which made Bharatha gain kingdom.

Method and Materials

Pisces	Aries	Taurus Sun 0.772° Moon 1.4205°	Gemini
Aquarius Venus 3.47°	Planetary positions when King Dasaratha thought of coronating Lord Sri Rama as prince of Ayodhya		Cancer Rahu Jupiter 4.77° Saturn 28.78°
Capricorn Ketu Mars 28°			Leo
Sagittarius	Scorpio	Libra	Virgo

Fig 1: Planetary positions when King Dasaratha thought of coronating Lord Sri Rama as prince of Ayodhya (ref to Akkinapragada *et al* ^[22])

Pisces ASC Venus 18.2° Ketu	Aries Sun ~8.05°	Taurus	Gemini
Aquarius	Bharatha’s birth chart		Cancer Jupiter ~2.875° Moon ~13.3125°
Capricorn Mars 13.80° ± 2°			Leo
Sagittarius	Scorpio	Libra Saturn ~10.025°	Virgo Rahu

Fig 2: Bharatha’s birth chart (ref to Akkinapragada *et al* ^[25])

Pisces	Aries	Taurus Sun 5.194 ⁰	Gemini
Aquarius Mars 0.936 ⁰ Venus 8.7764 ⁰	Planetary positions on the coronation/exile day of Lord Sri Rama as planned by King Dasaratha, which happens to be *Vaisakha Shukla paksha Panchami*		Cancer Rahu Moon 3.337 ⁰ Jupiter 5.138 ⁰ Saturn 28.9277 ⁰
Capricorn Ketu			Leo
Sagittarius	Scorpio	Libra	Virgo

Fig 3: Planetary position on Lord Sri Rama's exile day (ref to Akkinapragada *et al* ^[24])

From Table-3 in Akkinapragada *et al* ^[24], we know that King Dasaratha died after 8.54 days from Lord Sri Rama's exile day (which happens to be Vaisakha Shukla Paksha Panchami). Based on this and further timeline, mentioned in

Valmiki Ramayana ^[31] Ayodhya Kanda, Sargas 66 – 92, below sequence of events were collated to understand after how many days from Lord Sri Rama's exile, Bharatha met him in Chitrakuta.

Table 1: Outlines the sequence of events from King Dasaratha's death and Bharatha meeting Lord Sri Rama in Chitrakuta.

Sage Valmiki's Ramayana ^[31]	Event	Time line counted from Lord Sri Rama's exile day
Ayodhya Kanda, Sarga 65	King Dasaratha passes away. At the dawn of the next day, panegyrist and servants arrived at the palace to serve the king. Some women, who were empowered to go near the bed, detected the king's death and started crying loudly. Kausalya and Sumitra suddenly woke up from their slumber and came to know of the king's death. All the wives of Dasaratha wept miserably. The gynaeceum was filled with men and women who felt bewildered with fear and restlessness; when the king met with his appointed end.	9th mid-night (precisely after 8.54 days into Lord Sri Rama's exile) Dasaratha dies – Refer to Table-3 in Akkinapragada <i>et al</i> ^[24]
Ayodhya Kanda, Sarga 66	Kausalya reproaches Kaikeyi for her wrong deeds, while weeping profusely for her husband's death. The chamberlains reverently remove Kausalya from the place of the king's body, which they later keep in a trough filled with oil. The ministers and other functionaries return to their abodes, when the night fell in darkness.	9th day mid-night
Ayodhya Kanda, Sarga 67	That night in Ayodhya passed over with agony. At sunrise the Brahmins who enthrone a person as a king, assembled and requested Vasishtha the family priest of Ikshvakus to select a youth to be crowned as a king of Ayodhya. They enunciated the various evil consequences of allowing the country without a king and leaving it in anarchy.	10th day morning
Ayodhya Kanda, Sarga 68	With the concurrence of Markandeya and other sages, Vasistha instructs messengers to call back Bharata and Shatrughna from their maternal uncle's house. The messengers leave immediately for the capital of Kekaya, riding their fast horses. They cross Ganga River at Hastinapura, then Saranda River and reach Abhikala village. Then, they cross the holy river of Ikshumati and proceed through Bahlika kingdom in Sudama mountain range to Vishnupada and finally reach the city of Girivraja.	10th night (sloka 22)
Ayodhya Kanda, Sarga 69	Bharata experiences a bad dream on that very night in which the messengers entered the city of Girivraja. His friends in the palace arranged entertainment like recitation of stories, playing of musical instruments, stage plays and jokes to make him cheerful. Even then, his depression was not gone. Bharata explains in detail his unpleasant dream in its different forms to his friends.	10th night
Ayodhya Kanda, Sarga 70	The messengers entered the city of Rajagriha and meet the king Kekaya and prince Yudhaajit. They request Bharata to start for Ayodhya urgently. Bharata seeks permission from king Kekaya his maternal uncle. King Kekaya gives permission to Bharata to leave for Ayodhya and bestows him various gifts. Bharata and Shatrughna along with men. Elephants and horses start his journey for Ayodhya.	11th morning and 11th afternoon
Ayodhya Kanda, Sarga 71	Spending seven nights in his journey, crossing various streams and rivers and passing through many woods and territories, Bharata reaches the city of Ayodhya , from there, he finds the city of Ayodhya in a forlorn mood and discusses this situation with the charioteer. With an apprehensive and gloomy mind, he enters his father's house.	18th day
Ayodhya Kanda, Sarga 72	Bharata does not find his father in the royal palace and goes to meet his mother. He asks his mother about the whereabouts of his father. Kaikeyi informs Bharata about the death of Dasaratha. When Bharata enquired about Rama, Kaikeyi also discloses Rama's exile to the forest along with Sita and Lakshmana. She also narrates about the two boons she asked the king Dasaratha as well as how the king accepted her boons and sent Rama to exile. She further advises Bharata to meet the chief of Brahmins like Vasista and others to get himself crowned for the kingdom.	18th day
Ayodhya Kanda, Sarga 73	Bharata reproached Kaikeyi in many ways. Pricking with his unpleasant remarks, Bharata tells her that he will bring back Rama from the forest, install him on the throne of Ayodhya and	18th day

	become his attendant.	
Ayodhya Kanda, Sarga 74	Bharata censures Kaikeyi saying that because of her, Dasaratha is dead and Rama is sent to exile. He abuses his mother of her greed for the kingdom and the misfortune thus brought to Kausalya, Sumitra and other mothers because of his father's death and brother's exile to the forest. He compares the grief of the Kausalya with the grief of Kamadhenu the mythical cow who was aggrieved of a pair of bullocks (her sons) being harassed by a plough -man. Bharata then promises that he would bring Rama back to Ayodhya and make him as a king.	18 th day
Ayodhya Kanda, Sarga 75	Bharata asserts that he does not know how the exile of Rama, Sita and Lakshmana has occurred. Bharata and Shatrughna go to Kausalya's place. Kausalya speaks harsh words to Bharata, saying that Kaikeyi his mother procured for him the kingdom as desired by him the kingdom as desired by him. Bharata politely explains, on a number of oaths, his own innocence over the matter, Kausalya comes to know Bharata's heart, fondly takes him to her lap and weeps distressfully.	18 th night (sloka 65)
Ayodhya Kanda, Sarga 76	Vasishta advises Bharata to stop lamenting and to perform the last rites of the king. Bharata then places the body of Dasaratha on a couch, taking it out from the vessel where it had been immersed in oil and proceeds with the funeral rites. The appointed priests, attendants, people of the city and the weeping royal women followed the funeral pile of the king to the banks of Sarayu River where the body was cremated. Bharata along with others return to the city after the completion of the cremation-ceremony. Bharata performed the last rites of king Dasaratha after 10.46 days after his death. Vasishta advises Bharata to stop lamenting and to perform the last rites of the king.	19 th morning after exile last rites were performed + 10 days mourning by sleeping on bare floor (sloka 23) = 29 days from Lord Sri Rama's exile day
Ayodhya Kanda, Sarga 77	On the twelfth day of the death of Dasaratha, Bharata gives various presents to Brahmins. On the thirteenth day when Bharata and Shatrughna go to the cremation ground to collect the bones both of them are overwhelmed with grief and fall down on the ground. Vasishta, the family priest and Sumantra raise them up and pacifying urge both of them to complete the remaining rites to be performed on the thirteenth day.	31 st day and 32 nd day from exile day = 31.54 days from Lord Sri Rama's exile day
Ayodhya Kanda, Sarga 78	Shatrughna asks Bharata why even Lakshmana could not prevent Dasaratha from sending Rama to the forest. Meanwhile, when Manthara arrives at the scene, Shatrughna seizes her with his powerful hand, threatens to punish her and abuses Kaikeyi too. When Kaikeyi pleads for mercy with her son, Bharata intervenes and Shatrughna releases Manthara.	
Ayodhya Kanda, Sarga 79	The king-makers request Bharata to take over Ayodhya kingdom. Bharata refuses to do so and promises to bring back Rama to Ayodhya and make him only as the king. Bharata further orders for construction of a path-way to reach the forest.	32.54 days from Lord Sri Rama's exile day (or 14 th day from King Dasaratha's last rites)
Ayodhya Kanda, Sarga 80, 81, 82, 83	The engineers construct a comfortably high-way from Ayodhya to the River Ganga, by clearing off shrubs and stones on the way and excellent wells were dug. Beautiful tents were also built on the path. When Bharata hear the sound of couches and drums early in the morning, he gets more depressed. He orders for stopping of those sounds and starts lamenting. Then, Vasishta the family-priest enters the assembly-hall and sends messengers, asking them to call Bharata urging him to be present in the court, and in response to his call, Bharata with Shatrughna, the ministers and others enter the assembly. Vasishta requests Bharata to get himself anointed as a king. Bharata refuses to rob the throne from Ram. He resolves to bring back Rama from the forest and orders Sumantra to arrange for vehicles and men for the journey. Leaving Ayodhya early next morning, accompanied by family-priests, ministers, archers, elephants, cavalry, artisans, army and citizens and covering a long distance, Bharata arrives at the bank of Ganga River.	3 to 6 days (road laying) = 35.54 to 38.54 days from Lord Sri Rama's exile day
Ayodhya Kanda, Sarga 84	Guha the king of Nishada tribe asks his relative to guard the river bank and get ready for a battle, if necessary, with Bharata	
Ayodhya Kanda, Sarga 85	Bharata thanks Guha for having come forward to offer hospitality to him and his army. He enquires about the proper route to proceed to the hermitage of Bharadvaja. Guha assures Bharata that he along with some of his ferrymen will follow him as guides. When Guha enquires Bharata whether he has an evil intention towards Rama, Bharata clarifies him that he is proceeding to Rama's place to bring him back to Ayodhya. When night falls Bharata along with Shatrughna and his army take rest. However Guha consoles Bharata, who has been constantly bewailing, till the nightfall .	
Ayodhya Kanda, Sarga 86	Guha reports to Bharata, how Rama and his party broke their journey at Shringaverapura and narrate to him the dialogue that took place between Lakshmana and himself during that night . Guha further tells him how Rama and Lakshmana matted their hair into a thick mass crossed the holy river with Seetha and left for the hermitage of Sage Bharadvaja.	6 days (travel to Guha's place) = 41.54 to 44.54 days from Rama's exile day
Ayodhya Kanda, Sarga 87	Hearing Guha's words about Rama, Bharata fell unconscious. Bharata eases himself thereafter and asks Guha to report further details about Rama. Guha informs that even though he offered various kinds of food to Rama, the latter refused it. He adds that Rama Seetha and Lakshmana observed fasting for that night. Guha also informs Bharata that Lakshmana laid a bed of grass for Rama as well as Seetha to sleep thereon and Lakshmana stood guarding Rama during the night, along with Guha and his kinsmen.	
Ayodhya Kanda, Sarga 88	Bharata and his minister approach the foot of Angudi tree, where Rama has slept on a grass-bed on the ground. Bharata feels bad that on his account, Rama and Seetha were to sleep on such a grass-bed. He thinks that the city of Ayodhya is plunged in desolation, because of the death of Dasaratha and the exile of Rama to the forest. Bharata further takes an owe that like Rama, he will also henceforth sleep on grass with his locks matted, wearing robes of bark and living only on roots and fruits. He says that if Rama refuses his appeal to occupy the throne of Ayodhya, he also will stay back in the forest along with Rama.	

Ayodhya Kanda, Sarga 89	Having passed the night on the banks of Ganga, Bharata asks Guha to make arrangements for their troops to cross the river by boats. Accordingly, Guha has kept ready five hundred boat with their ferry-men for the purpose. All of them reach the opposite shore of the river. Encamping the army at the shore in the magnificent woods of Prayaga, Bharata along with the priests and king's counsellors, approach the hermitage of Bharadwaja.	
Ayodhya Kanda, Sarga 90	Bharata along with Vasishtha proceed to see Bharadwaja. Bharadwaja welcomes both of them hospitable. After exchanging pleasantries Bharadwaja asks Bharata whether he is coming to the forest to do any harm to Rama and Lakshmana. Bharata replies that he is coming to the forest for the purpose of taking back Rama to Ayodhya. When enquired by Bharata about the whereabouts of Rama, Bharadwaja informs that Rama along with Seetha and Lakshmana are staying on the Chitrakuta mountain. Thereafter, at the request of Bharadwaja, Bharata along with his routine decides to make a night halt on that day at that hermitage and to proceed to Chitrakuta on the following morning .	42.54 to 45.54 days from Rama's exile
Ayodhya Kanda, Sarga 92	Bharata approaches the sage Bharadwaja and seeks his permission to leave. Bharata asks Bharadwaja the exact route by which he can reach the abode of Rama. Bharadwaja gives the details of the path towards the banks of river Mandakini, situated at the north of Chitrakuta mountain, where Rama is stationed along with Seetha and Lakshmana. Hearing of the journey, Dasaratha's wives approach Bharadwaja and offer their salutations to him. Bharata introduces his mother's one by one to Bharadwaja. While introducing his mother, Kaikeyi to Bharadwaja, Bharata describes Kaikeyi as the root-cause of their family's misfortune. But, the sage Bharadwaja consoles him, saying that the exile of Rama would ultimately result in happiness the sages, celestials and even the demons. Bharata finally bids farewell to the sage and proceeds to Chitrakuta, along with his retinue.	43.54 to 46.54 days from Rama's exile
Ayodhya Kanda, Sarga 112	Finally, Bharata agrees to Rama's proposition, but requests Rama to offer his sandals to be carried by him to Ayodhya so that the people there would get gain and security. Rama agrees to it and offers his sandals to Bharata, who takes a vow before Rama to enter fire in case he did not return immediately after the expiry of his term of exile. After embracing Bharata and Shatrughna, Rama bids farewell to all with due respect in accord with the rank of each and enters his hermitage.	Lord Sri Rama agrees to Bharatha's condition that he must return immediate after the expiry of exile period.

With reference to Table-1, we understand that it took about 43.54 days for Bharatha to meet Lord Sri Rama at Chitrakuta mountain since he went into exile (Vaisakha Shukla Paksha

Panchami). Based on this, we now find transit planetary positions when he met Lord Sri Rama.

Table 2: Calculating transit planetary positions when Bharatha met Lord Sri Rama at Chitrakuta mountain

Planets	Bharatha met Lord Sri Rama at Chitrakuta mountain after 43.54 days of Lord Sri Rama going into exile (Fig-3)
Sun	Sun moves 1° in a day. So in 43.54 days, Sun moves 43.54° + 5.194° in Taurus (Fig-3) and is placed in Gemini at 18.734°.
Moon	Moon on an average moves 14° in a day. So in 43.54 days, Moon moves 1 cycle and 252.897° + 3.337° (Fig-3) from Cancer and is placed in Pisces at 12.897°.
Mars	Mars on an average moves 37.5' per day. So in 43.54 days, Mars moves 27.2125° + 0.936° (Fig-3) remains in Aquarius at 28.1485°.
Rahu	Rahu on an average moves 3' in a day. So in 43.54 days, Rahu moves by 2.177°. This means, Rahu remains in Cancer.
Jupiter	Jupiter moves 30° in 360 days. In 43.54 days, Jupiter moves 3.63° + 5.138° (Fig-3) and remains in Cancer at 8.77°.
Saturn	Saturn moves 2' (minutes) each day. In 43.54 days, Saturn moves 1.4513° + 28.9277° (Fig-3) and moves to Leo at 0.38°.
Ketu	Ketu on an average moves 3' in a day. So in 43.54 days, Ketu moves by 2.177°. This means, Ketu remains in Capricorn.
Venus	Venus on an average moves 72' in a day. In 43.54 days, Venus moves 52.248° + 8.7764° (Fig-3) and moves to Aries at 1.0244°.

Pisces	Aries	Taurus	Gemini
Moon 12.897°	Venus 1.0244°		Sun 18.734°
Aquarius	planetary positions when Bharatha met Lord Sri Rama at Chitrakuta mountain		Cancer
Mars 28.1485°			Rahu
Capricorn			Jupiter 8.77°
Ketu			Leo
Sagittarius	Scorpio	Libra	Saturn 0.38°
			Virgo

Fig 4: Based on calculations shown in Table-2

In Brihat Parasara Hora Sastra ^[29], Chapter 22 “Effects of the Eleventh House” on Page 184, the following sloka 2 is given (see Fig-5):

**लाभाधिपो यदा लाभे तिष्ठेत् केन्द्रत्रिकोणयोः ।
बहुलाभं तदा कुर्यादुच्चे सूर्याशगोऽपि वा ॥२॥**

Fig 5: Brihat Parasara Hora Sastra ^[29], Chapter 22, Page 184, Sloka 2

The meaning of sloka in Fig-5 is as follows: “Should the 11th lord be in 11th itself or be in an angle or trine from the ascendant, there will be many gains. Similarly if the 11th lord is exalted, though in combustion, there will be many gains”.

In Brihat Parasara Hora Sastra ^[29], Chapter 35 “Yoga Karakas” on Page 356, the following slokas 43-44 are given (see Fig-6):

**मन्वशुक्रांशुमरसौम्याः पापा भौमविधू शुभो ।
महीसुतगुरु योगकारको च महीसुतः ॥४३॥
मारकोऽपि न हन्ताऽसौ मन्वजौ मारको स्मृतौ !
मीनलग्नोद्भवत्यैवं फलानि परिचिन्तयेत् ॥४४॥**

Fig 6: Brihat Parasara Hora Sastra ^[29], Chapter 35, Page 356, Slokas 43-44

The meaning of slokas in Fig-6 are as follows: “Pisces Ascendant: Saturn, Venus, the Sun and Mercury are malefics. Mars and the Moon are auspicious. Mars and Jupiter will cause a yoga. Though Mars is a killer, he will not kill the native (independently). Saturn and Mercury are killers. Thus should be judged the effects for a Pisces native”.

In Brihat Parasara Hora Sastra ^[29], Chapter 39 “Raja Yogas”

Results and Discussions

Table 3: Discussing results of planetary placements in Bharatha’s birth and transit charts

Brihat Parashara Hora Shastra	Results and Discussion
<ul style="list-style-type: none"> As per Fig-5 – Should the 11th lord be in 11th itself or be in an angle or trine from the ascendant, there will be many gains. Similarly if the 11th lord is exalted, though in combustion, there will be many gains. 	<ul style="list-style-type: none"> From Bharatha’s birth chart (Fig-2) we know that he is a Pisces ascendant. From Bharatha’s birth chart (Fig-2) we know that his 11th lord is Saturn. Saturn is placed in Libra which is exalted there. So, the results mentioned in Fig-5 should have come to pass.
<ul style="list-style-type: none"> As per Fig-6 – For Pisces Ascendant: Saturn, Venus, the Sun and Mercury are malefics. Mars and the Moon are auspicious. Mars and Jupiter will cause a yoga. Though Mars is a killer, he will not kill the native (independently). Saturn and Mercury are killers. Thus should be judged the effects for a Pisces native. 	<ul style="list-style-type: none"> From Bharatha’s astro transit chart (Fig-4) at the time of meeting Lord Sri Rama on Chitrakuta mountain, we understand that Saturn is the 11th lord (in the birth chart, Fig-2), is now placed in Leo (Fig-5) which is lorded by Sun. We know from Fig-5 that for Pisces ascendant, Sun is a malefic and so his house Leo is a also malefic house. This means that, Saturn is placed in a malefic house Leo during this transit event. Further for Pisces ascendant, Mars is a benefic planet and Saturn itself is a killer (Fig-6), which means a killer planet Saturn is placed in malefic house Leo but benefic mars is aspecting malefic Saturn (Fig-3).
<ul style="list-style-type: none"> As per Fig-7 – Should lord of 4th or of 10th join either the 5th lord or the 9th lord, the native will obtain kingdom. 	<ul style="list-style-type: none"> As per Bharatha’s birth chart (Fig-2), his 4th house is Gemini and its lord is Moon instead of Mercury, as Mercury was not in existence during Ramayana ^[14, 15] period, hence lordship of Gemini was with Moon. Further Bharatha’s 10th lord is Jupiter. According to Bharatha’s birth chart (Fig-2), his 4th house and 10th house lords Moon and Jupiter both are his Cancer which is his 5th house. Hence, as per Fig-7, Bharatha shall obtain a kingdom.
<ul style="list-style-type: none"> As per Fig-8 – If 4 or 5 planets occupy their exaltation signs or Moolatrikona signs, even a person of base-birth will become a king. 	<ul style="list-style-type: none"> As per Bharatha’s birth chart (Fig-2), Jupiter is exalted in Cancer, Saturn is exalted in Libra, Mars is exalted in Capricorn and Venus is exalted in Pisces. As at least 4 planets are exalted in Bharatha’s birth chart, the results mentioned in Fig-8 shall come to pass.
<ul style="list-style-type: none"> As per Fig-9 – Even if one among Jupiter or Venus is in exaltation while a benefic is in an angle the native will become a king or be equal to him. 	<ul style="list-style-type: none"> As per Bharatha’s birth chart (Fig-2), Jupiter is exalted in Cancer and is in an angle (5th house from Pisces, which is his ascendant). Hence, the results mentioned in Fig-9 shall come to pass.

on Page 395, the following sloka 37 are given (see Fig-7):

**सुखकर्माधिपो वापि मन्त्रिनाथेन संयुतो ।
धर्मनाथेन वा युक्तो जातश्चेद्विह राज्यभाक् ॥३७॥**

Fig 7: Brihat Parasara Hora Sastra ^[29], Chapter 36, Page 395, Sloka 37

The meaning of slokas in Fig-7 are as follows: “Should lord of 4th or of 10th join either the 5th lord or the 9th lord, the native will obtain kingdom”.

In Brihat Parasara Hora Sastra ^[29], Chapter 39 “Raja Yogas” on Page 398, the following sloka 45 are given (see Fig-8):

**चतुर्भिः पञ्चभिर्वाऽपि खेटैः स्वोच्चत्रिकोणगैः ।
हीनवंशभवश्चापि राजा भवति निश्चितः ॥४५॥**

Fig 8: Brihat Parasara Hora Sastra ^[29], Chapter 36, Page 398, Sloka 45

The meaning of slokas in Fig-8 are as follows: “If 4 or 5 planets occupy their exaltation signs or Moolatrikona signs, even a person of base-birth will become a king”.

In Brihat Parasara Hora Sastra ^[29], Chapter 39 “Raja Yogas” on Page 398, the following sloka 47 are given (see Fig-9):

**एको गुरुर्भुगुर्वापि बुधो वा स्वोच्चसंस्थितः ।
शुभग्रहयुते केन्द्रे राजा वा तत्समो भवेत् ॥४७॥**

Fig 9: Brihat Parasara Hora Sastra ^[29], Chapter 36, Page 398, Sloka 47

The meaning of slokas in Fig-9 are as follows: “Even if one among Jupiter or Venus is in exaltation while a benefic is in an angle the native will become a king or be equal to him”.

Conclusion

1. With reference to Table-3, it is obvious that Bharatha had to become a king because of his birth chart (Fig-2) and astro transit planetary positions (Fig-4).
2. The exact time of Bharatha becoming king can be predicted from his transit chart (Fig-1) where Jupiter and Mars were in exalted position when king Dasaratha first thought of coronating Lord Sri Rama.
3. During Bharatha's visit to Chitrakuta mountain to meet Lord Sri Rama (astro transit placements Fig-4), Saturn (which represents Elder brother in Bharatha's birth chart, Fig-2) was in Leo which is itself a killer planet and placed in another malefic planet's house (Sun). This was the very reason why Bharatha had a difference of opinion with Lord Sri Rama in spite of having very cordial relationship with his elder brother.
4. Because of the benefic Mars direct aspect on Saturn in Leo (Fig-4), Lord Sri Rama had promised Bharatha that he will come back as soon as the exile period finishes and shall take over the kingdom from him.

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