



ISSN: 2456-4427

Impact Factor: RJIF: 5.11

Jyotish 2023; 8(2): 281-288

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www.jyotishajournal.com

Received: 07-10-2023

Accepted: 12-11-2023

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Exploring the impact of Ketu and Venus mahadasas on Lord Sri Rama: A comprehensive analysis of the initial decade of his exile period

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DOI: <https://doi.org/10.22271/24564427.2023.v8.i2d.204>

Abstract

In the exploration undertaken within this research manuscript, we delve into the intricate dynamics of Ketu Mahadasa and Venus in Venus Mahadasa, drawing comparisons with the myriad challenges encountered by Lord Sri Rama during the initial decade of his exile, as chronicled in the profound Brihat Parashara Hora Shastra and the timeless narrative of Sage Valmiki's Ramayana. Our analysis seeks to unravel the profound impact and correlations between celestial influences and the multifaceted trials faced by the revered protagonist, offering insights into the cosmic tapestry woven within the realms of astrology and ancient sagas.

Keywords: Lord Sri Rama, exile, daemons, Ketu, Venus, mahadasa, antardasa, promise

Introduction

Akkinapragada *et al* ^[1, 2] reported Sun's precise position in Lord Shri Ram's birth chart based on tithi and angle between Sun and Moon in Chaitra month (from Padyami tithi start to Asthami tithi end) and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[3, 4] reported precise position of Moon in Lord Shri Ram's birth chart, by comparing Effects of first house from Brihat Samhita Hora Sastra slokas with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[5, 6] reported precise position of Mars by comparing Ruchaka yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed in Sage Valmiki's Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[7, 8] reported precise position of Jupiter by comparing Hamsa (Hansa) yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[9, 10] reported precise position of Venus by comparing Malavya yoga features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[11, 12] reported precise position of Saturn by comparing Sasa yoga's features mentioned in Brihat Parasara Hora Sastra with Lord Shri Ram's characteristics as detailed by Sage Valmiki in his Ramayana and further corroborated it with Dasa 'Varga Classifications' and Descriptions.

Akkinapragada *et al* ^[13] reported precise birth time of Lord Shri Ram based on Prakasavastha mentioned in Brihat Parasara Hora Sastra.

Akkinapragada *et al* ^[14, 15] gave a detailed explanation about Mercury's absence in Lord Shri Ram's birth chart.

Akkinapragada *et al* ^[16] gave a detailed explanation about placement of Rahu and Ketu in Lord Shri Ram's birth chart.

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Akkinapragada *et al* ^[17] has discussed about effects of Jupiter mahadasa on Lord Sri Rama.

Akkinapragada *et al* ^[18] has discussed about effects of Saturn, Ketu, Venus antardasas in Saturn mahadasa on Lord Sri Rama and also explored unknown facts of Lord Sri Rama's childhood.

Akkinapragada *et al* ^[19] has discussed about effects of Sun's antardasa in Saturn mahadasa on Lord Sri Rama and also explored various facts of Lord Sri Rama's childhood.

Akkinapragada *et al* ^[20] has discussed about effects of Moon's pratyantardasa in Moon's antardasa in Saturn mahadasa of Lord Sri Rama and also explored planetary combinations that have led to Lord Sri Rama breaking the bow and his wedding with Sita Devi.

Akkinapragada *et al* ^[21] has discussed the deadly planetary combination which led to Lord Sri Rama's encounter with Bhaargava Rama.

Akkinapragada *et al* ^[22] has discussed whether exalted Mars and Jupiter in Lord Sri Rama's planetary transit influenced King Dasaratha to coronate him as prince of Ayodhya.

Akkinapragada *et al* ^[23] has discussed about dreadful planetary placements paired with Sade Sati which forced Lord Sri Rama to go into exile.

Akkinapragada *et al* ^[24] has discussed about planetary combinations that led to King Dasaratha's death based on Lord Sri Rama's astro transit chart.

Akkinapragada *et al* ^[25] has discussed about maraka planets that were responsible for King Dasaratha's death based on his

four sons astro transit charts.

Akkinapragada *et al* ^[26] has discussed Bharatha's time of birth and lagna degrees, astro transit chart for his wedding and transfer of power from Lord Sri Rama.

Akkinapragada *et al* ^[27] has discussed Lakshmana's time of birth and reason for going into exile with Lord Sri Rama, based on his birth and astro transit charts.

Akkinapragada *et al* ^[28] has discussed planetary placements that made Shatrughna to remain close of comforts in Ayodhya instead of going into exile or sharing hermitage with Bharatha in Nandigram.

Akkinapragada *et al* ^[29] has discussed about astro influence behind Bharatha's argument and agreement with Lord Sri Rama on Chitrakuta mountain.

Akkinapragada *et al* ^[30] has the possibilities of Lord Sri Rama encountering daemon Viraadha and meeting several erudite sages in dandakaranya as revealed from his transit chart.

Within this scholarly investigation, we meticulously computed the temporal sequences of diverse antardasas within the expansive landscape of Ketu Mahadasa. Additionally, our examination extended to the nuanced intervals within the Venus Mahadasa, specifically focusing on the Venus antardasa. Subsequently, a detailed comparative analysis ensued, juxtaposing the consequential impacts of these antardasas with the significant milestones in the life of Lord Sri Rama during the initial decade of his exile, as meticulously chronicled in the revered Sage Valmiki's Ramayana.

Methods and Materials

| | | | |
|--|--------------------------------------|--|---|
| Pisces Venus 17.3 ⁰ Ketu | Aries Sun 7.3 ⁰ | Taurus | Gemini |
| Aquarius | Lord Sri Rama's birth chart | | Cancer Asc 2.8125 ⁰ Jupiter 2.8125 ⁰ Moon 2.8125 ⁰ |
| Capricorn Mars 13.33 ⁰ ± 2 ⁰ | | | Leo |
| Sagittarius | Scorpio | Libra Saturn 10 ⁰ | Virgo Rahu |

Fig 1: Lord Sri Rama's birth chart (ref to Akkinapragada *et al* ^[23])

| | | | |
|---|---|---|---|
| Pisces | Aries | Taurus Sun 5.194 ⁰ | Gemini |
| Aquarius Mars 0.936 ⁰ Venus 8.7764 ⁰ | Planetary positions on the planned coronation of Lord Sri Rama as planned by King Dasaratha, which happens to be *Vaisakha Shukla paksha Panchami* (this is also the exile day from Ayodhya) | | Cancer Rahu Moon 3.337 ⁰ Jupiter 5.138 ⁰ Saturn 28.9277 ⁰ |
| Capricorn Ketu | | | Leo |
| Sagittarius | Scorpio | Libra | Virgo |

Fig 2: Planetary position on Lord Sri Rama's exile day (ref to Akkinapragada *et al* ^[23])

At the time of Lord Sri Rama's birth, Moon ^[3, 4] was in the Cancer at 2.8125⁰ (Fig-1) along with Jupiter and ascendant. According to Brihat Parasara Hora Sastra ^[32], Chapter 46 ("Dasas [Periods] of Planets") sloka 16 (Fig-3) on page 508, our calculations show that Lord Sri Rama's Vimsottari dasa at the time of birth was Jupiter and had 9 months and 18 days of Jupiter mahadasa remaining and thereafter Saturn mahadasa should start.

**दशामानं भयातघ्नं भभोगेन हृतं फलम् ।
दशया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम् ॥१६॥**

Fig 3: Brihat Parasara Hora Sastra ^[32], Chapter 46, Sloka 16

As per sloka in Fig-3, "To find out the remainder of the Dasa operating at the time of birth, first find out the expired portion of the Dasa of the concerned planet. This is done as follows: Multiply the Dasa period of the planet concerned by the period of stay of the Moon in the janma nakshatra that has expired and divide it by the total period of the stay of the Moon in that nakshatra. The figure in years, months etc, so arrived at will be the expired period of the Dasa. If this figure is deducted from the total period of the Dasa, we will get the balance of Dasa at the time of birth".

With reference to Fig-3, Lord Sri Rama was born towards the very end of Jupiter (Guru) mahadasa. As per Brihat Parasara Hora Sastra ^[32], Chapter 46 ("Dasas [Periods] of Planets") on page 507, slokas 12-14, average age of a human being is considered as 120 years and as per sloka 15, total tenure of Saturn's mahadasa is 19 years (other planet's mahadasas were also mentioned there).

Our previous research works ^[14, 15], discussed that planet Mercury was 'not in existence' during Ramayana Period. This means, we need to takeaway 17 years of Mercury period from 120 years, and proportionately scale up and distribute other planets mahadasa tenures (as Mercury was non-existent and it's 17 years tenure cannot be considered for Lord Sri Rama). Based on this, Saturn's mahadasa ^[18] tenure instead of 19 years now becomes 22.14 years for Lord Sri Rama (likewise, remaining planets mahadasa tenures are also calculated, see Table-1).

Table 1: With reference to Fig-1 and Fig-11, planets mahadasa tenures were proportionately scaled (due to Mercury's ^[14, 15] absence during Ramayana period)

| Planets | Dasha period of planets with Mercury | Dasha period of planets without Mercury ^[14, 15] |
|---------|--------------------------------------|---|
| Sun | 6 years | 7 years |
| Moon | 10 years | 11.65 years |
| Mars | 7 years | 8.15 years |
| Mercury | 17 years | -- |
| Jupiter | 16 years | 18.64 years |
| Venus | 20 years | 23.30 years |
| Saturn | 19 years | 22.14 years |
| Rahu | 18 years | 20.97 years |
| Ketu | 7 years | 8.15 years |

We know from Akkinapragada ^[30] that Lord Sri Rama met Sage Suteekshana after 48.662 days from the beginning of his exile period. As per Valmiki Ramayana ^[31], Aranya Kanda, Sarga 9, Lord Sri Rama takes oath to eliminate the demons in

Dandaka Forest for which Sita Devi gets very concerned. In Aranya Kanda, Sarga 11, Slokas 26b, 27a, it has been mentioned that Lord Sri Rama spent 10 years fulfilling his oath.

Further, we know from Akkinapragada *et al* ^[22] that Lord Sri Rama went into exile at the age of 24 years 0 months and 24 days in Venus antardasa in Ketu mahadasa.

Jupiter mahadasa was only for 9 months and 18 days for Lord Sri Rama at the time of birth. This was followed by Saturn mahadasa which was for 22.14 years. So, before Ketu Dasa began, Lord Sri Rama was 22.94 years of age. Before going into exile, Lord Sri Rama spent around (24 years 0 months 24 days = 24.06 years) minus 22.94 years = 1.12 years in Ketu mahadasa. Out of this 1.12 years in Ketu mahadasa, Lord Sri Rama spent 0.55 years in Ketu antardasa in Ketu mahadasa (see Table-2). Therefore, 1.12 years – 0.55 = 0.57 years was under Venus antardasa in Ketu mahadasa.

Remaining Venus antardasa in Ketu mahadasa can be accounted for the first leg of his exile = 1.58 – 0.57 = 1.01 years was spent in exile. During this time, Lord Sri Rama met various erudite sages like Sage Bharadwaja, Sage Atri, Anasuya Devi, Sage Sharabhanga, and Sage Suteekshana as detailed in Akkinapragada ^[30].

By the time Lord Sri Rama met Sage Suteekshana from the start of his exile, 48 days had passed ^[30]. Out of 1.01 years of Venus antardasa in Ketu mahadasa, the remaining Venus antardasa (1.01 years – 48 days) = 315.6 days were spent eliminating demons.

Table 2: Calculating antardasa periods in Ketu mahadasa for Lord Sri Rama

| Planetary antardasa sequence in Ketu mahadasa | Antardasa periods calculation during Ketu mahadasa (KT = 8.15 years) | Planetary antardasa tenures in Ketu mahadasa (in years) |
|---|--|---|
| Ketu in Ketu | (KT * 8.15) / 120 | 0.5535208333333333 |
| Venus in Ketu | (KT * 23.30) / 120 | 1.5824583333333333 |
| Sun in Ketu | (KT * 7) / 120 | 0.4754166666666667 |
| Moon in Ketu | (KT * 11.65) / 120 | 0.7912291666666667 |
| Mars in Ketu | (KT * 8.15) / 120 | 0.5535208333333333 |
| Rahu in Ketu | (KT * 20.97) / 120 | 1.4242125000000000 |
| Jupiter in Ketu | (KT * 18.64) / 120 | 1.2659666666666667 |
| Saturn in Ketu | (KT * 22.14) / 120 | 1.5036750000000000 |

From Table-2, we understand that Lord Sri Rama was further under 6.014 years of Ketu mahadasa as we need to takeaway Ketu antardasa and Venus antardasa in Ketu mahadasa (reasons explained above).

We need to now find out the mahadasa and its antardasas for the next 4 years of tenure so that 10 years of time spend by Lord Sri Rama in Dandaka Forest eliminating demons can be analysed. The next mahadasa after Ketu is Venus, so antardasas for Venus for 4-year period are given in Table-3.

Table 3: Calculating antardasa periods in Venus mahadasa for Lord Sri Rama

| Planetary antardasa sequence in Venus mahadasa | Antardasa periods calculation during Venus mahadasa (VE = 23.30 years) | Planetary antardasa tenures in Venus mahadasa (in years) |
|--|--|--|
| Venus in Venus | (VE * 23.30) / 120 | 4.5240833333333333 |

So, from Table-4 we understand that Venus antardasa in Venus mahadasa period lasted for 4.524 years. So, the remainder Ketu mahadasa 6.04 years added to Venus antardasa in Venus mahadasa 4.524 years results in more than 10.564 years.

Now we need to find the effects of each of these remaining antardasas of Ketu and Venus antardasa in Venus mahadasa from Brihat Parashara Hora Shastra. The required slokas are given below:

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Sun in the Dasa of Ketu” on Page 719, the following slokas 16-17 are given (see Fig-4):

केतोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगोऽपि वा ।
केन्द्रत्रिकोणलाभे वा शुभयुक्तनिरीक्षिते ॥१६॥
धनधान्यादिलाभश्च राजानुग्रहवैभवम् ।
अनेकशुभकार्याणि चेष्टसिद्धिः सुखावहा ॥१७॥

Fig 4: Brihat Parasara Hora Sastra^[32], Chapter 59, Page 719, Slokas 16-17

The meaning of slokas in Fig-4 are as follows: “The effects like gains of wealth, beneficence of the king, performance of pious deeds and fulfilment of all ambitions, will be derived in the antardasa of Sun in the dasa of Ketu if Sun be in his sign of exaltation, in his own sign or be associated or aspected by a benefice in kendra, trikona or the 11th”.

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Sun in the Dasa of Ketu” on Page 720, the following slokas 20-21 are given (see Fig-5):

वायेशात्केन्द्रकोणे वा लाभे वा धनसंस्थिते ॥२०॥
देहसौख्यं चार्थलाभो पुत्रलाभो मनोदृढम् ।
सर्वकार्यार्थसिद्धिः स्यात्स्वल्पग्रामाधिपत्ययुक् ॥२१॥

Fig 5: Brihat Parasara Hora Sastra^[32], Chapter 59, Page 720, Slokas 20-21

The meaning of slokas in Fig-5 are as follows: “There will be physical fitness, gain of wealth, birth of son, success in performance of pious deeds, headship of a small village etc., if Sun be in Kendra, Trikona, the 2nd, 11th from the lord of Dasa”.

Referring to the depicted verses in Fig-4 and Fig-5, our analysis centres on the celestials embedded in Lord Sri Rama's birth chart (Fig-1). The ascendant, featuring an exalted Jupiter in Cancer, suggests a proclivity towards active participation in profound Vedic rituals. Expanding our examination to the cosmic arrangement, we note the exalted Sun in Aries and exalted Mars in Capricorn, symbolizing valor and robust energy. Within these celestial configurations, our prognosis unfolds, envisioning Lord Sri Rama's path to triumph and anticipating his victories over adversaries even amid perilous, near-death situations.

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Moon in the Dasa of Ketu” on Page 721, the following slokas 25-28 are given (see Fig-6):

केतोरन्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रगोऽपि वा ।
केन्द्रत्रिकोणलाभे वा धने शुभसमन्विते ॥२५॥
राजप्रतिर्भहोत्साहः कल्याणं च महत्सुखम् ।
महाराजप्रसादेन गृहभूम्यादिलाभकृत् ॥२६॥
भोजनाम्बरपशवादिद्वयवसायेऽधिकं फलम् ।
अश्ववाहनलाभश्च वस्त्राभरणभूषणम् ॥२७॥
देवालयतडागादिपुण्यधर्मादिसङ्ग्रहम् ।
पुत्रदाराविसौख्यं च पूर्णचन्द्रः प्रयच्छति ॥२८॥

Fig 6: Brihat Parasara Hora Sastra^[32], Chapter 59, Page 721, Slokas 25-28

The meaning of slokas in Fig-6 are as follows: “Effects like recognition from the king (government), enthusiasm, wellbeing, enjoyments, acquisition of a house, lands etc., abnormal gains of food, clothes, conveyances, cattle etc., success in business, construction of reservoirs etc., and happiness to wife and children will be derived in the Antardasa of the Moon in the Dasa of Ketu, if the Moon be in her sign of exaltation, in her own sign, in kendra, trikona, the 11th or the 2nd, from the Ascendant. The beneficial results will be realised fully if the Moon be waxing”.

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Moon in the Dasa of Ketu” on Page 722, the following slokas 31-33 are given (see Fig-7):

वायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते ।
कृषिगोभूमिलाभं च इष्टबन्धुसमागमम् ॥३१॥
तस्मात्स्वकार्यसिद्धिं च गृहे गोक्षीरमेव च ।
भुक्त्यादौ शुभमारोग्यं मध्ये राजप्रियं शुभम् ॥३२॥
अन्ते तु राजभीतिं च विदेशगमनं तथा ।
दूरयात्रादिसञ्चारं सम्बन्धिजनपूजनम् ॥३३॥

Fig 7: Brihat Parasara Hora Sastra^[32], Chapter 59, Page 722, Slokas 31-33

The meaning of slokas in Fig-7 are as follows: “There will be acquisition of a cow or cows, land, agricultural lands, meeting kinsmen and achievement of success through them, increase in cow's milk and curd, if the Moon be in kendra, trikona or the 11th from the lord of the Dasa (Ketu) and be endowed with strength. There will be auspicious results. At the commencement of the Antardasa; cordial relations with the king (government) in its middle portion and danger from the king (government) foreign journey or journeys to distant places at its end”.

Building upon the verses depicted in Fig-6 and Fig-7, it becomes evident that Lord Sri Rama not only achieved recognition but also garnered name, fame, prosperity, wealth, and overall well-being. This accomplishment is attributed to the strategic placement of the Moon in Cancer, serving as both the ascendant lord and occupying pivotal kendra and trikona positions.

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Mars in the Dasa of Ketu” on Page 723, the following slokas 37-39 are given (see Fig-8):

केतोरन्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे ।
 स्वोच्चे स्वक्षेत्रगे वाऽपि शुभग्रहयुतेक्षिते ॥३७॥
 आदौ शुभफलं चैव ग्रामभूम्यादिलाभकृत् ।
 धनधान्यादिलाभश्च चतुष्पाञ्ज्जीवलाभकृत् ॥३८॥
 गृहारामक्षेत्रलाभो राजानुग्रहवैभवम् ।
 भाग्ये कर्मशसम्बन्धे भूलाभः सौख्यमेव च ॥३९॥

Fig 8: Brihat Parasara Hora Sastra [32], Chapter 59, Page 723, Slokas 37-39

The meaning of slokas in Fig-8 are as follows: “Effects like acquisition of land, village etc., increase in wealth and cattle, laying out of a new garden, gain of wealth by the beneficence of the king, will be derived in the Antardasa of Mars in the Dasa of Ketu, if Mars be in his sign of exaltation in his own sign associated with or aspected by the benefics. If Mars be related to the lords of the 9th or the 10th, there will be gain of land and enjoyment”.

In Brihat Parasara Hora Sastra [32], Chapter 59 “Effects of the antardasa of Mars in the Dasa of Ketu” on Page 722, the following sloka 40 are given (see Fig-9):

दायेशात्केन्द्रकोणे वा दुश्चिक्ष्ये लाभगेऽपि वा ।
 राजप्रीतियशोलाभः पुत्रमित्रादिसौख्यकृत् ॥४०॥

Fig 9: Brihat Parasara Hora Sastra [32], Chapter 59, Page 722, Sloka 40

The meaning of sloka in Fig-9 are as follows: “There will be recognition from the king, great popularity and reputation and happiness from children and friends, if Mars be in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Ketu)”. Analysing the verses presented in Fig-8 and Fig-9, our inference suggests that Lord Sri Rama likely amassed wealth, triumphed over adversaries, received benevolence from learned sages, and earned significant renown. This projection is grounded in the presence of an exalted Mars in the 7th house (Capricorn) in his astrological configuration. In Brihat Parasara Hora Sastra [33], Chapter 14 “Effects of the Third House” on Page 139, the following slokas 5-6 are given (see Fig-10):

मृतौ कुजतृतीयेशो सहोदरविनाशकौ ॥५॥
 केन्द्रत्रिकोणगे वाऽपि स्वोच्चमित्रस्ववर्गगे ।
 कारके सहजेशे या भ्रातृसौख्यं विनिर्दिशेत् ॥६॥

Fig 10: Brihat Parasara Hora Sastra [33], Chapter 14, Page 139, Slokas 5-6

The meaning of slokas in Fig-10 are as follows: “Should 3rd lord and Mars be together in the 8th, the destruction of siblings will result. Happiness in this respect shall come to pass if Mars or the 3rd lord is in an angle, or in a trine or in exaltation or in friendly divisions”.

As an established astrological principle, the 3rd house in a birth chart signifies the native's younger siblings. In the context of Fig-10, our analysis leads us to anticipate that Lord Sri Rama experienced joy and fulfilment through his sibling, Lakshmana. This forecast is supported by the configuration

where the 3rd house's lord, Sun, is situated in Aries and holds an exalted position. It is to be noted that, 3rd house in the birth chart of Lord Sri Rama (Fig-1) is Gemini and Sun is the lord as Mercury didn't exist during Ramayana Period [14, 15].

In Brihat Parasara Hora Sastra [32], Chapter 59 “Effects of the antardasa of Jupiter in the Dasa of Ketu” on Page 725, the following slokas 51-54 are given (see Fig-11):

केतोरन्तर्गते जीवे केन्द्रे लाभे त्रिकोणगे ।
 स्वोच्चे स्वक्षेत्रगे वापि लग्नाधिपसमन्विते ॥५१॥
 कर्मभाग्याधिपैर्युक्ते धनधान्यार्थसंपदम् ।
 राजप्रीतिं तथोत्साहमशवांद्दोल्यादिकं दिशेत् ॥५२॥
 गृहे - कल्याणसम्पत्तिं पुत्रलाभं महोत्सवम् ।
 पुण्यतीर्थं महोत्साहं सत्कर्म च सुखावहम् ॥५३॥
 इष्टदेवप्रसादेन विजयं कार्यलाभकृत् ।
 राजसंल्लापकार्याणि नूतनप्रभुदर्शनम् ॥५४॥

Fig 11: Brihat Parasara Hora Sastra [32], Chapter 59, Page 725, Slokas 51-54

The meaning of slokas in Fig-11 are as follows: “Effects like increase in wealth and grains, beneficence of the king, enthusiasm, gain of conveyances etc. celebrations like birth of a son at home, performance of pious deeds, yajnas, conquest of the enemy and enjoyments will be derived in the Antardasa of Jupiter in the Dasa of Ketu, if Jupiter be in his sign of exaltation, in his own sign or be associated with the lord of the Ascendant, the 9th or the 10th in a kendra or trikona from the Ascendant”.

In Brihat Parasara Hora Sastra [32], Chapter 59 “Effects of the antardasa of Jupiter in the Dasa of Ketu” on Page 726, the following slokas 57-58a are given (see Fig-12):

दायेशात्केन्द्रकोणे वा दुश्चिक्ष्ये लाभगेऽपि वा ।
 शुभयुक्ते नृपप्रीतिविचित्राम्बरभूषणम् ॥५७॥
 दूरदेशप्रयाणं च स्वबन्धुजनपोषणम् ।
 भोजनाम्बरपश्वादि भुक्त्यादौ देहपीडनम् ॥५८॥
 अन्ते तु स्थानचलनमकस्मात्कलहो भवेत् ॥५८॥

Fig 12: Brihat Parasara Hora Sastra [32], Chapter 59, Page 726, Slokas 57-58a

The meaning of sloka in Fig-12 are as follows: “There will be gains of many varieties of garments, ornaments by the beneficence of the king, foreign journeys, taking care of kinsmen, availability of decent food if Jupiter be as associated with a benefic in kendra, trikona, the 3rd or the 11th from the lord of the Dasa (Ketu)”.

Derived from the insights presented in Fig-11 and Fig-12, our forecast suggests that Lord Sri Rama experienced a substantial augmentation in wealth. Additionally, it is inferred that he actively engaged in Vedic rituals alongside learned sages, achieved triumph over adversaries, and exhibited a caring disposition towards the sages. This projection aligns with the presence of an exalted Jupiter in the ascendant, occupying both kendra and trikona positions, as indicated in his birth chart (Fig-1).

In Brihat Parasara Hora Sastra^[32], Chapter 59 “Effects of the antardasa of Saturn in the Dasa of Ketu” on Page 727, the following slokas 63-65 are given (see Fig-13):

मीनत्रिकोणगे मन्दे तुलायां स्वर्क्षगेऽपि वा ॥६३॥
 केन्द्रत्रिकोणलाभे वा दुश्चिक्थे वा शुभांशके ।
 शुभदृष्टयुते चैव सर्वकार्यार्थसाधनम् ॥६४॥
 स्वप्रभोश्च महत्सौख्यं भ्रमणं च सुखावहम् ।
 स्वग्रामे सुखसम्पत्तिः स्ववर्गे राजदर्शनम् ॥६५॥

Fig 13: Brihat Parasara Hora Sastra^[32], Chapter 59, Page 727, Slokas 63-65

The meaning of sloka in Fig-13 are as follows: “Success in all ventures, happiness from the employer, comforts during journeys, increase in happiness and property in one’s own village, audience with the king (visits to high dignitaries) etc., will be the results, if Saturn be in trikona in Pisces, in Libra (his sign of exaltation), in his own sign or be in an auspicious Navamsa or be associated with a benefic in kendra, trikona or the 3rd from the Ascendant”.

In the compelling narrative of Lord Sri Rama’s astrological configuration, as depicted in Fig- 13, our anticipation is nothing short of comprehensive success and the esteemed company of erudite sages, all graciously bestowed upon him. This foresight is rooted in the auspicious presence of an exalted Saturn in his birth chart (Fig-1), indicating not only accomplishment but also the profound recognition and blessings of revered sages.

In Brihat Parasara Hora Sastra^[32], Chapter 60 “Effects of the antardasa of Venus in the Dasa of Venus” on Page 730, the following slokas 1-2a are given (see Fig-14):

अथ स्वान्तर्गते शुक्रे लग्नात्केन्द्रत्रिकोणगे ।
 लाभे वा बलसंयुक्ते तद्भुक्तौ च शुभं फलम् ॥१॥
 विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादिलाभकृत् ।
 पुत्रोत्सवादिस्तोषो गृहे कल्याणसम्भवः ॥२॥
 सन्मानं राजसम्मानं राज्यलाभो महत्सुखम् ॥२॥

Fig 14: Brihat Parasara Hora Sastra^[32], Chapter 60, Page 730, Slokas 1-2a

The meaning of sloka in Fig-14 are as follows: “Effects like gain of wealth, cattle etc., through Brahmins, celebrations in connection with the birth of a son, wellbeing, recognition from the king (government), acquisition of a kingdom (attainment of a high position in government), will be derived in the Antardasa of Venus in his own Dasa if Venus be in kendra, trikona or the 11th from the Ascendant and be endowed with strength”.

In Brihat Parasara Hora Sastra^[32], Chapter 60 “Effects of the antardasa of Venus in the Dasa of Venus” on Page 730, the following slokas 3-6 are given (see Fig-15):

स्वोच्चे वा स्वर्क्षगे वापि तुङ्गांशे वांशगेऽपि वा ॥३॥
 नूतनालयनिर्माणं नित्यं मिष्ठान्नभोजनम् ।
 कलत्रपुत्रविभवं मित्रसंयुक्तभोजनम् ॥४॥
 अन्नदानं प्रियं नित्यं दानधर्मादिसङ्ग्रहः ।
 महाराजप्रसादेन वाहनाम्बरभूषणम् ॥५॥
 व्यवसायात्फलाधिक्यं चतुष्पाज्जीवलाभकृत् ।
 प्रयाणं पश्चिमे भागे वाहनाम्बरलाभकृत् ॥६॥

Fig 15: Brihat Parasara Hora Sastra^[32], Chapter 60, Page 730, Slokas 3-6

The meaning of sloka in Fig-15 are as follows: “Construction of a new house, availability of sweet preparations happiness to wife and children, companionship with a friend, giving grains etc. in charity, beneficence of the king (Government) ain of clothes, conveyances and ornaments, success is business, increase in the number of cattle, gain of garments by performing journeys in the western direction, etc., will be the results, if Venus be in his sign of exaltation, in bis own sign or be in exalted or own Navamsa”.

In Brihat Parasara Hora Sastra^[32], Chapter 60 “Effects of the antardasa of Venus in the Dasa of Venus” on Page 731, the following slokas 7-8 are given (see Fig-16):

लग्नाद्युपचये शुक्रे शुभग्रहयुतेक्षिते ।
 मित्रांशे तुङ्गलाभेशयोगकारकसंयुते ॥७॥
 राज्यलाभो महोत्साहो राजप्राप्तिः शुभावहा ।
 गृहे कल्याणसम्पत्तिर्दारपुत्रादिवर्द्धनम् ॥८॥

Fig 16: Brihat Parasara Hora Sastra^[32], Chapter 60, Page 731, Slokas 7-8

The meaning of sloka in Fig-16 are as follows: “There will be acquisition of kingdom (high position in government), enthusiasm, beneficence of the king (government) wellbeing in the family, increase in the number of wives, children and wealth etc., if Venus be associated with or aspected by a benefic and be in friendly Navamsa, in the 3rd, the 9th or the 11th from the Ascendant”.

Drawing insights from the detailed analysis in Fig-14, Fig-15, and Fig-16, our prognostication suggests that Lord Sri Rama not only accumulated substantial wealth but also demonstrated a generous spirit by contributing to charitable causes. Furthermore, this period appears to have ushered in comprehensive success in his business endeavours, driven by the favourable placement of an exalted Venus in Pisces. Remarkably, this Venus is situated in the 9th house, a trikona position, as delineated in His birth chart (Fig-1).

Results and Discussions

Table 4: Our predictions for antardasas compared with life events of Lord Sri Rama as explained in Sage Valmiki's Ramayana

| Our Predictions for antardasas of Ketu mahadasa and Venus antardasa in Venus mahadasa | Lord Sri Rama's life events as per Sage Valmiki's Ramayana ^[31] |
|---|---|
| <p>Referring to the depicted verses in Fig-4 and Fig-5, our analysis centres on the celestials embedded in Lord Sri Rama's birth chart (Fig-1). The ascendant, featuring an exalted Jupiter in Cancer, suggests a proclivity towards active participation in profound Vedic rituals. Expanding our examination to the cosmic arrangement, we note the exalted Sun in Aries and exalted Mars in Capricorn, symbolizing valor and robust energy. Within these celestial configurations, our prognosis unfolds, envisioning Lord Sri Rama's path to triumph and anticipating his victories over adversaries even amid perilous, near-death situations.</p> | <ul style="list-style-type: none"> • In Aranya Kanda, Sarga 9 it has been mentioned that Lord Sri Rama took oath to eliminate the demons in Dandaka Forest after his meeting with Sage Suteekshana. Lord Sri Rama being a royal scion, it is his utmost duty to protect good over bad actors (daemons). • Hence the effects mentioned in Fig-4 and Fig-5 for Sun's antardasa in Ketu mahadasa shall come to pass because as per Lord Sri Rama's birth chart (Fig-1) Sun is exalted in Aries and it is also kendra from Cancer (his ascendant). |
| <p>Building upon the verses depicted in Fig-6 and Fig-7, it becomes evident that Lord Sri Rama not only achieved recognition but also garnered name, fame, prosperity, wealth, and overall well-being. This accomplishment is attributed to the strategic placement of the Moon in Cancer, serving as both the ascendant lord and occupying pivotal kendra and trikona positions.</p> | <ul style="list-style-type: none"> • We know from Sage Valmiki's Ramayana that; Lakshmana happens to be Lord Sri Rama's kinsman (blood relation) who travelled with him throughout his exile period. Lord Sri Rama received unbounded support from his brother Lakshmana due to which his was able to eliminate daemons throughout as it was his main business being in Dandaka Forest as promised to the Sages to make their living safe. • By killing several daemons during this tenure, Lord Sri Rama gained over food, clothes, conveyances and cattle which he subsequently donated to the people and hermits who were robbed by the daemons around. • Hence the effects mentioned in Fig-6 and Fig-7 for Moon's antardasa in Ketu's mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Moon is placed in his own sign Cancer, which is also happens to be his ascendant, kendra and trikona. |
| <p>Analysing the verses presented in Fig-8 and Fig-9, our inference suggests that Lord Sri Rama likely amassed wealth, triumphed over adversaries, received benevolence from learned sages, and earned significant renown. This projection is grounded in the presence of an exalted Mars in the 7th house (Capricorn) in His astrological configuration.</p> | <ul style="list-style-type: none"> • Lord Sri Rama was recognised by king (a.k.a high dignitaries or leader – as Sages are leaders / high dignitaries in this context as they have authority and autonomy over the areas they live in), gained great popularity and reputation by eliminating scores of daemons from the Dandaka Forest. • By killing several daemons during this tenure, Lord Sri Rama gained over food, clothes, conveyances and cattle which he subsequently donated to the people and hermits who were robbed by the daemons around. • Hence the effects mentioned in Fig-8 and Fig-9 for Mars antardasa in Ketu mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Mars is exalted in Capricorn, which also happens to be in kendra, 7th house from Cancer (ascendant). |
| <p>As an established astrological principle, the 3rd house in a birth chart signifies the native's younger siblings. In the context of Fig-10, our analysis leads us to anticipate that Lord Sri Rama experienced joy and fulfilment through his sibling, Lakshmana. This forecast is supported by the configuration where the 3rd house's lord, Sun, is situated in Aries and holds an exalted position. It is to be noted that, 3rd house in the birth chart of Lord Sri Rama (Fig-1) is Gemini and Sun is the lord as Mercury didn't existed during Ramayana Period^[14, 15].</p> | <ul style="list-style-type: none"> • In Lord Sri Rama's birth chart (Fig-1), 3rd house is Virgo and it is lorded by Sun (as planet Mercury^[14, 15] didn't existed during Ramayana time period, lordship of Virgo was with Sun). • According to Rama's birth chart, Rahu is placed in 3rd house (Virgo), and this is considered the most favourable placement. Rahu in 3rd house means, the native is inclined towards spiritual matters. • Further, in Lord Sri Rama's birth chart, Mars is exalted in 7th house (Capricorn) and Sun is exalted in 10th house (Aries). • Hence the effects mentioned in Fig-10, Happiness from siblings in the form of Lakshmana shall come to pass because of the planetary placements in Lord Sri Rama's birth chart as discussed above (these results should also be considered the same for Rahu antardasa in Ketu mahadasa) along with deep spiritual inclination as Lord Sri Rama was associated with several erudite sages throughout. |
| <p>Derived from the insights presented in Fig-11 and Fig-12, our forecast suggests that Lord Sri Rama experienced a substantial augmentation in wealth. Additionally, it is inferred that he actively engaged in Vedic rituals alongside learned sages, achieved triumph over adversaries, and exhibited a caring disposition towards the sages. This projection aligns with the presence of an exalted Jupiter in the ascendant, occupying both kendra and trikona positions, as indicated in his birth chart (Fig-1).</p> | <ul style="list-style-type: none"> • We know from Sage Valmiki's Ramayana that, Lord Sri Rama performed Yajna's and carried out the elimination of daemons which is a pious deed being a royal scion as his primary duty is to protect good over evil (daemons). Hence the effects mentioned in Fig-8 and Fig-9 for Mars antardasa in Ketu mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Mars is exalted in Capricorn, which also happens to be in kendra, 7th house from Cancer (ascendant). • By killing several daemons during this tenure, Lord Sri Rama gained over food, clothes, conveyances and cattle which he subsequently donated to the people and hermits who were robbed |

| | |
|---|--|
| | <ul style="list-style-type: none"> by the daemons around. Hence the effects mentioned in Fig-11 and Fig-12 for Jupiter antardasa in Ketu mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Jupiter is exalted in Cancer, which also happens to be in kendra and Trikona, as he is a Cancer (ascendant). |
| In the compelling narrative of Lord Sri Rama's astrological configuration, as depicted in Fig- 13, our anticipation is nothing short of comprehensive success and the esteemed company of erudite sages, all graciously bestowed upon him. This foresight is rooted in the auspicious presence of an exalted Saturn in his birth chart (Fig-1), indicating not only accomplishment but also the profound recognition and blessings of revered sages. | <ul style="list-style-type: none"> We know from Sage Valmiki's Ramayana that, Lord Sri Rama was successful throughout in his ventures, which happens to be protecting good over evil (daemons). He met several sages throughout and had comforts of staying in their hermitages and increase in happiness was the result of wisdom he got. By killing several daemons during this tenure, Lord Sri Rama gained over food, clothes, conveyances and cattle which he subsequently donated to the people and hermits who were robbed by the daemons around. Hence the effects mentioned in Fig-13 for Saturn antardasa in Ketu mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Saturn is exalted in Libra, which also happens to be kendra 4th house from Cancer (ascendant). |
| Drawing insights from the detailed analysis in Fig-14, Fig-15, and Fig-16, our prognostication suggests that Lord Sri Rama not only accumulated substantial wealth but also demonstrated a generous spirit by contributing to charitable causes. Furthermore, this period appears to have ushered in comprehensive success in His business endeavours, driven by the favourable placement of an exalted Venus in Pisces. Remarkably, this Venus is situated in the 9th house, a trikona position, as delineated in His birth chart (Fig-1). | <ul style="list-style-type: none"> As per Sarga 13, Panchavati was abundant with tubers, fruits, water as per Sage Agastya. As per Aranya Kanda, Sarga 15, Lord Sri Rama after reaching Panchavati, constructed a straw-cottage with the help of his brother Lakshmana. Hence the effects mentioned in Fig-14 and Fig-15 for Venus antardasa in Venus mahadasa shall come to pass because according to Lord Sri Rama's birth chart (Fig-1), Venus is exalted in Pisces, which also happens to be 9th house from Cancer (ascendant). |

Conclusion

- According to our predictions (under each sloka), Lord Sri Rama must have gained wealth, beneficence from king (sages in this context), made donations, performed holy deeds (Yajnas), faced death like situations and won over enemies and these were based on the planetary positions during the transit of each antardasa and from his birth chart's planetary positions.
- Our predictions aptly matched with Sage Valmiki Ramayana's description of Lord Sri Rama's life events as mentioned in Table-4.

Acknowledgement

University of Applied Vedic Sciences (Online),
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