



ISSN: 2456-4427

Impact Factor: RJIF: 5.11

Jyotish 2024; 9(1): 06-13

© 2024 Jyotish

[www.jyotishajournal.com](http://www.jyotishajournal.com)

Received: 26-12-2023

Accepted: 16-01-2024

**Raghavendra Sai**

**Akkinapragada**

University of Applied Vedic  
Sciences, United Kingdom

**Dr. Venkata Chaganti**

University of Applied Vedic  
Sciences, United States of  
America

# International Journal of Jyotish Research (वेदचक्षु)

## Prabhu Shri Ram's temple in Ayodhya– will it flourish based on the consecration Muhurat and various yogas associated with it?

**Raghavendra Sai Akkinapragada and Dr. Venkata Chaganti**

DOI: <https://doi.org/10.22271/24564427.2024.v9.i1.a.208>

### Abstract

This research paper thoroughly explores various aspects of Prabhu Shri Ram's temple in Ayodhya, undertaking a comprehensive analysis of its strengths, weaknesses, opportunities, and threats (SWOT). Furthermore, it contemplates the potential growth of the temple in the future, taking into account the impact of different Yogas specific to the muhurat between 12:29:08 pm and 12:30:32 pm (84 seconds) on January 22nd, 2024, during which the consecration of the temple will take place.

**Keywords:** Prabhu Sri Ram, Pranapratishtha, Ayodhya, January 22 2024, Consecration

### Introduction

As per Government of Kerala<sup>[1]</sup>, Dr. L.A.Ravi Varma of Travancore, have expressed the view that Shri Padmanabha Swamy temple was established about 5000 years ago. About 950 years ago idol was reinstalled and since then this temple underwent several renovations throughout. As per Government of Gujarat, Sri Somnath's<sup>[2]</sup> first temple is said to have existed 2000 years ago. After which, this temple was demolished many times by foreign invaders and was rebuilt on December 1, 1995.

As per Government of Andhra Pradesh<sup>[3,4]</sup>, Srisailam temple was built in 14<sup>th</sup> century AD and further underwent several structural changes throughout and still standing tall.

As per Government of Tamilnadu<sup>[5]</sup>, Sri Ramanatha Swamy temple (a.k.a Rameswaram temple) was built in 12<sup>th</sup> century and further underwent several structural changes throughout and is still intact.

As per Government of Odisha<sup>[6]</sup>, Sri Lingaraj temple in Bhubaneswar was built in 11<sup>th</sup> century AD.

As per Government of India<sup>[7]</sup>, there is ample literary and epigraphic testimony to the antiquity of the temple of Sri Venkateshwara Swamy in Tirumala. All the great dynasties of rulers of the southern peninsula have paid homage to Lord Sri Venkateswara in this ancient shrine. The Pallavas of Kanchipuram (9th century AD), the Cholas of Thanjavur (a century later), the Pandyas of Madurai, and the kings and chieftains of Vijayanagar (14th - 15th century AD) were devotees of the Lord and they competed with one another in endowing the temple with rich offerings and contributions. It was during the rule of the Vijayanagar dynasty that the contributions to the temple increased. Sri Krishnadevaraya had statues of himself and his consorts installed at the portals of the temple, and these statues can be seen to this day. There is also a statue of Venkatapati Raya in the main temple.

As per Government of Uttarakhand<sup>[8]</sup>, Shri Kedarnath Dham temple was originally built in 8<sup>th</sup> century A.D. by Jagad Guru Adi Shankaracharya and stands adjacent to site of an even earlier temple built by the Pandavas. The inner walls of the assembly hall are decorated with figures of various deities and scenes from mythology. Outside the temple door a large statue of the Nandi stands as guard.

As per Government of Uttar Pradesh<sup>[9]</sup>, the original construction date of Shri Kashi Vishwanath temple is unknown. This temple was destroyed several times by foreign invaders but in the recent known history, this temple was reconstructed in the year 1780 by the Maratha monarch, Maharani Ahilyabai Holkar of the Indore.

**Corresponding Author:**

**Raghavendra Sai**

**Akkinapragada**

University of Applied Vedic  
Sciences, United Kingdom

As per UNESCO<sup>[10]</sup>, Sun temple in Konark, Odisha was built in the 13th century under the reign of King Narasimha Deva I (AD 1238-1264). The Sun Temple is directly associated with the idea and belief of the personification of the Sun God, which is adumbrated in the Vedas and classical texts. Over the period of time, this temple was partly destroyed by foreign invaders.

As per UNESCO<sup>[11]</sup>, the Kakatiya Sri Rudreshwara temple, popularly known as Ramappa Temple, is located in the village of Palampet approximately 200 km north-east of Hyderabad, in the State of Telangana. It is the main Shiva temple in a walled complex built during the Kakatiyan period (1123-1323 CE) under rulers Rudradeva and Recherla Rudra. Construction of the sandstone temple began in 1213 CE and is believed to have continued over some 40 years. The temple remained intact even after repeated wars, plunder and destruction during wars and natural disasters. There was a major earthquake during the 17th century which caused some damage. It survived the earthquake due to its 'sandbox technique' of laying foundation.

As per Government of Odisha<sup>[12]</sup>, Shri Jagannath Puri Temple is one of the most impressing monuments of the Indian State Odisha, was constructed by a famous king of Ganga Dynasty Ananta Varman Chodaganga Deva dating back to 12th century at the seashore Puri. The main temple of Shri Jagannath is an impressing and amazing structure constructed in Kalinga architecture, with a height of 65 meters placed on an elevated platform. After several foreign invaders destroyed this temple, it underwent several structural changes and further reconstruction.

As per UNESCO<sup>[13]</sup>, the great living Chola Temples were built by kings of the Chola Empire, which stretched over all of south India and the neighbouring islands. The site includes three great 11<sup>th</sup> and 12<sup>th</sup> century Temples: the Brihadisvara Temple at Thanjavur, the Brihadisvara Temple at Gangaikondacholisvaram and the Airavatesvara Temple at


Darasuram. The Temple of Gangaikondacholisvaram, built by Rajendra I, was completed in 1035. The damages caused by foreign invaders were subsequently controlled and repaired by Hindu kings and their dynasties.

As per Government of Uttarakhand<sup>[14]</sup>, according to Skand Puran, the idol of Lord Badrinath was recovered by Adiguru Shankaracharya from Narad Kund and was re-enshrined in the 8th century A.D. in this temple. According to Hindu Tradition, Badrinath often called as Badari Vishal, was re-established by Adi Shri Shankaracharya to revive the lost prestige of Hinduism and to unite nation in one bond. This temple has been repeatedly destroyed by earthquakes and avalanches and with needed repairs, it is standing tall to date.

**Prabhu Shri Ram's temple in Ayodhya** in Uttar Pradesh was reconstructed, after land title was awarded in its favour by Supreme Court of India in its judgement<sup>[15]</sup> on 9<sup>th</sup> November 2019. The temple is managed by Shri Ram Janmabhoomi Teertha Kshetra<sup>[16]</sup>. As per the management, Prabhu Shri Ram's main temple is within 2.7 acres, total built up area of 57,000 square feet, total length of temple is 360 feet, total width of temple is 235 feet, total height of temple including the peak is 161 feet, total number of floors are 3, height of each floor is 20 feet, number of columns in ground floor, first floor and second floor are 160, 132 and 74 respectively. Temple will have 12 gates altogether. The temple's consecration and Prabhu Shri Ram's prana-pratishtha ceremony<sup>[17, 18]</sup> will last for 84 seconds on January 22<sup>nd</sup> 2024 between 12:29:08 – 12:30:32 aligning with auspicious Abhijeet Muhurat.

In this research paper, we would like to perform SWOT analysis to identify the strengths, weaknesses, opportunities and threats of this consecration muhurat that has to offer for the future of the temple and compare with other temples that were constructed in their respective auspicious muhurats.

**Methods and Materials**

<b>Pisces</b> Rahu 25.06 <sup>o</sup> (Rev)	<b>Aries</b> Jupiter 12.13 <sup>o</sup> (Ash) Asc 25.38 <sup>o</sup> (Bha)	<b>Taurus</b> Moon 27.55 <sup>o</sup> (Mrg)	<b>Gemini</b>
<b>Aquarius</b> Saturn 11.09 <sup>o</sup> (Sat)	 <b>Planetary positions during Prabhu Shri Ram's Prana Pratishtha ceremony in Ayodhya on 22 January 2024 between 12:29:08 pm – 12:30:32 pm (84 seconds)</b>		<b>Cancer</b>
<b>Capricorn</b> Sun 07.32 <sup>o</sup> (Ush)			<b>Leo</b>
<b>Sagittarius</b> Mars 19.03 <sup>o</sup> (Psh) Mercury 15.46 <sup>o</sup> (Psh) Venus 04.28 <sup>o</sup> (Mul)	<b>Scorpio</b>	<b>Libra</b>	<b>Virgo</b> Ketu 25.06 <sup>o</sup> (Chf)

**Fig 1:** Planetary positions during Prabhu Shri Ram's Prana Pratishtha on 22 January 2024 between 12:29:08 pm – 12:30:32 pm at Ayodhya, Uttar Pradesh

With reference to Fig-1 and Chapter VIII of Hindu Predictive Astrology<sup>[19]</sup>, Jupiter, Mars and Saturn's natural aspects are given below in Table-1.

**Table 1:** Jupiter, Mars and Saturn's natural aspects based on Fig-1

Planet	Planet's Placement	Aspecting	Planets in Aspecting house
Jupiter	Aries	Sagittarius (9 <sup>th</sup> house aspect)	Mars, Mercury, Venus
Mars	Sagittarius	Pisces (4 <sup>th</sup> house aspect)	Rahu
Saturn	Aquarius	Aries (3 <sup>rd</sup> house aspect)	Jupiter

In Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 34 "Yoga Karakas for Aries Ascendant" on Page 347, the following slokas 19-22 are given (see Fig-2):

यथा पृष्टं त्वया विप्र ! तथोदाहरणं ब्रुवे ।  
 रन्ध्रेशत्वेऽपि भूपुत्रो भवेच्छुभसहायवान् ॥१९॥  
 मन्दसौम्यसिताः पापाः शुभौ गुरुविवाकरौ ।  
 न शुभं योगमात्रेण प्रभवेच्छनि-जीवयोः ॥२०॥  
 पारतन्त्र्येण जीवस्य पापकर्मापि निश्चितम् ।  
 शुक्रः साक्षान्निहन्ता स्थान्मारकत्वेन लक्षितः ॥२१॥  
 मन्दादयोऽपि हन्तारो भवेयुः पापिनो ग्रहाः ।  
 भेषलभोद्भवस्यैवं फलं ज्ञेयं द्विजोत्तम ! ॥२२॥

**Fig 2:** Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 34, Page 347, Slokas 19-22

The meaning of slokas in Fig-2 are as follows: "Aries ascendant: Even though Mars is the lord of the 8<sup>th</sup>, he will be helpful to other auspicious planets. Saturn, Mercury and Venus are malefics. Auspicious are Jupiter and the Sun. The mere conjunction of Saturn and Jupiter will not produce auspicious effects (although they own a trine and angle). If Jupiter is at the disposal of a malefic, he will surely give inauspicious results. Venus is a direct (or independent) killer. Saturn etc will also inflict death if associated with an adverse planet (i.e. Venus). That is how the effects will be derived by an Aries native".

With reference to Fig-2, auspicious, malefic and killer planets for Aries ascendant are given below in Table-2.

**Table 2:** Auspicious, malefic and killer planets for Aries ascendant w.r.t Fig-2

Aries Ascendant's Yoga Karakas	
Benefic Planets	<ul style="list-style-type: none"> <li>• Jupiter</li> <li>• Sun</li> </ul>
Malefic Planets	<ul style="list-style-type: none"> <li>• Saturn</li> <li>• Mercury</li> <li>• Venus</li> </ul>
Killer Planets	<ul style="list-style-type: none"> <li>• Venus</li> <li>• Saturn conjunct with Venus</li> </ul>

**Table 3:** Various Yogas<sup>[21]</sup> applicable for Prabhu Shri Ram's temple based on Prana Prathistha muhurat

Yoga Name	Situation	Planetary Placements	Yoga's result
Srik Yoga	If all the benefics occupy Kendra's, Srik Yoga is formed.	For Aries ascendant, Sun and Jupiter are benefics. Jupiter is placed in Aries, the 1 <sup>st</sup> house (Kendra) and Sun is in Capricorn, the 10 <sup>th</sup> house (Kendra).	Srik Yoga will bestow comforts, conveyance and many enjoyments.
Anapha Yoga	If there are planets in the 12 <sup>th</sup> from the Moon.	Moon is placed in Taurus and Jupiter is placed in Aries, which happens to be 12 <sup>th</sup> house from Moon.	Anapha Yoga confers well-formed organs, majestic appearance, good reputation, polite, generous, self-respect, fond of dress and sense pleasures.

In Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 8 "Aspects of the Signs" on Page 105, the following slokas 1-3 are given (see Fig-3):

अथ भेषादिराशानां चरादीनां पृथक् पृथक् ।  
 वृष्टिभेदं प्रवक्ष्यामि भृशु त्वं द्विजसत्तम ! ॥१॥  
 राशयोऽभिमुखं विप्र ! तथा पश्यन्ति पाद्वर्धने ।  
 यथा चरः स्थिरानेवं स्थिरः पश्यति वै चरान् ॥२॥  
 द्विस्वभावो विनाऽऽत्मानं द्विस्वभावान् प्रपश्यति ।  
 समीपस्थं परित्यज्य खेटास्तत्र गतास्तथा ॥३॥

**Fig 3:** Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 8, Page 105, Slokas 1-3

The meaning of slokas in Fig-3 are as follows: "Every movable sign aspects the 3 fixed signs leaving the fixed sign adjacent to it. Every fixed sign lends aspect to the 3 movable signs barring the adjacent movable sign. And a common sign aspects the other three common signs. The planet in a sign lends the same aspect as the sign (in which the planet is) does".

In Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 3 "Planetary Characters and Description" on Page 40, the following sloka 55 is given (see Fig-4):

त्रिकोणात् स्वात्-सुख-स्वाऽन्त्यधीधर्मायुःस्वतुङ्गपाः ।  
 सुहृदो रिपवश्चान्ये समाश्चोभयलक्षणाः ॥५५॥

**Fig 4:** Brihat Parasara Hora Sastra<sup>[20]</sup>, Chapter 3, Page 40, Sloka 55

The meaning of sloka in Fig-4 is as follows: "Note the signs which are the 4<sup>th</sup>, 2<sup>nd</sup>, 12<sup>th</sup>, 5<sup>th</sup>, 9<sup>th</sup> and the 8<sup>th</sup> from the Moolatrikona of a planet. The planets ruling such signs are its friends, apart from the lord of its exaltation sign. Lords other than these are its enemies. If a planet becomes its friend as well as its enemy (on account of the said two computations) then it is neutral or equal".

Various Yogas<sup>[21]</sup> applicable for the occasion based on planetary positions are determined based on the Prana Prathistha muhurat, see Table-3 below.

Amala Yoga	The 10 <sup>th</sup> from Moon or Lagna should be occupied by a benefic planet.	Sun is benefic for Aries ascendant and Sun is placed in Capricorn, which happens to be 10 <sup>th</sup> house from Aries.	Amala Yoga convenes lasting fame and reputation. Amala Yoga also makes the character spotless and positions to lead a prosperous life.
Lakshmi Yoga	If lord of Lagna is powerful and the lord of the 9 <sup>th</sup> occupies own or exaltation sign identical with Kendra or Trikona, Lakshmi Yoga is formed.	Lord of Lagna, Mars is explicitly neither benefic or malefic, so consider him as benefic. Mars is in 9 <sup>th</sup> from Aries, which happens to be Trikona.	Lakshmi Yoga grants wealth, nobleness, high learning, high integrity and great reputation along with pleasing appearance. Lakshmi Yoga also makes a good ruler, and bestows all the pleasures and comforts.
Saraswathi Yoga	If Jupiter, Venus and Mercury occupy Lagna, 2 <sup>nd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , 7 <sup>th</sup> , 9 <sup>th</sup> or 10 <sup>th</sup> either jointly or severally, Jupiter being in his own, exaltation, or friendly sign, the combination goes under the name of Saraswathi Yoga.	Jupiter is in Aries, the 1 <sup>st</sup> house (Lagna), which also happens to be a friendly sign. Venus and Mercury are in Sagittarius, the 9 <sup>th</sup> house.	Saraswathi Yoga accords name and fame, learned in all sciences, skilled, rich, praised by all, and good wife and children.
Bhagya Yoga	A strong benefic should be in Lagna, the 3 <sup>rd</sup> , or 5 <sup>th</sup> , simultaneously aspecting the 9 <sup>th</sup> .	Jupiter is benefic and auspicious for Aries ascendant. Jupiter is placed in Aries, which happens to be the 1 <sup>st</sup> house (Lagna). Jupiter has 9 <sup>th</sup> house aspect on Sagittarius, which happens to be his own sign.	Bhagya Yoga grants extreme fortune, pleasure, lovingness and richness.
Pasa Yoga	All the seven planets must occupy any five signs.	Aries is occupied by Jupiter. Taurus is occupied by Moon. Sagittarius is occupied by Mars, Mercury and Venus. Capricorn is occupied by Sun. Aquarius is occupied by Saturn.	Pasa Yoga blesses needed acumen to acquire wealth through dharmic means and further always enables only dharmic people as friends, servants and relatives.
Sareera Soukhya Yoga	The lord of Lagna, Jupiter or Venus should occupy a quadrant.	Jupiter is in 1 <sup>st</sup> house which happens to be one of the quadrants.	Sareera Soukhya Yoga endows with long life, wealth and political favours.
Satkalatra Yoga	The lord of 7 <sup>th</sup> or Venus should join or be aspected by Jupiter or Mercury.	Jupiter is placed in Aries, which happens to be the 1 <sup>st</sup> house (Lagna). Lord of 7 <sup>th</sup> is Venus and is placed in Sagittarius along with Mercury. Jupiter has 9 <sup>th</sup> house aspect on Venus and also Mercury has same house aspect being in Sagittarius sign on Venus.	Satkalatra Yoga makes spouse to be noble and virtuous.
Obhayachari Yoga	If planets other than Moon are present on either side of Sun, then this Yoga is formed.	Sun is placed in Capricorn. Saturn is placed in Aquarius which happens to be 2 <sup>nd</sup> house from Sun. Mars, Mercury, Venus are all placed in Sagittarius which happens to be 12 <sup>th</sup> from Sun.	Obhayachari Yoga empowers the needed knowledge to become eloquent speaker. Further it blesses with well-proportioned limbs, and bestows with delight in everything, will be liked by all. It also blesses with wealth and makes famous.
Vesi Yoga	If planets other than the Moon occupy the 2 <sup>nd</sup> from the Sun, Vesi Yoga is formed.	Sun is placed in Capricorn and Saturn is placed in Aquarius which happens to be 2 <sup>nd</sup> house from Sun.	Vesi Yoga entrusts one to be fortunate, happy, virtuous, famous and aristocratic. Papavesi is formed as malefic Saturn is occupying the 2 <sup>nd</sup> house from Sun.
Vasi Yoga	Planets other than Moon occupying the 12 <sup>th</sup> from Sun give rise to Vasi Yoga.	Sun is placed in Capricorn and Mars, Mercury, Venus are all placed in Sagittarius which happens to be 12 <sup>th</sup> from Sun.	Vasi Yoga imparts one to be happy, prosperous, liberal, and the favourite of the ruling classes. The opposite of this is true because malefics occupied 12 <sup>th</sup> house.
Dehakashta Yoga	The Lord of Lagna must join a malefic or occupy the 8 <sup>th</sup> house.	Saturn, Mercury and Venus are malefics for Aries ascendant. The Lagna is in Aries and its lord is Mars. Mars is placed in Sagittarius along with malefics Mercury and Venus.	Dehakashta Yoga awards bodily discomforts.

Calculating strengths of planets, houses and planets in respective houses by virtue of their natures such as benefic, malefic, killer, exalted, debilitated etc based on Fig-1, Fig-2, Fig-3, Fig-4, Table-1 and Table-2. We considered the planet strength as +1 if it is in friend's/own house and +2 if its exalted and -1 if in enemies house and -2 if debilitated as scoring pattern, see Table-4 below.

**Table 4:** Calculating planetary strengths

Planet	Placement House	House Lord	In Enemy or Friends House?	Score
Sun	Capricorn	Saturn	Sun is in enemies House	-1
Moon	Taurus	Venus	Moon is in friend's house (not near peak exaltation)	+1
Mars	Sagittarius	Jupiter	Mars in friend's house	+1
Mercury	Sagittarius	Jupiter	Mercury in enemies House	-1
Jupiter	Aries	Mars	Jupiter in friend's house	+1
Venus	Sagittarius	Jupiter	Venus in friend's house	+1
Saturn	Aquarius	Saturn	Saturn in its own house	+1

We considered the strength of a house as +1 if benefic is placed in it, and -1 if malefic is placed in it and -2 if a killer is placed in it and +1 if the planet is exalted there and -1 if planet debilitated, see Table-5 below.

**Table 5:** Calculating house strengths

House	Planet	Score
Aries	Jupiter is a benefic	+1
Taurus	Moon is a benefic	+1
Gemini	House is empty	0
Cancer	House is empty	0
Leo	House is empty	0
Virgo	Ketu is malefic	-1
Libra	House is empty	0
Scorpio	House is empty	0
Sagittarius	Mars is a benefic	+1 (benefic for Aries asc)
Sagittarius	Mercury is malefic	-1 (malefic)
Sagittarius	Venus is malefic and killer	-2 (killer)
Capricorn	Sun is a benefic	+1 (benefic)
Aquarius	Saturn is a malefic (in own house)	+1 (own house)
Pisces	Rahu is malefic	-1

We considered the strengths of house and planet together as +1 if benefic aspects it and -1 if malefic aspects it, see Table-6 below.

**Table 6:** Calculating strengths of house and planet together

House	Is Benefic aspecting?	Score
Aries	<ul style="list-style-type: none"> <li>Malefic Saturn in Aquarius aspecting it.</li> <li>Benefic Sun in Capricorn is aspecting it.</li> </ul>	-1 +1
Taurus	<ul style="list-style-type: none"> <li>Malefic Saturn quadrant aspect</li> </ul>	-1
Gemini	<ul style="list-style-type: none"> <li>Mars in Sagittarius is aspecting</li> <li>Venus in Sagittarius is aspecting</li> <li>Mercury in Sagittarius is aspecting</li> </ul>	+1 -1 -1
Cancer	<ul style="list-style-type: none"> <li>Benefic Jupiter has quadrant aspect</li> <li>Benefic Sun has direct aspect</li> <li>Benefic Mars has 8<sup>th</sup> house aspect</li> </ul>	+1 +1 +1
Leo	<ul style="list-style-type: none"> <li>Malefic Saturn has direct aspect</li> <li>Benefic Jupiter has trine aspect</li> </ul>	-1 +1
Virgo	<ul style="list-style-type: none"> <li>Benefic Mars has quadrant aspect</li> <li>Malefic Mercury has quadrant aspect (own house)</li> <li>Malefic and Killer Venus has quadrant aspect</li> </ul>	+1 0 -1
Libra	<ul style="list-style-type: none"> <li>Benefic Jupiter direct aspect</li> <li>Benefic Sun quadrant aspect</li> </ul>	+1 +1
Scorpio	<ul style="list-style-type: none"> <li>Benefic Moon direct aspect</li> <li>Malefic Saturn has quadrant aspect</li> </ul>	+1 -1
Sagittarius	<ul style="list-style-type: none"> <li>Benefic Jupiter has trine aspect.</li> </ul>	+1
Capricorn	<ul style="list-style-type: none"> <li>Benefic Jupiter has quadrant aspect.</li> </ul>	+1
Aquarius	<ul style="list-style-type: none"> <li>No aspects</li> </ul>	0
Pisces	<ul style="list-style-type: none"> <li>Benefic Mars has quadrant aspect</li> <li>Malefic Mercury has quadrant aspect</li> <li>Malefic Venus has quadrant aspect</li> </ul>	+1 -1 -1

## Results and Discussions

Based on Table-4, Table-5, Table-6, the aggregate strengths of each Yoga is depicted below in Table-7.

**Table 7:** Aggregate strengths of each Yoga

Applicable Yogas	Influencing Planets	Yogas Strength
Pasa Yoga	Sun, Moon, Mars, Mercury, Jupiter, Venus, and Saturn	+8
Lakshmi Yoga	Mars	+3
Srik Yoga	Sun and Jupiter	+3
Bhagya Yoga	Jupiter	+2
Anapha Yoga	Jupiter	+2
Obhayachari Yoga	Mars, Mercury, Venus, and Saturn	+2
Sareera Soukhya Yoga	Jupiter	+2
Amala Yoga	Sun	+1
Vasi Yoga	Sun, Mars, Mercury, and Venus	+1
Saraswathi Yoga	Jupiter, Venus, and Mercury	0
Satkalatra Yoga	Jupiter, Venus, and Mercury	0
Dehakashta Yoga	Mars, Mercury, and Venus	0
Vesi Yoga	Sun and Saturn (+1 due to Sun and +2 due to Saturn. Since Saturn is a malefic, we consider Saturn strength as -2 instead of +2, which results in the Papavesi yoga with score -1.)	-1

The strengths of the Yogas and subsequent results bestowed based on Table-3 and Table-7 are detailed below.

- **Pasa Yoga:** Blesses needed acumen to acquire wealth through dharmic means and further always enables only dharmic people as friends, servants and relatives. This Yoga secured the highest score of +8 which underscores that, this Yoga overrides all other Yogas and their ill-effects if any.
  - Acquire wealth through dharmic means:** Pasa Yoga concludes that within the precincts of Prabhu Shri Ram's temple in Ayodhya, only virtuous and ethically earned wealth will find its way, and no proceeds from illicit sources shall taint the sanctity of the temple.
  - Only dharmic people as friends, servants and relatives:** It emphatically echoes the principle that only individuals rooted in righteousness and genuine devotion

to Prabhu Shri Ram will occupy positions on the temple's payrolls. This commitment ensures the temple's sanctity and safety, aligning its operations with principles of dharma and upholding the purity of its financial and human resources.

- **Lakshmi Yoga:** Grants wealth, nobleness, high learning, high integrity and great reputation along with pleasing appearance. Lakshmi Yoga also makes a good ruler, and bestows all the pleasures and comforts. This Yoga secured the second highest score of +3, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
  - Wealth:** Lakshmi Yoga affirms that the magnificent temple of Prabhu Shri Ram's temple in Ayodhya is

- destined to receive boundless wealth throughout its existence.
- (b) **Nobleness, high learning:** Beyond its material prosperity, the temple is committed to advancing higher learning through the promotion of Vedic knowledge. This noble pursuit includes the establishment of Vedic schools and the widespread dissemination of Vedic practices.
- (c) **Great reputation:** The temple's disciplined and well-organized approach, led by its management and dedicated trustees, is poised to not only earn commendable reputation for themselves but also extend the same to the entire team of staff and support personnel.
- (d) **Pleasing appearance:** Standing as a beacon of exemplary management, this temple is dedicated to providing outstanding service and comforts to the visiting devotees. Through meticulous care and attention, the temple aims to create an unparalleled and enriching experience for all those who come to seek divine blessings within its sacred walls.
- **Srik Yoga:** Will bestow comforts, conveyance and many enjoyments. This Yoga secured the second highest score of +3, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
- (a) **Comforts:** Srik Yoga offers a steadfast assurance of meticulous and timely management for the temple of Prabhu Shri Ram in Ayodhya, placing paramount importance on the maintenance and prompt repair requirements with unwavering attention and diligence.
- (b) **Conveyance:** The majestic temple is poised to draw in a devoted following, resulting in generous donations that will contribute to its continued splendour. The management is unwaveringly dedicated to preserving the divine allure of Prabhu Shri Ram, with a commitment to following a well-structured yearly calendar.
- (c) **Enjoyments:** This calendar not only serves to accentuate the temple's grandeur but also facilitates a diverse array of traditional activities, ensuring the perpetuation of cultural richness and vitality within the sacred precincts of the mandir.
- **Bhagya Yoga:** Grants extreme fortune, pleasure, lovingness and richness. This Yoga secured the third highest score of +2, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
- (a) **Extreme fortune, lovingness and richness:** Bhagya Yoga affirms the extraordinary fortune destined for the temple of Prabhu Shri Ram in Ayodhya, driven by its unique service model, the unparalleled experiences it offers to devotees, the abundance of riches contributed by devoted followers, and the profound love and affection expressed by each devotee towards the sacred sanctuary.
- (b) **Pleasure:** The confluence of these elements is set to elevate the temple to unparalleled heights of prosperity, making it a beacon of auspiciousness and divine blessings.
- **Anapha Yoga:** confers well-formed organs, majestic appearance, good reputation, polite, generous, self-respect, fond of dress and sense pleasures. This Yoga secured the third highest score of +2, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
- (a) **Well-formed organs:** Anapha Yoga affirms that Prabhu Shri Ram's temple in Ayodhya is destined to exude grandeur, majesty, and mesmerizing beauty in its appearance.
- (b) **Majestic appearance:** The commitment extends to ensuring that devotees are treated with utmost respect, with the idol of Prabhu Shri Ram being adorned in a splendid manner.
- (c) **Good reputation, polite, generous, self-respect:** This dedication to grand decoration is poised to elevate the delightful experience of devotees to unparalleled levels, adding an extra layer of spiritual magnificence to their visit.
- **Obhayachari Yoga:** Empowers the needed knowledge to become eloquent speaker. Further it blesses with well-proportioned limbs, and bestows with delight in everything, will be liked by all. It also blesses with wealth and makes famous. This Yoga secured the third highest score of +2, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
- (a) **Needed knowledge to become eloquent speaker:** Obhayachari Yoga guarantees that Prabhu Shri Ram's temple in Ayodhya will serve as a comprehensive hub for literature and discussions on profound Vedic knowledge. This auspicious yoga envisions the temple becoming an eloquent speaker on matters related to the Vedas and the way of life they espouse. With a diverse array of offerings, the majestic temple is poised to be universally admired, providing everything one needs for spiritual upliftment and knowledge.
- (b) **Bestows with delight in everything, be liked by all:** This temple is destined to earn great name and fame worldwide through its commitment to Vedic principles and high religious practices. Its role as a beacon of wisdom and spiritual guidance is anticipated to resonate far and wide, drawing people from all walks of life to seek enlightenment and fulfilment within its sacred precincts.
- **Sareera Soukhya Yoga:** Endows with long life, wealth and political favours. This Yoga secured the third highest score of +2, which confirms that this Yoga overrides all other Yogas (having score less than its own) and their ill-effects if any.
- (a) **Long life:** Sareera Soukhya Yoga bestows upon Prabhu Shri Ram's temple in Ayodhya an exceptionally long and thriving existence, attributing it to the meticulous upkeep, maintenance, and unwavering care it receives.
- (b) **Wealth and political favours:** This auspicious yoga emphasizes that wealth will never be a hindrance for the temple; rather, abundance will characterize its financial status at all times. Moreover, it emphatically asserts that the temple will remain untouched by political manoeuvrings and shall not become a pawn in political games. Instead, it is predicted to garner continuous political support and favour, ensuring its steadfast commitment to spiritual and divine pursuits.
- **Amala Yoga:** Convenes lasting fame and reputation. Amala Yoga also makes the character spotless and positions to lead a prosperous life. This Yoga's strength is weak as it scored just +1 points. The applicability of this Yoga is not that strong.

- (a) **Lasting fame and reputation:** Amala Yoga asserts that Prabhu Shri Ram's temple in Ayodhya is destined for enduring fame and an unblemished reputation throughout its existence.
- (b) **Spotless character:** Emphasizing a commitment to purity and integrity, the temple is poised to remain untainted by any form of scandal, big or small. Furthermore, Amala Yoga underscores the dedication of the staff and high priests, ensuring their character remains spotless.
- (c) **Positions to lead a prosperous life:** This unwavering commitment is directed towards wholehearted devotion to the service (seva) of Prabhu Shri Rama and the well-being of the devoted community.
- **Vasi Yoga:** Imparts one to be happy, prosperous, liberal, and the favourite of the ruling classes. This Yoga's strength is weak as it scored just +1 points. The applicability of this Yoga is not that strong.
- (a) **Happy, prosperous:** The Vasi Yoga The temple of Prabhu Shri Ram is poised to bring exemplary happiness and prosperity, attributed to the daily sacred rituals performed on the divine idol according to a prescribed schedule. Its prosperity will be further heightened by the countless devotees who visit, making offerings and contributing to its spiritual abundance.
- (b) **Aristocratic:** This auspicious fate is attributed to the temple's management, led by highly learned priests and a dedicated team of service-oriented staff members and volunteers. The temple is anticipated to thrive through its commitment to dharmic activities, actively promoting righteous living and influencing devotees to embrace a dharmic way of life, leaving behind any negative influences.
- (c) **Prosperous, liberal, and favourite of ruling class:** Furthermore, these yogas predict that the temple will enjoy support and endorsement from the ruling classes in political circles. This backing is envisioned as a manifestation of their righteous duty to protect and uphold the sanctity of the land. In essence, the temple is set to play a pivotal role not only in spiritual realms but also in influencing the broader societal landscape through its virtuous practices and the support of those in positions of authority.
- **Saraswathi Yoga:** Accords name and fame, learned in all sciences, skilled, rich, praised by all, and good wife and children. This Yoga's strength is weak as it scored 0 points. The applicability of this Yoga is negligible.
- (a) **Name and fame:** Saraswathi Yoga affirms that the temple of Prabhu Shri Ram in Ayodhya is destined to achieve worldwide renown and acclaim through its inherent divinity.
- (b) **Learned in all sciences, skilled:** This sacred abode will stand as a beacon for the promotion of true knowledge encompassed in all four Vedas, achieved through the establishment of Vedic schools. The students educated within these sacred halls will emerge as erudite individuals, earning praise and recognition from society at large.
- (c) **Praised by all, and good wife and children:** Beyond its academic pursuits, this temple will radiate bliss and exert a profound positive impact on individuals grappling with mental imbalances. Serving as a transformative force, it

will guide them towards a harmonious and purposeful life, aligning them with societal practices. This transformative influence is envisioned to extend to creating exemplary spouses and fostering enduring positive impacts on the lives of those touched by the temple's divine presence.

- **Satkalatra Yoga:** Makes spouse to be noble and virtuous. This Yoga's strength is weak as it scored 0 points. The applicability of this Yoga is negligible.
- (a) **Spouse to be noble:** Satkalatra Yoga holds a crucial role in ensuring that devotees visiting the majestic Prabhu Shri Ram's temple in Ayodhya undergo a transformative experience. This yoga guarantees that individuals will emerge from their temple visits with refined manners, a sattvic (pure) disposition, and a gentle nature.
- (b) **Spouse to be virtuous:** Moreover, it envisions devotees cultivating noble thoughts and developing a service-oriented attitude towards the less fortunate, embodying high virtue in their character. The influence of Satkalatra Yoga extends beyond the temple visit, guiding individuals towards a path of moral elevation and benevolent service to others.
- **Dehakashta Yoga:** Awards bodily discomforts. This Yoga is nullified because the strength of this Yoga according to Table-11 is zero (0). This Yoga's strength is weak as it scored 0 points. The applicability of this Yoga is negligible.
  - **Papa Vesi Yoga:** Is formed instead of Vesi Yoga because of the score which was derived as -1, which from time to time causes misfortune, unhappiness, unethical, infamous and inelegant natures.

## Conclusion

- From Table-7, we can infer that Pasa Yoga overrides over all other Yogas as it scored highest points than all others.
- Pasa Yoga blesses needed acumen to acquire wealth through dharmic means and further always enables only dharmic people as friends, servants and relatives has the influence over all other Yoga's mentioned.
- Wealth obtained through righteous means, the promotion of Dharmic activities through advanced education, Vedic knowledge, and the dedicated involvement of individuals adhering to Dharma in diverse roles, including management, staff, and volunteers, serve as the primary sources of strength and sturdy pillars for the Prabhu Shri Ram temple in Ayodhya. The scheduled consecration of the temple, occurring between 12:29:08 pm and 12:30:32 pm (spanning 84 seconds), signifies a profound milestone in its spiritual odyssey.
- Once again, this reaffirms that Prabhu Shri Ram is the embodiment of dharma (रामो विग्रहवान् धर्मः रामो विग्रहवान् धर्मः), destined to bestow blessings upon mankind.
- Drawing upon the temples discussed in the introduction section and their enduring existence attributed to favorable muhurat, we posit that Prabhu Shri Ram's temple in Ayodhya will endure for many thousands of years based on its auspicious muhurat. The precise longevity of the temple is currently undergoing our research process and will be submitted for peer review in the near future.

### **Acknowledgement**

University of Applied Vedic Sciences (Online),  
www.vedas.university

### **References**

1. <http://tinyurl.com/ywptmy76>
2. <http://tinyurl.com/2rfemjb7>
3. <http://tinyurl.com/2wxdsnkd>
4. <http://tinyurl.com/y7vk49fj>
5. <http://tinyurl.com/bdeapw4j>
6. <http://tinyurl.com/3pvu6crd>
7. <http://tinyurl.com/48axy4e4>
8. <http://tinyurl.com/2vjzw27s>
9. <http://tinyurl.com/32djkb9>
10. <http://tinyurl.com/ympkhsme>
11. <http://tinyurl.com/2hfpbydp>
12. <http://tinyurl.com/348um38x>
13. <http://tinyurl.com/569r8avu>
14. <http://tinyurl.com/bdesv4ye>
15. <http://tinyurl.com/3an677tn>
16. <http://tinyurl.com/86xz386y>
17. <http://tinyurl.com/bddm7r57>
18. <http://tinyurl.com/2p8t92vn>
19. <http://tinyurl.com/xe83kdf5>
20. [https://tinyurl.com/y7nmeswz\\_](https://tinyurl.com/y7nmeswz_)
21. <http://tinyurl.com/yc56mjvr>