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# Demolition of Prabhu Shri Ram's Ayodhya temple in the year 1528 AD – Exploring Celestial Influences: A Study of Planetary Forces through Astrological Prediction

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#### **Abstract**

This scholarly investigation explores the intricate relationship between the celestial convergence of Mars and Ketu, aiming to elucidate its enigmatic connection with significant historical cataclysms. Through meticulous analysis of various historical events, including the desecration of revered sanctuaries such as the Somnath Temple, Kashi Vishwanath Temple, Surya Marthanda Temple, Sri Krishna Janmabhoomi Temple, and the sacred precincts of Hampi, a discernible pattern emerges: a looming escalation of risk coinciding with the alignment of Mars and Ketu, known as Pishacha Yoga.

Prominent among these events are the tragic occurrences of September 11th, 2001 (9/11), which witnessed the devastating destruction of the World Trade Centre in New York City, and the brazen assault on Israel in 2023, alongside pivotal historical events like World War I, the ascent of Adolf Hitler in Germany, and World War II, all occurring during the conjunction of Mars and Ketu. These incidents serve as poignant reminders of the profound influence of astrological configurations on human affairs, underscoring the potent role of cosmic forces in precipitating monumental disasters. Conversely, within the annals of history lies the Mumbai 26/11 incident, a harrowing siege that plunged the city into terror. Remarkably, this tragedy unfolded without the alignment of Mars and Ketu, offering a sobering reminder of the potential mitigating influence of celestial configurations on the fabric of destiny.

Drawing upon these revelations, this study presents a compelling argument for the astrological significance of the Mars-Ketu conjunction, also known as Pishacha Yoga, in the context of the destruction of Prabhu Shri Ram's temple in Ayodhya in 1528.

**Keywords:** Prabhu Shri Ram, Ayodhya, Year 1528, Demolition, Marsa and Ketu conjunction, Preth Yoga, Pishacha Yoga, Mars Mahadasa, Rahu Antardasa, Ketu Pratyantaradasa, Invaders

### Introduction

According to the Government of Gujarat <sup>[1]</sup>, Somnath's first temple is said to have existed 2000 years ago. Is. In 649 AD, King Maitre of Vallabhini built a second temple in place of the temple and renovated it. In 725, the old ruler of Sindh took his army and attacked the temple and destroyed the temple. Pratishtha King Nag Bhatt II constructed the temple for the third time in 815 using a red stone (sandstone) stone. In 1026, Mahmud Ghazni lent the precious jewels and property of Somnath temple. After looting, slaughtering innumerable pilgrims of the temple and burning the temple and destroying it. During 1026-1042 Solanki Raja Bhimdev built the fourth temple of Bhoj and Anhilwad Patan, Parmar King of Malwa. Somnath was destroyed when Delhi Sultanate occupied Gujarat in 1299. In 1394 it was destroyed again. In 1706, Mughal ruler Aurangzeb again demolished the temple.

According to India-Knowledge [2], In 1034, Varanasi faced its inaugural assault, orchestrated by Ahmad Niyaltigin, a notable general serving in Mahmud Ghazni's army. Nearly two centuries later, in 1194, the city witnessed a devastating blow as Qutb ud-Din Aibak razed over 300 temples, including the revered Kashi Vishweshwar temple. For nearly half a century, these sacred grounds lay barren until Razia Sultana, reigning from 1236 to 1240, erected a mosque upon the desolate remnants of the Vishwanath temple. The year 1447 marked another sorrowful chapter as Mahmud Shah Sharqi inflicted partial ruin upon the reconstructed Kashi Vishweshwar temple, along with numerous others in Varanasi.

Corresponding Author: Raghavendra Sai Akkinapragada Senior IT Director, United Kingdom Sikandar Lodi's invasion in 1494 further decimated the city's temples, obliterating what remained of the Kashi Vishweshwar temple. In 1585, a new Kashi Vishweshwar temple emerged, constructed south of its ancient predecessor, under the patronage of Narayan Bhatta, with support from Raja Todarmal's son Govardhan and the Maharaja of Amber. Under the reign of Shah Jahan from 1627 to 1658, approximately 76 temples faced partial or complete demolition, though the principal Kashi Vishwanath temple was spared. However, Aurangzeb's decree in 1669 marked a tragic epoch, as the Kashi Vishwanath temple fell to ruin, supplanted by the Gyanvapi Masjid.

Through successive epochs of destruction and revival, the temple endured, rebuilt by Ahilyabai Holkar in 1777. Maharaja Ranjit Singh's magnanimous gesture in 1859, donating gold to adorn its domes, added to its splendour.

As per Sabira Ulfath [3], The strongest and most powerful emperor of the Karkota dynasty of Kashmir region was Emperor Lalitaditya Muktapida (724-760 AD). Lalitaditya was born in the year of 699 AD as the third son of Durlabhak-Pratapaditya of Kashmir. Lalitaditya Muktapida is a person worth studying because of his military prowess as well as his interests in art and religion. He was equally respectful of Buddhism, and is recognised with promoting its art and architecture as well as with erecting Buddhist shrines and sculptures. In the Kashmir valley, Lalitaditya built numerous cities and shrines. His most stunning masterpiece is the Martand Sun Temple. The Martand Sun Temple was completely demolished, according to legend, in the early 15th century under the direction of Muslim monarch Sikandar Shah Miri, also known as the idol breaker. It was done as part of his campaign to convert Valley Hindus to Islam, which he largely succeeded in achieving through widespread persecution of Hindus, the destruction of Hindu-Buddhist cultural icons, and the instillation of terror in Valley Hindus and Buddhists. Additionally, he had demolished numerous Buddhist temples and works of art. Both Jonaraja and Hasan Ali claimed that Sikandar Shah Miri destroyed the temple on the advice of Sufi preacher Mir Muhammad Hamadani.

According to the Global Heritage Fund [4], the temples and palaces of Hampi, constructed between the 14th and 16th centuries, are renowned for their exquisite carvings and intricate decorations. Despite their allure, the remote location of the ruins and the challenging journey dissuade some visitors. However, Hampi's historical significance transcends its present state. Once the flourishing capital of the Vijayanagar Empire, Hampi rivalled cities like Beijing in size and grandeur during its zenith. Socially diverse and religiously tolerant, the Vijayanagar empire's seat was a metropolitan hub that attracted travellers from around the world. Wealthy merchants traded at the bazaar, which buzzed constantly with economic and social life. The wealth of Hampi attracted large crowds and a vibrant society, but it also brought the unwanted attention of greedy enemies. As a result, Hampi was also a city constantly under threat. After repelling centuries of attacks, Hampi finally fell under a combined onslaught of five medieval dynasties, which won a decisive battle in 1565 CE. Defeat was brutal. For six months, the victors massacred local residents and looted everything of value. Buildings and artifacts too large to steal were smashed with crowbars, destroyed with axes, and burnt in massive fires. Any remaining pieces of these once-stunning buildings were scattered to the winds. Every structure — each intricate and beautiful palace, temple, and statue — was destroyed. From a teeming centre of culture and economic activity, Hampi became a razed shell of its former self.

As per Arjun Sengupta [5], News9Live [6], and News18 [7], Shri Krishna Janmasthan Temple or Shri Krishna Janmabhoomi Temple is centred on the prison cell where Lord Krishna's maternal uncle Kansa imprisoned his parents, Devaki and Vasudeva. The holy ambience and purity of the temple infuse the heart with confidence that it is the spot where Shri Krishna revealed himself. The place has held religious significance since the 6th century BC, and the main temple and other temples were destroyed multiple times throughout history, most recently by the foreign invaders in 1670. This temple was believed to be built about 5,000 years ago by Vajranabha, the great-grandson of Shri Krishna. It was reconstructed around 400 AD, during the reign of Chandragupta Vikramaditya. It was reportedly destroyed by the foreign invader 1017 AD. Raja Dhurpet Dev Janjua, the Emperor of Mathura, built the temple for the third time in 1150 AD, but it was reportedly demolished again in the 16th century by Sikandar Lodi, the Delhi Sultan. 125 years later, Raja Veer Singh Bundela restored it during the reign of Mughal Emperor Jahangir, but in 1669 AD, Aurangzeb reportedly demolished it once more.

As per a report from BBC [8], On Tuesday 11 September 2001 suicide attackers seized US passenger jets and crashed them into two New York skyscrapers, killing thousands of people. Four planes flying over the eastern US were seized simultaneously by small teams of hijackers. They were then used as giant, guided missiles to crash into landmark buildings in New York and Washington. Two planes struck the Twin Towers of the World Trade Centre in New York. The first hit the North Tower at 08:46 Eastern Time (12:46 GMT). The second crashed into the South Tower at 09:03. The buildings were set on fire, trapping people on the upper floors, and wreathing the city in smoke. In less than two hours, both 110-storey towers collapsed in massive clouds of dust

As per Britannica <sup>[9]</sup>, war between Israel and Palestinian militants, began on October 7, 2023, when Hamas launched a land, sea, and air assault on Israel from the Gaza Strip. The October 7 attack resulted in more than 1,200 deaths, primarily Israeli citizens, making it the deadliest day for Israel since its independence. More than 240 people were also taken hostage during the attack.

According to Vivek Gumaste [10] and Makkhan Lal [11], the inscription on the Babri Masjid in Ayodhya proclaimed: "By the command of the Emperor Babur, whose justice is an edifice reaching up to the very height of the heavens, the good-hearted Mir Baqi built the alighting place of angels. Bawad [Buwad] khair baqi (may this goodness last forever)". The nadir of this era occurred in 1528, when Mir Baqi, a general in Babur's army, demolished an existing Prabhu Shri Ram temple in Ayodhya and erected a mosque in its stead.

This research paper delves into the astrological transit placements linked to significant events, such as the demolition of Prabhu Shri Ram's temple in Ayodhya, Uttar Pradesh, India, in 1528, alongside other notable temple demolitions in India and major global events resulting in significant human and economic losses. Through the examination of astrological configurations during these historical epochs, the paper seeks to unveil potential celestial influences on noteworthy occurrences. It elucidates the relationship between astrology and major historical events, drawing conclusions regarding the astrological factors

contributing to the demolition of Prabhu Shri Ram's temple in Ayodhya in 1528.

### **Methods and Materials**

Akkinapragada *et al* [12] have extensively examined different facets of the temple dedicated to Prabhu Shri Ram in Ayodhya. Their analysis includes a comprehensive evaluation of its strengths, weaknesses, opportunities, and threats

(SWOT) based on the temples consecration muhurat. Additionally, they delve into the potential future growth of the temple, considering the influence of various Yogas during the auspicious muhurat between 12:29:08 pm and 12:30:32 pm (lasting 84 seconds) on January 22nd, 2024, coinciding with the consecration ceremony of the temple. Refer to Fig-1 for the planetary positions at the muhurat time.

Pisces	Aries	Taurus	Gemini
Rahu 25.06 <sup>0</sup> (Rev)	Jupiter 12.13 <sup>0</sup> (Ash) Asc 25.38 <sup>0</sup> (Bha)	Moon 27.55° (Mrg)	
Aquarius			Cancer
Saturn 11.09º (Sat)			
Capricorn	Di	Justine Buckley Chat	Leo
Sun 07.32 <sup>0</sup> (Ush)	Planetary positions Ram's Prana Prain Ayodhya, India between 12:29:08 p		
Sagittarius	Scorpio	Libra	Virgo
Mars 19.03° (Psh) Mercury 15.46° (Psh) Venus 04.28° (Mul)			Ketu 25.06° (Cht)

**Fig 1:** Planetary Positions at Prabhu Shri Ram Temple's consecration muhurat on January 22<sup>nd</sup>, 12:29:08 pm – 12:30:32 pm as per Akkinapragada *et al* [12]

As per the findings of Akkinapragada *et al* <sup>[13]</sup>, an astrological analysis of historical records indicates that in the year 1528, when the Prabhu Shri Ram's Temple in Ayodhya was demolished, it was subject to Ketu's pratyantardasa within Rahu's antardasa, occurring within Mars's mahadasa.

Excerpts from Akkinapragada *et al* <sup>[13]</sup>: "Standard lifespan for a human being is 120 years. Furthermore, the conversion factor stipulates that 360 human years equate to one divine year (Devatha year) as per Yajur Veda Mantra 3-62 and Surya Siddhanta, and the lifespan of a Devatha is derived as 120 \* 360 human years = 43200 human years. As per Fig-1, Moon is on Mrigisira Star, meaning the Mahadasa will be of Mars's.

Further, 7 years of Mars mahadasa is scaled and extrapolated to 2520 years and Year 1528 when Prabhu Shri Ram's temple was demolished it was under Mars's mahadasa – Rahu antardasa – Ketu pratyantardasa".

These astrological configurations were associated with adverse effects such as "danger from enemies, danger from wounds, imprisonment, obstacles, loss of wealth, and loss of intelligence" on the Ayodhya temple dedicated to Prabhu Shri Ram.

In Brihat Parasara Hora Sastra [14], Chapter 50 ("**Effects of Chara etc. Dasas**") on page 610 (see **Fig-2**), the following Slokas 51-52 are given.

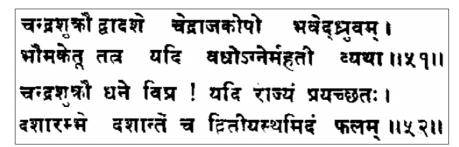


Fig 2: Brihat Parasara Hora Sastra [14], Chapter 50, Page 610, Slokas 51-52

As per slokas in **Fig-2**, "The natural characteristics of the house occupied by Rahu are harmed at the commencement of the Dasa. If such house be  $2^{nd}$ , there will be loss of wealth. If

the Moon and Venus be in the 12<sup>th</sup> there will be losses due to the displeasure of government. **If Mars and Ketu be so disposed there will be death or danger from fire**. There

will be acquisition of kingdom if the Venus and Moon be in the 2<sup>nd</sup> at the commencement of the Dasa. This means that the effects (good or bad) of the house in which the Moon and Venus are posited at the commencement and end of Dasa, are strengthened. Thus their disposition in the 6<sup>th</sup>, the 8<sup>th</sup> and the 12<sup>th</sup> will produce only adverse effects". **Thus Pishacha Yoga is formed if Mars and Ketu are conjunct causing death or danger from fire situations.** 

From Akkinapragada *et al* <sup>[13]</sup> and the insights provided in Fig-2 above, it becomes evident that the planetary configurations align on the 1<sup>st</sup> of May in the year 1528, indicating a significant astrological influence suggestive of death and danger from fire for Prabhu Shri Ram's temple in Ayodhya. For a detailed visualization of these alignments, please refer to Fig-3.

Pisces Ve 11.18 <sup>6</sup> Ubh	Aries Sa 17.42 <sup>0</sup> Bha Su 23.23 <sup>0</sup> Bha	Taurus Me 13.23° Roh Ma 18.29° Roh Ke 18.58° Roh Mo 26.32° Mrg	Gemini
Aquarius	Prabhu Shri Ram Temple in Ayodhya, demolished in Year 1528 Tuesday 01-May-1528 18:04:54 hours Ayodhya, Uttar Pradesh, India		Cancer Ju 00.59 <sup>0</sup> Pun
Capricorn			Leo
Sagittarius	Scorpio Ra 18.58º Jye	Libra As 18.24 <sup>0</sup> Swa	Virgo

Fig 3: Prabhu Shri Ram's Temple, Planetary situation on 01-May-1528

Given the planetary configurations resulting in Pishacha Yoga through the conjunction of Mars and Ketu as depicted in Fig-3, it becomes essential to pursue deeper analysis to pinpoint analogous astrological planetary alignments across various prominent temples in India and significant global events. Such extended inquiry aims to corroborate existing evidence,

thereby enhancing our comprehension of potential astrological impacts on sacred locations and historical incidents. Presented below are several instances exhibiting conditions closely resembling those outlined in Fig-2 and Fig-3.

Pisces Sa 29.56° Rev Su 28.49° Rev Ju 11° Ubh Me 01.24° Pbh	Aries	Taurus Mo 8.160 Kri Ke 16.380 Roh Ma 22.480 Roh	Gemini
Aquarius Ve 12.46 <sup>0</sup> Sat	Somnath Temple demolished in Year 1026 Thursday 30-Mar-1026		Cancer
Capricorn	18:00:0 Somnath, G	Leo	
Sagittarius	Scorpio Ra 16.38 <sup>0</sup> Anu	Libra	Virgo As 26.21 <sup>0</sup> Cht

Fig 4: Somnath Temple, Planetary situation on 30-Mar-1026

Pisces	Aries	Taurus	Gemini
Ra 06.44 <sup>0</sup> Ubh	Ju 05.10 <sup>0</sup> Ash	Mo 18.14 <sup>0</sup> Roh	Ve 07.18 <sup>0</sup> Ard
Aquarius	Somnath Temp	ple demolished in	Cancer
	Yea	r 1299	Sa 22.050 Asl
	Thursday 30-Jul-1299 15:05:40 hours		Su 22.54 <sup>0</sup> Asl
Capricorn	Somnath, Gujarat, India		Leo Me 16.56 <sup>0</sup> Pph
Sagittarius	Scorpio	Libra	Virgo
As 01.530 Mul	al		Ma 06.320 Uph
			Ke 06.44 <sup>0</sup> Uph

Fig 5: Somnath Temple, Planetary situation on 30-Jul-1299

Pisces	Aries Ju 00.470 Ash	Taurus As 13.050 Roh	Gemini
Aquarius	Year	le demolished in 1394 8-Nov-1394	Cancer Ke 23.27 <sup>0</sup> Asl Ma 23.56 <sup>0</sup> Asl
Capricorn Ra 23.270 Dha Mo 22.170 Shr	Saturday 08-Nov-1394 18:00:00 hours Somnath, Gujarat, India		Leo
Sagittarius Ve 02.20 <sup>0</sup> Mul	Scorpio MeR 00.27 <sup>0</sup> Vis Su 01.01 <sup>0</sup> Vis	Libra Sa 18.07º Swa	Virgo

Fig 6: Somnath Temple, Planetary situation on 08-Nov-1394

Pisces	Aries SaR 23.13 <sup>0</sup> Bha	Taurus Ra 02.27º Kri	Gemini
Aquarius  Capricorn Me 13.060 Shr	Somnath Temple demolished in Year 1706 Tuesday 05-Jan-1706 18:00:00 hours Somnath, Gujarat, India		Cancer As 02.230 Pun JuR 06.120 Pus Leo
Sagittarius Su 25.08º Psh Ve 00.54º Mul	Scorpio Ke 02.27 <sup>0</sup> Vis Ma 22.14 <sup>0</sup> Jye	Libra	Virgo Mo 07.30 <sup>0</sup> Uph

Fig 7: Somnath Temple, Planetary situation on 05-Jan-1706

Pisces Su 24.32 <sup>0</sup> Rev	Aries Me 12.14 <sup>0</sup> Ash Ke 16.21 <sup>0</sup> Bha Ma 16.24 <sup>0</sup> Bha	Taurus Ve 09.05º Kri	Gemini Ju 01.49º Mrg
Aquarius  Capricorn Sa 04.330 Ush	Varanasi Kashi Temple demolished in Year 1195 Tuesday 28-Mar-1195 18:00:00 hours Varanasi, Uttar Pradesh, India		Cancer Mo 05.22º Pus  Leo
Sagittarius	Scorpio	Libra Ra 16.21 <sup>0</sup> Swa	Virgo As 22.050 Has

Fig 8: Varanasi Kashi Temple, Planetary situation on 28-Mar-1195

Pisces	Aries	Taurus Ju 13.30º Roh	Gemini Ma 02.38 <sup>0</sup> Mrg Ke 03.01 <sup>0</sup> Mrg Mo 19.23 <sup>0</sup> Ard
Aquarius	Varanasi Kashi Temple demolished in Year 1490 Thursday 24-Jul-1490		Cancer Su 14.25 <sup>0</sup> Pus Ve 25.38 <sup>0</sup> Asl
Capricorn SaR 06.18º Ush As 02.37º Ush	18:00:00 hours Varanasi, Uttar Pradesh, India		<b>Leo Me</b> 06.48 <sup>0</sup> <b>Mag</b>
Sagittarius Ra 03.010 Mul	Scorpio	Libra	Virgo

Fig 9: Varanasi Kashi Temple, Planetary situation on 24-Jul-1490

Pisces	Aries Ra 10.16 <sup>0</sup> Ash	Taurus	Gemini As 21.550 Pun JuR 22.330 Pun
Aquarius Sa 02.10 <sup>0</sup> Dha	Varanasi Kashi Temple demolished in Year 1669 Saturday 21-Dec-1669		Cancer
Capricorn Ve 22.33 <sup>0</sup> Shr	18:00: Varanasi, Utta	Leo	
Sagittarius Su 11.040 Mul	Scorpio Me 19.15 <sup>0</sup> Jye Mo 20.47 <sup>0</sup> Jye	Libra Ke 10.16 <sup>0</sup> Swa Ma 10.35 <sup>0</sup> Swa	Virgo

Fig 10: Varanasi Kashi Temple, Planetary situation on 21-Dec-1669

Pisces Ju 03.28 <sup>0</sup> Ubh	Aries	Taurus Ra 11.33 <sup>0</sup> Roh SaR 12.51 <sup>0</sup> Roh	Gemini As 24.12 <sup>0</sup> Pun Mo 27.44 <sup>0</sup> Pun
Aquarius	Surya Marti demolished Monday 1	Cancer	
Capricorn	18:00:0 Anantnag, Jami In	Leo	
Sagittarius Su 08.230 Mul Me 03.330 Mul	Scorpio Ke 11.33 <sup>0</sup> Anu Ma 11.42 <sup>0</sup> Anu	Libra Ve 24.35 <sup>0</sup> Vis	Virgo

Fig 11: Surya Marthanda Temple, Planetary situation on 17-Dec-1500

Pisces As 26.31 <sup>0</sup> Rev	Aries	Taurus Ra 01.490 Kri	Gemini
Aquarius	Sri Krishna Temple demoli: Friday 2	Cancer Ju 06.27 <sup>0</sup> Pus	
Capricorn	18:00: Mathura, Utta	Leo Mo 23.45 <sup>0</sup> Pph	
Sagittarius Sa 14.15 <sup>0</sup> Psh	Scorpio Ma 01.43º Vis Ke 01.49º Vis Ve 06.50º Anu	Libra	Virgo Me 15.02º Has Su 22.38º Has

Fig 12: Sri Krishna Janmabhoomi, Planetary situation on 26-Sep-1017

Pisces	Aries Ra 09.17 <sup>0</sup> Ash Mo 26.47 <sup>0</sup> Kri	Taurus	Gemini JuR 21.05 <sup>0</sup> Pun
Aquarius Ve 05.32º Dha Sa 03.13º Dha Capricorn	Sri Krishna Janmabhoomi Temple demolished in Year 1670 Wednesday 01-Jan-1670 18:00:00 hours Mathura, Uttar Pradesh, India		Cancer As 02.24 <sup>0</sup> Pun Leo
Sagittarius Su 22.17º Psh Me 03.30 Mul	Scorpio	Libra Ke 09.17 <sup>0</sup> Swa Ma 17.11 <sup>0</sup> Swa	Virgo

Fig 13: Sri Krishna Janmabhoomi, Planetary situation on 01-Jan-1670

Pisces	Aries	Taurus Mo 16.26 <sup>0</sup> Roh Ke 18.04 <sup>0</sup> Roh Ma 21.28 <sup>0</sup> Roh	Gemini
Aquarius As 13.31 <sup>0</sup> Sat	Hamni Temnl	es demolished in	Cancer
Capricorn	Hampi Temples demolished in Year 1565 Saturday 28-Aug-1565 18:00:00 hours Hampi, Karnataka, India		Leo Sa 04.50 <sup>0</sup> Mag Me 11.32 <sup>0</sup> Mag Su 16.57 <sup>0</sup> Pph Ve 24.31 <sup>0</sup> Pph Ju 28.30 <sup>0</sup> Uph
Sagittarius	Scorpio Ra 18.04 <sup>0</sup> Jye	Libra	Virgo

Fig 14: Hampi Temples, Planetary situation on 28-Aug-1565

Pisces	Aries	Taurus Sa 20.52 <sup>0</sup> Roh	Gemini Mo 04.12 <sup>0</sup> Mrg Ra 09.13 <sup>0</sup> Ard Ju 17.42 <sup>0</sup> Ard
Aquarius	USA 9/11 attacks in Year 2001 Tuesday 11-Sep-2001 08:46:00 hours New York, USA		Cancer Ve 24.31 <sup>0</sup> Asl
Capricorn			Leo Su 24.58 <sup>0</sup> Pph
Sagittarius Ke 09.13 <sup>0</sup> Mul Ma 07.34 <sup>0</sup> Mul	Scorpio	Libra	Virgo Me 20.24 <sup>0</sup> Has As 20.28 <sup>0</sup> Has

Fig 15: USA 9/11 attacks, Planetary situation on 11-Sep-2001

Pisces	Aries	Taurus	Gemini
Aquarius	Wednesday	ks in Year 2008 26-Nov-2008	Cancer As 00.32° Pun Ke 17.46° Asl
Capricorn Ra 17.46 <sup>0</sup> Shr	21:30:00 hours Mumbai, Maharashtra, India		Leo Sa 26.40 <sup>0</sup> Uph
Sagittarius Ju 27.19 <sup>0</sup> Ush Ve 22.44 <sup>0</sup> Psh	Scorpio Su 10.47 <sup>0</sup> Anu Me 11.19 <sup>0</sup> Anu Ma 13.26 <sup>0</sup> Anu	Libra Mo 29.23 <sup>0</sup> Vis	Virgo

Fig 16: Mumbai attacks, Planetary situation on 26-Nov-2008

Pisces	Aries Ra 00.47 <sup>0</sup> Ash JuR 19.40 <sup>0</sup> Bha	Taurus	Gemini Mo 26.19 <sup>0</sup> Pun
Aquarius SaR 06.59 <sup>0</sup> Sat	Israel attacks in Year 2023 Saturday 07-Oct-2023 06:30:00 hours		Cancer
Capricorn	1	arom, Israel	Leo Ve 04.14 <sup>0</sup> Mag
Sagittarius	Scorpio	Libra Ke 00.47 <sup>0</sup> Cht Ma 02.27 <sup>0</sup> Cht	Virgo Me 09.39 <sup>0</sup> Uph Su 19.27 <sup>0</sup> Has As 29.26 <sup>0</sup> Cht

Fig 17: Israel attacks, Planetary situation on 07-Oct-2023

Pisces	Aries	Taurus	Gemini Sa 00.56 Mrg Su 13.08 Ard
Aquarius Ra 14.58 Sat  Capricorn JuR 29.10 Dha	World War I Tuesday, 28-Jun-1914 10:00:00 hours Sarajevo, Bosnia		Cancer Me 5.31 Pus Ve 17.04 Asl Leo Ma 08.16 Mag Mo 11.34 Mag Ke 14.58 Pph
Sagittarius	Scorpio	Libra	As 21.11 Pph Virgo

Fig 18: World War I, Planetary situation on 28-Jun-1914

Pisces	Aries	Taurus	Gemini
As 25.39 Rev			
Mo 11.38 Ubh			
Aquarius			Cancer
Ra 15.03 Sat	Hitler appoi	inted as leader of	
	Ge	ermany	
Capricorn	Monday, 30-Jan-1933		Leo
Su 17.07 Shr	10:00	):00 hours	Ke 15.03 Pph
Sa 14.33 Shr	Berlin, Germany		MaR 26.47 Uph
Me 11.04 Shr			JuR 29.33 Uph
Sagittarius	Scorpio	Libra	Virgo
Ve 27.00 Ush			

Fig 19: Hitler appointed as leader of Germany on 30-Jan-1933

Pisces JuR 13.59 Ubh Mo 11.50 Ubh	Aries Ke 07.20 Ash SaR 07.57 Ash	Taurus	Gemini
Aquarius	World War II Friday, 01-Sep-1939 10:00:00 hours Berlin, Germany		Cancer Me 27.38 Asl
Capricorn Ma 01.22 Ush			Leo Ve 13.46 Pph Su 15.00 Pph
Sagittarius	Scorpio	Libra As 03.22 Cht Ra 07.20 Swa	Virgo

Fig 20: World War II, Planetary situation on 01-Sep-1939

**Results and Discussion:** Upon examining Figure 2, it becomes apparent that the conjunction of Mars and Ketu indicates a potential peril of death or fire-related danger. Figures 3 to 20 showcase a range of significant temples and

global events that have encountered destruction or confronted catastrophic circumstances. Building upon this insight, we will delve deeper into the analysis of planetary positions forming the Pishacha Yoga, as outlined in Table 1 below.

**Table 1:** Discussing results of various planetary aspects (Pishacha Yoga = Mars + Ketu)

Subject	Dreadful Event occurred on	Results and Discussions
Prabhu Shri Ram's Temple, Ayodhya, Uttar Pradesh, India	01-May-1528	As per Figure 3, ascendant is Libra Jupiter, Sun and Mars are malefics and killers Saturn and Mercury are benefics Venus is neutral Moon is exalted while Rahu & Ketu are debilitated Venus is in 6 <sup>th</sup> house Saturn along with Sun is in 7 <sup>th</sup> house Mercury, Mars, Ketu and Moon in 8 <sup>th</sup> house (Pishacha Yoga) Jupiter is in 10 <sup>th</sup> house Jupiter has 9 <sup>th</sup> house aspect on neutral Venus
Sri Somnath Temple, Gujarat, India	30-Mar-1026	As per Figure 4, ascendant is Virgo Mars, Jupiter and Moon are malefics Mercury and Venus are benefics Venus is also a killer Benefic Venus is in 6 <sup>th</sup> house Rahu and Ketu are debilitated while Moon is exalted Mars with Ketu and Moon in 8 <sup>th</sup> house (Pishacha Yoga) Mercury is in enemies house Saturn has 3 <sup>rd</sup> house aspect on Moon, Ketu and Mars
	30-Jul-1299	As per Figure 5, ascendant is Sagittarius Venus is malefic Sun and Mars are benefic Exalted Moon is in 6 <sup>th</sup> house Saturn is with benefic Sun in Cancer in 8 <sup>th</sup> house Venus is in 7 <sup>th</sup> house Mars and Ketu are in 10 <sup>th</sup> house ( <b>Pishacha Yoga</b> ) Jupiter has 5 <sup>th</sup> house aspect on Mercury Benefic Mars has 8 <sup>th</sup> house aspect on Jupiter
	08-Nov-1394	As per Figure 6, ascendant is Taurus Jupiter, Venus, Moon are malefics and killers Saturn, Mercury and Sun are benefics Saturn is exalted and Mars is debilitated Mars along with Ketu are in 3 <sup>rd</sup> house (Pishacha Yoga) Saturn is in 6 <sup>th</sup> house Venus is in 8 <sup>th</sup> house Rahu and Moon are in 9 <sup>th</sup> house

		l a la colta
		• Jupiter is in 12 <sup>th</sup> house
		Saturn has 10 <sup>th</sup> house aspect on Mars and Ketu  Note: The Country of the Co
		• Jupiter has 9 <sup>th</sup> house aspect on Venus
		Mars has 4 <sup>th</sup> house aspect on Saturn
		• As per Figure 7, ascendant is Cancer
		Venus and Mercury are malefics
		<ul> <li>Mars, Jupiter and Moon are benefics</li> </ul>
		Saturn and Sun are killers
		Benefic Jupiter is exalted
		Rahu and Ketu are exalted
	05-Jan-1706	• Mars with Ketu is in 5th house ( <b>Pishacha Yoga</b> )
		• Venus and Sun are in 6 <sup>th</sup> house
		• Mercury is in 8 <sup>th</sup> house
		<ul> <li>Jupiter has 5<sup>th</sup> house aspect on Mars and Ketu</li> </ul>
		• Saturn is debilitated and is in 10 <sup>th</sup> house
		• Saturn has 3 <sup>rd</sup> house aspect on Jupiter
		Saturn has 10 <sup>th</sup> house aspect on Mercury
		<ul> <li>As per Figure 8, ascendant is Virgo</li> </ul>
		Mars, Jupiter and Moon are malefics
		Mercury and Venus are benefics
		Venus is also a killer
	28-Mar-1195	• Mars with Ketu and Mercury in 8th house ( <b>Pishacha Yoga</b> )
		<ul> <li>Moon is in own house and this happens to be 11<sup>th</sup> house</li> </ul>
		Mars has 4 <sup>th</sup> house aspect on Moon
		• Jupiter is in 10 <sup>th</sup> house
		• Venus is in 9 <sup>th</sup> house
		As per Figure 9, ascendant is Capricorn
		<ul> <li>Mars, Jupiter, and Moon are malefics and killers</li> </ul>
		<ul> <li>Venus and Mercury are benefics</li> </ul>
Sir Viswanatha		• Jupiter is in 5 <sup>th</sup> house, which also happens to be his enemies house
Temple, Varanasi,	24-Jul-1490	• Mars, Ketu and Moon are in 6th house ( <b>Pishacha Yoga</b> )
Uttar		• Venus is in 7 <sup>th</sup> house
Pradesh,		Mercury is in 8 <sup>th</sup> house
India		<ul> <li>Jupiter has 9<sup>th</sup> house aspect on Saturn</li> </ul>
		Mars has 8 <sup>th</sup> house aspect on Saturn
		As per Figure 10, ascendant is Gemini
		Mars, Jupiter and Sun are malefics
		• Venus is the only benefic
		Moon is prime killer and depends on the association
		• Jupiter is in his enemies house which is happens to be the ascendant
	21-Dec-1669	• Mars is conjunct with Ketu in 5 <sup>th</sup> house ( <b>Pishacha Yoga</b> )
		Jupiter has 5 <sup>th</sup> house aspect on Malefic Mars and Ketu
		• Debilitated and killer Moon is in 6 <sup>th</sup> house
		• Sun is in 7 <sup>th</sup> house
		• Venus is in 8th house
		<ul> <li>Saturn has 10<sup>th</sup> house aspect on Moon &amp; Mercury (in enemies house)</li> </ul>
		As per Figure 11, ascendant is Gemini
		Mars, Jupiter and Sun are malefics
		<ul> <li>Venus is the only benefic</li> </ul>
		<ul> <li>Moon is prime killer and depends on the association</li> </ul>
Surya Marthanda	15.5	<ul> <li>Venus in 5<sup>th</sup> house (own house)</li> </ul>
Temple, Kashmir	17-Dec-1500	• Mars and Ketu are in 6th house ( <b>Pishacha Yoga</b> )
		Saturn has 7 <sup>th</sup> house aspect on Mars and Ketu
		<ul> <li>Jupiter has 9<sup>th</sup> house aspect on malefic Mars and Ketu</li> </ul>
		<ul> <li>Mars has 8<sup>th</sup> house aspect on killer Moon</li> </ul>
		Saturn is placed in 12 <sup>th</sup> house
		As per Figure 12, ascendant is Pisces
		<ul> <li>Saturn, Venus, Sun and Mercury are malefics</li> </ul>
Sri Krishna Janmabhoomi, Uttar Pradesh, India		Mars and Moon are benefics
		Saturn and Mercury are killers
		<ul> <li>Jupiter, Mercury, Rahu and Ketu are exalted</li> </ul>
	26-Sep-1017	<ul> <li>Jupiter, Mercury, Rand and Returate examed</li> <li>Jupiter is in 5<sup>th</sup> house</li> </ul>
		Moon is in 6 <sup>th</sup> house
		Mercury and Sun are in 7 <sup>th</sup> house
mon		<ul> <li>Mars, Ketu and Venus are in 9<sup>th</sup> house (Pishacha Yoga)</li> </ul>
		Jupiter has 5 <sup>th</sup> house aspect on Mars, Ketu and Venus
		<ul> <li>Jupiter has 5" house aspect on wars, Ketu and Venus</li> <li>Mars 8th house aspect on exalted Jupiter</li> </ul>
		<ul> <li>Mars 8<sup>th</sup> nouse aspect on examed Jupiter</li> <li>Saturn has 10<sup>th</sup> house aspect on killer Mercury and malefic Sun</li> </ul>
		Saturn has 10 House aspect on Kiner Mercury and materic Sun

		As per Figure 13, ascendant is Cancer
		<ul> <li>As per Figure 4, ascendant is Cancer</li> </ul>
		<ul> <li>Venus and Mercury are malefics</li> </ul>
		<ul> <li>Mars, Jupiter and Moon are benefics</li> </ul>
		Saturn and Sun are killers
	01-Jan-1670	• Mars along with Ketu is in 4th house (Pishacha Yoga)
		<ul> <li>Mercury are in 6<sup>th</sup> house</li> </ul>
		• Saturn and Venus are in 8 <sup>th</sup> house
		<ul> <li>Moon has direct aspect on Mars and Ketu</li> </ul>
		<ul> <li>Saturn has 3<sup>rd</sup> house aspect on benefic Moon</li> </ul>
		<ul> <li>Jupiter has 5<sup>th</sup> house aspect on benefic Mars and Ketu</li> </ul>
		<ul> <li>As per Figure 14, ascendant is Aquarius</li> </ul>
		<ul> <li>Jupiter, Moon and Mars are malefics and killers</li> </ul>
		<ul> <li>Venus and Saturn are benefics</li> </ul>
Temples of Hampi,	28-Aug-1565	Mercury gives meddling effects
Karnataka, India		Moon is exalted but Rahu and Ketu are debilitated
		• Mars, Ketu and Moon in the 4th house ( <b>Pishacha Yoga</b> )
		• Saturn, Venus, Sun, Mercury, and Jupiter are in 7 <sup>th</sup> house
		Saturn is placed in his enemies house
		As per Figure 15, ascendant is Virgo
		Mars, Jupiter and Moon are malefics
		Mercury and Venus are benefics
		Venus is also a killer
		Mercury is exalted in 1 <sup>st</sup> house
		• Malefic Mars and Ketu are placed in 4th house (Pishacha Yoga)
9/11 attacks on New	11-Sep-2001	• Saturn is placed in 9 <sup>th</sup> house
York, USA	11 Sep 2001	<ul> <li>Venus is placed in Cancer which happens to be her enemies sign and also 11<sup>th</sup> house</li> </ul>
		• Sun is placed in 12 <sup>th</sup> house (own)
		<ul> <li>Mars has 8<sup>th</sup> house aspect on Venus</li> </ul>
		<ul> <li>Saturn has 3<sup>rd</sup> house aspect on Venus</li> </ul>
		<ul> <li>Ascendant Virgo and Moon in Gemini enhance Pishacha Yoga</li> </ul>
		• The presence of Jupiter, Moon, and Rahu in the 10th house is associated with
		significant consequences, leading to a widespread economic downturn.
		As per Figure 16, ascendant is Cancer
		<ul> <li>Venus and Mercury are malefics</li> </ul>
		Mars, Jupiter and Moon are benefics
		Saturn and Sun are killers
26/11 -441		<u>Ketu</u> is present in the ascendant
26/11 attacks on	26-Nov-2008	<ul> <li>Saturn is in his enemies house, 2<sup>nd</sup> house from ascendant</li> </ul>
Mumbai, India		<ul> <li>Mercury with benefic <u>Mars</u> and Sun in 5<sup>th</sup> house</li> </ul>
		• Jupiter (in own house) and Venus are in 6 <sup>th</sup> house
		<ul> <li>Saturn has 3<sup>rd</sup> house aspect on Moon</li> </ul>
		Jupiter has 9 <sup>th</sup> house aspect on Saturn
		Kala Sarpa Dosha is formed as all the planets are between Rahu and Ketu
		As per Figure 17, ascendant is Virgo
		<ul> <li>Mars, Jupiter and Moon are malefics</li> </ul>
		Mercury is a benefics while Venus is a benefic and also a killer
		Mercury is exalted in 1 <sup>st</sup> house along with Sun
		Mars along with Ketu are in 2 <sup>nd</sup> house (Pishacha Yoga)
	0-0 5	• Saturn is in 6 <sup>th</sup> house
Attacks on Israel	07-Oct-2023	• Jupiter with Rahu is in 8 <sup>th</sup> house
		Moon is in 10 <sup>th</sup> house - Gemini
		• Venus is in 12 <sup>th</sup> house
		<ul> <li>Saturn has 3<sup>rd</sup> house aspect on Jupiter</li> </ul>
		<ul> <li>Jupiter has 5<sup>th</sup> house aspect on Venus</li> </ul>
		Ascendant Virgo and Moon in Gemini enhance Pishacha Yoga
		As per Figure 18, ascendant is Leo
		Mercury, Venus, Saturn are malefics
		<ul> <li>Mars, Jupiter and Sun are benefics</li> </ul>
		<ul> <li>Saturn and Moon are killers depending on association</li> </ul>
		<ul> <li>Saturn and Moon are kniers depending on association</li> <li>Mars, Ketu and Moon are in ascendant (Pishacha Yoga)</li> </ul>
World War I	28-Jun-1914	
		<ul> <li>Jupiter is in 6<sup>th</sup> house</li> <li>Sun and Saturn are in 11<sup>th</sup> house</li> </ul>
		<ul> <li>Sun and Saturn are in 11<sup>th</sup> house</li> <li>Mercury and Venus are in 12<sup>th</sup> house</li> </ul>
		• Saturn has 3 <sup>rd</sup> house aspect on Mars, Moon and Ketu  When the Moon assuming the assemblent, and the Bishagha Vega is formed in
		• When the Moon occupies the ascendant, and the Pishacha Yoga is formed in
		the 12th house, the resultant impact can be profound, leading to extensive loss
1		of life, as evidenced by the events of World War I.

Hitler appointed as leader of Germany	30-Jan-1933	<ul> <li>As per Figure 19, ascendant is Pisces</li> <li>Saturn, Venus, Sun and Mercury are malefics</li> <li>Mars and Moon are benefics</li> <li>Saturn and Mercury are killers</li> <li>Moon is in ascendant</li> <li>Mars, Ketu and Jupiter are in 6<sup>th</sup> house (Pishacha Yoga)</li> <li>Venus is in 10<sup>th</sup> house</li> <li>Sun, Saturn, and Mercury are in 10<sup>th</sup> house</li> <li>Rahu is in 12<sup>th</sup> house</li> <li>Saturn has 3<sup>rd</sup> aspect on Moon in ascendant</li> <li>Jupiter has 5<sup>th</sup> aspect on Venus</li> <li>Mars has 8<sup>th</sup> aspect on Moon in ascendant</li> </ul>
World War II	01-Sep-1939	<ul> <li>As per Figure 20, ascendant is Libra</li> <li>Jupiter, Sun and Mars are malefics and killers</li> <li>Saturn and Mercury are benefics</li> <li>Saturn is debilitated and Mars is exalted</li> <li>Rahu is in ascendant and is directly aspected by debilitated Saturn</li> <li>Jupiter along with Moon is in 6<sup>th</sup> house</li> <li>Ketu along with benefic Saturn is in 7<sup>th</sup> house</li> <li>Mercury is in 10<sup>th</sup> house</li> <li>Sun with neutral Venus is in 11<sup>th</sup> house</li> <li>The assertion links the strong 4th house aspect of malefic Mars on Ketu to Adolf Hitler's appointment as the leader of Germany and the formation of Pishacha Yoga (Figure 19). This event is suggested to have had a significant impact on triggering World War II. The implication is that the astrological configuration contributed to the rise of Hitler and subsequently influenced the outbreak of the global conflict as World War II.</li> </ul>

#### Conclusion

- The conjunction of Mars and Ketu, commonly referred to as Pishacha Yoga, had a profound impact, causing substantial devastation to temples such as Somnath, Varanasi, Surya Marthanda, Hampi, and Sri Krishna Janmabhoomi during the respective years. It's noteworthy that the presence of a benefic planet in the 6th, 8th, or 12th house intensifies the scale of destruction triggered by the Pishacha Yoga.
- 2. When the Moon is positioned in the ascendant, alongside the formation of Pishacha Yoga (the conjunction of Mars and Ketu) in the 12th house, it exerts a significant influence, notably exacerbating the loss of human lives, as evidenced by the widespread casualties experienced during World War I.
- 3. The onset of World War II did not coincide precisely with the formation of Pishacha Yoga. Nonetheless, the potent influence of this astrological configuration became evident through the leadership of Adolf Hitler. It is notable that on the day he assumed leadership in Germany, Pishacha Yoga was indeed present, acting as a catalyst for the subsequent course of events that unfolded during World War II.
- 4. The combination of a Virgo ascendant along with the Moon in Gemini, further compounded by the formation of Pishacha Yoga, notably amplified the magnitude of devastation witnessed in tragic events like the 9/11 attacks in the USA and recent assaults in Israel.
- 5. Even though the formation of Pishacha Yoga (Mars with Ketu) was absent during the 26/11 Mumbai attacks, the presence of Kala Sarpa Dosha caused some destruction (brings hurdles, peace absence, health issues, job loss, poverty, tensions, betrayals, family quarrels, and less support.). However, it's crucial to acknowledge that the events still led to significant bloodshed and widespread anxiety.
- These instances collectively emphasize the importance of comprehending the causal factors behind the demolition

- of Prabhu Shri Ram's temple in Ayodhya in the year 1528, primarily attributed to the formation of Pishacha Yoga.
- 7. This research serves as a robust foundation for delving deeper into our future investigations aimed at identifying major potentially perilous circumstances or impending events that may pose a threat to such prominent temples, countries, and mankind.

# Acknowledgement

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