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Potential Impacts of Various Cosmic Forces on The Future Trajectory of Prabhu Shri Ram's temple in Ayodhya

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Abstract

This scholarly treatise delves deep into the cosmic tapestry, unravelling the intricate dance of celestial forces that may shape the providence of Prabhu Shri Ram's sacred abode in Ayodhya from 2024 to 2044. With a meticulous gaze, it probes the cosmic influences poised to sway the temple's fate, unveiling a panorama of auspicious and ominous portents alike. While bright prospects gleam on the horizon in terms of economic and scholarly endeavours, shadows of concern loom large, casting doubts on security and financial stability. The study unearths the occurrences of Pishacha Yoga strewn across the temporal landscape, with a particular focus on the pivotal epoch spanning from March 7 to April 16, 2037. This juncture coincides with the subtle interplay of Ketu's influence within Saturn's realm, nested within the dominion of Mars's overarching sway, presenting a nexus ripe with potential challenges. These revelations serve as a clarion call for proactive measures aimed at fortifying the temple's sanctity and ensuring its enduring prosperity amidst the nebulous contours of the future.

Keywords: Prabhu Shri Ram, Ayodhya, Temple, Pishacha Yoga, Year 2037 CE, Threat, Destruction, Dangers, Evils, Mars + Ketu

Introduction

Akkinapragada *et al*^[1] conducted a meticulous investigation into the temple dedicated to Prabhu Shri Ram in Ayodhya, exploring various facets. Their inquiry encompassed a comprehensive SWOT analysis, focusing on the auspicious consecration muhurat of the temple. Furthermore, they scrutinized the potential trajectory of the temple, utilizing astrological insights during the propitious muhurat, which took place between 12:29:08 pm and 12:30:32 pm on January 22nd, 2024, coinciding with the temple's consecration ceremony. As per the findings of Akkinapragada *et al*^[2] an analysis of astrological archives indicates that in 1528, during the demolition of the Prabhu Shri Ram's Temple in Ayodhya, Ketu's pratyantardasa coincided with Rahu's antardasa, which was nested within Mars's mahadasa. Akkinapragada *et al*^[3] conducted a comprehensive exploration of the Pishacha Yoga phenomenon, attributing its manifestation to the conjunction of Mars and Ketu. The researchers delved into intricate details concerning the planetary positions observed during unfortunate occurrences, such as the demolition of prominent temples in India, including Prabhu Shri Ram's temple in Ayodhya, the Somnath temple, Varanasi Kashi temple, Sri Krishna Janmabhoomi temple, and the Temple of Hampi. Additionally, the authors drew parallels between these temple demolitions and significant global events, such as World War I, World War II, the USA 9/11 attacks, and the Mumbai 26/11 attacks. In their 2014 study, Akkinapragada *et al.* also highlighted the absence of Pishacha Yoga during the Mumbai 26/11 attacks, explaining that despite its non-existence, the events transpired due to the presence of a weak Kala Sarpa Dosh on the respective day.

According to Akkinapragada *et al*^[4] their research scrutinized the celestial alignment on May 1, 1528, pertaining to Prabhu Shri Ram's temple in Ayodhya. Emphasizing the unique astrological configuration marked by the ominous Pishacha Yoga and the specific timing of Ketu pratyantardasa within Rahu antardasa in Mars mahadasa, the study highlights these factors as distinctive identifiers of the temple's vulnerability to demolition. The meticulous examination revealed that no other temples in India experienced a comparable influence of the Pishacha Yoga during that period.

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This exceptional celestial alignment on the crucial day underscores a rare convergence, accentuating the singular susceptibility of Prabhu Shri Ram's temple to destructive forces. The astrological analysis provides valuable insights into the historical events surrounding the demolition, offering a unique perspective on the exceptional circumstances that played a role in shaping the destiny of this sacred site.

As Vivek Gumaste^[5] and Makkhan Lal^[6] point out, the inscription on the Babri Masjid in Ayodhya states: "By the decree of Emperor Babur, whose justice reaches the highest heavens, the kind-hearted Mir Baqi constructed a sanctuary for angels. May this goodness endure forever." This pivotal moment in history occurred in 1528, when Mir Baqi, a commander in Babur's forces, ordered the destruction of a pre-existing Prabhu Shri Ram temple in Ayodhya and replaced it with a mosque.

According to Britannica^[7], the conflict between Israel and Palestinian militants ignited on October 7, 2023, when Hamas initiated a multi-pronged assault on Israel from the Gaza Strip, involving land, sea, and air attacks. The onslaught on October 7 resulted in over 1,200 fatalities, predominantly among Israeli civilians, marking it as Israel's deadliest day since its inception. Additionally, more than 240 individuals were seized as hostages during the assault.

According to a report from BBC^[8], on Tuesday, September 11, 2001, suicide attackers commandeered US passenger jets and deliberately flew them into two iconic New York skyscrapers, resulting in the deaths of thousands of people. Simultaneously, four planes flying over the eastern United States were seized by small teams of hijackers. These aircraft were then used as massive, guided missiles to target landmark buildings in New York City and Washington, D.C. Two planes struck the Twin Towers of the World Trade Centre in New York City, with the first hitting the North Tower at 8:46 AM Eastern Time (12:46 GMT) and the second crashing into the South Tower at 9:03 AM. The impact ignited fires that engulfed the buildings, trapping individuals on upper floors and enveloping the city in smoke. Within less than two hours, both 110-story towers collapsed into enormous clouds of dust. As per Government of Uttar Pradesh^[9], Mathura, historically significant as the birthplace of Krishna within the Yadu dynasty, boasts an ancient lineage documented in the Ramayana and archaeological findings at the Mathura Museum. Once known as Madhuvan due to its dense forests, the city evolved into Madhupura and later Mathura. By the 6th century BCE, it ascended as the capital of the Surasena Kingdom and subsequently witnessed governance by the Maurya empire. Megasthenes, in the early 3rd century BCE, hailed Mathura as a prominent city under the name Μέθορα (Méthora). While potential Indo-Greek influence surfaced between 180 BCE and 100 BCE, the Mitra dynasty coexisted, possibly in a vassalage relationship. Indo-Scythian rule dominated during the 1st century BCE, followed by Kushan suzerainty, marking an artistic and cultural zenith. Faxian and Xuanzang chronicled Mathura's significance in Buddhism during the 4th and 7th centuries CE, respectively. However, the city faced successive devastations by Mahmud of Ghazni in 1018 CE and Sikandar Lodhi in the late 15th century, earning him the title 'Destroyer of Hindu deities'. Aurangzeb further altered Mathura's landscape with the construction of the Shahi-Eidgah Mosque adjacent to the revered Shri Krishna Janmabhoomi, believed to stand atop a Hindu temple. According to the Global Heritage Fund^[10], Hampi's temples and palaces, built between the 14th and 16th centuries, are renowned for their intricate carvings. Once the capital of the

Vijayanagar Empire, Hampi rivalled Beijing in size and grandeur. Despite its remote location, it attracted travellers from around the world to its bustling bazaar. However, constant threats led to its downfall in 1565 CE when five medieval dynasties ransacked the city, leaving behind a devastated landscape.

Sabira Ulfath^[11] highlights Lalitaditya Muktapida as the most formidable emperor of the Karkota dynasty in the Kashmir region (724-760 AD). Born in 699 AD to Durlabhak-Pratapaditya of Kashmir, Lalitaditya is noted for his military prowess and patronage of art and religion. He exhibited deep respect for Buddhism, actively promoting its art and architecture by constructing shrines and sculptures throughout the Kashmir valley. Among his notable achievements is the construction of the Martand Sun Temple, considered his masterpiece. However, legend suggests that the temple met its demise in the early 15th century under the orders of Muslim monarch Sikandar Shah Miri, also known as the "idol breaker."

According to the Government of Gujarat^[12], the history of the Somnath temple spans over two millennia. The first temple is believed to have been erected 2000 years ago. Subsequently, King Maitre of Vallabhini constructed a second temple in 649 AD, which was later attacked and destroyed by the ruler of Sindh in 725. King Nag Bhatt II reconstructed the temple for the third time in 815, using red sandstone. Mahmud Ghazni infamously looted the temple's treasures in 1026, causing extensive damage. In the 11th and 14th centuries, successive rulers contributed to the construction and restoration of the temple. However, the temple faced destruction once more during the Delhi Sultanate's occupation of Gujarat in 1299 and again in 1394. In 1706, Mughal Emperor Aurangzeb ordered the temple's demolition, marking another tragic chapter in its tumultuous history.

According to India-Knowledge^[13], Varanasi experienced its first assault in 1034 under Ahmad Niyaltigin, a general in Mahmud Ghazni's army. In 1194, Qutb ud-Din Aibak devastated the city, demolishing over 300 temples, including the Kashi Vishweshwar temple. After decades of desolation, Razia Sultana erected a mosque on the remnants in 1236. Mahmud Shah Sharqi inflicted partial ruin on the Kashi Vishweshwar temple in 1447, followed by Sikandar Lodi's further destruction in 1494. A new temple emerged in 1585, built south of the original, with support from Narayan Bhatta and others. Shah Jahan's reign (1627-1658) saw partial or complete demolition of 76 temples, sparing the principal Kashi Vishwanath temple. However, Aurangzeb's decree in 1669 led to the temple's tragic ruin, replaced by the Gyanvapi Masjid. Despite epochs of destruction and revival, the temple endured, rebuilt by Ahilyabai Holkar in 1777. Maharaja Ranjit Singh's donation of gold in 1859 added to its splendour.

This article delves into astrological analyses of six prominent Indian temples, distinct from Prabhu Shri Ram's Ayodhya Temple. It scrutinizes their 16 Varga charts aiming to identify whether any of these temples may have undergone a Pishacha Yoga experience akin to that of Prabhu Shri Ram's temple in Ayodhya on May 1st, 1528 CE (Akkinapragada *et al*^[3,4]). We aim to forecast periods of potential challenges for Prabhu Shri Ram's temple in Ayodhya based consecration muhurat on January 22nd 2024 CE (Akkinapragada *et al*^[11]), influenced by the conjunction of Mars and Ketu, considered as Pishacha Yoga. By analysing key factors, we seek to identify the specific dates and time frames when these challenges may arise over the next 20 years, from 2024 to 2044 CE.

Methods and Materials

From Akkinapragada *et al*^[1], we know the planetary positions and various yogas that were formed because of the consecration muhurat set between 12:29:08 pm - 12:30:32 pm on January 22nd, 2024, see Fig-1 below.


Pisces Rahu 25.06°	Aries Jupiter 12.13° Asc 25.38°	Taurus Moon 27.55°	Gemini
Aquarius Saturn 11.09°			Cancer
Capricorn Sun 07.32°	Planetary positions during Prabhu Shri Ram's Prana Pratishtha ceremony in Ayodhya, India on 22 January 2024 between 12:29:08 pm - 12:30:32 pm (84 seconds)		Leo
Sagittarius Mars 19.03° Mercury 15.46° Venus 04.28°	Scorpio	Libra	Virgo Ketu 25.06°

Fig 1: Planetary Positions at Prabhu Shri Ram Temple's on January 22nd 2024 *et al*^[1]

According to Akkinapragada *et al*^[2], the standard lifespan for a human is believed to be 120 years. This understanding is further supported by the conversion factor which states that 360 human years correspond to one divine year (Devatha year) as described in Yajur Veda Mantra 3-62 and Surya Siddhanta. Thus, the lifespan of a Devatha is calculated as 120 multiplied by 360 human years, resulting in 43,200 human years. Referring to Fig-1, when the Moon is positioned on the Mrigisira Star, it indicates that the Mahadasa will be influenced by Mars. To determine the duration of Mars Mahadasa for humans, we compute the difference between January 22nd, 2024, and August 23rd, 2021, which equals 2 years and 5 months, equivalent to 2.4166 years of Mars Mahadasa that have passed. Subtracting this elapsed time from the total duration of 7 years for Mars Mahadasa yields a remainder of 4.5834 years (considering 360 days for a year and 30 days for a month). The elapsed Mars Mahadasa for the Prabhu Shri Ram's temple at Ayodhya before its consecration on January 22nd, 2024, is calculated as 870 years [(2.4166 multiplied by 2520) divided by 7]. Consequently, the Mars Mahadasa for the temple is estimated to have commenced in 2024 minus 870, which equals 1154 AD. These calculations can be proportionally extended to Devatha years, and the respective Mahadasa periods are summarized in Table-1.

Table 1: Mahadasa Durations for Prabhu Shri Ram's temple in Ayodhya

Mahadasas	Mahadasa periods of Devatas (Table-2)	Mahadasa durations (CE)
Mars	2520	Year 1154 to Year 3674
Rahu	6480	Year 3674 to Year 10154
Jupiter	5760	Year 10154 to Year 15914
Saturn	6840	Year 15914 to Year 22754
Mercury	6120	Year 22754 to Year 28874
Ketu	2520	Year 28874 to Year 31394
Venus	7200	Year 31394 to Year 38594
Sun	2160	Year 38594 to Year 40754
Moon	3600	Year 40754 to Year 44354

Table-1 reveals that the remaining Mars Mahadasa can be calculated as follows: Total Mars Mahadasa (2520 years) minus elapsed Mars Mahadasa (870 years) equals 1650 years from the year 2024 (current year). This implies that the Mars Mahadasa will continue for the Prabhu Shri Ram's temple until the year 3674 CE.

Now, let's determine the antardasas within the Mars Mahadasa for the next 20 years (from 2024 to 2044), as outlined in Table-2.

Table 2: Antardasa periods in Mars's mahadasa

Planets antardasa periods in Mars's mahadasa	Antardasa periods calculation during Mars's mahadasa (Mars Mahadasa = 2520 years, ref Table-1)	Planets antardasa tenures in Mars's mahadasa (in years)	Tenures from Year 1154 (see Table-3)
Mars in Mars	(MarsMahadasa * 7) / 120	147 years	Year 1154 to Year 1301
Rahu in Mars	(MarsMahadasa * 18) / 120	378 years	Year 1301 to Year 1679
Jupiter in Mars	(MarsMahadasa * 16) / 120	336 years	Year 1679 to Year 2015
Saturn in Mars	(MarsMahadasa * 19) / 120	399 years	Year 2015 to Year 2414
Mercury in Mars	(MarsMahadasa * 17) / 120	357 years	Year 2414 to Year

			2771
Ketu in Mars	(MarsMahadasa * 7) / 120	147 years	Year 2771 to Year 2918
Venus in Mars	(MarsMahadasa * 20) / 120	420 years	Year 2918 to Year 3338
Sun in Mars	(MarsMahadasa * 6) / 120	126 years	Year 3338 to Year 3464
Moon in Mars	(MarsMahadasa * 10) / 120	210 years	Year 3464 to Year 3674

According to Table-2, the period spanning from 2024 to 2044 corresponds to the Saturn antardasa within the Mars Mahadasa. The effects of this antardasa are detailed in Fig-2.

In Brihat Parasara Hora Sastra^[14], Chapter 54 (“Effects of the antardasa of Saturn in the Dasa of Mars”) on page 654 (see Fig-2), the following Slokas 23-25 are given.

<p>कुजस्यान्तर्गते मन्त्रे स्वर्क्षे केन्द्रत्रिकोणगे । मूलत्रिकोणकेन्द्रे वा तुङ्गांशे स्वांशगे सति ॥२३॥ लग्नाधिपतिना वापि शुभवृष्टियुतेऽसिते । राज्यसौख्यं यशोवृद्धिः स्वग्रामे धान्यवृद्धिकृत् ॥२४॥</p>
<p>पुत्रपौत्रसमायुक्तो गृहे गोघनसंग्रहः । स्ववारे राजसम्मानं स्वमासे पुत्रवृद्धिकृत् ॥२५॥</p>

Fig 2: Brihat Parasara Hora Sastra^[14], Chapter 54, Page 654, Slokas 23-25

The meanings of slokas in Fig-2 is “Effects like recognition from the king (government) increase in reputation, gain of wealth and grains, happiness from children and grandchildren, increase in the number of cows etc., will be experienced in the Antardasa of Saturn in the Dasa of Mars, if Saturn be in kendra, trikona, in his **moolatrikona**, in exalted or own

Navamsa or be associated with the lord of the Ascendant or benefics”.

Let’s proceed to identify the pratyantardasas within the Saturn antardasa for the next 20 years (2024-2044), as detailed in Table-3.

Table 3: Pratyantardasa periods in Saturn’s antardasa

Planets pratyantaradasa periods in Saturn’s antardasa	Pratyantaradasa periods calculation during Saturn’s antardasa (Saturn Antara = 399 years, ref Table-2)	Planets pratyantaradasa tenures in Saturn’s antardasa (in years)	Tenures from Year 2015 (see Table-2)
Saturn in Saturn	(SaturnAntara * 19) / 120	63.18	Year 2015 - Year 2078.18
Mercury in Saturn	(SaturnAntara * 17) / 120	56.58	Year 2078.18 - Year 2134.76
Ketu in Mars	(MarsMahadasa * 7) / 120	23.28	Year 2134.76 - Year 2158.04
Venus in Mars	(MarsMahadasa * 20) / 120	66.50	Year 2158.04 - Year 2224.54
Sun in Mars	(MarsMahadasa * 6) / 120	19.95	Year 2224.54 - Year 2244.49
Moon in Mars	(MarsMahadasa * 10) / 120	33.25	Year 2244.49 - Year 2277.74
Mars in Mars	(MarsMahadasa * 7) / 120	23.28	Year 2277.74 - Year 2301.02
Rahu in Mars	(MarsMahadasa * 18) / 120	59.85	Year 2301.02 - Year 2360.87
Jupiter in Mars	(MarsMahadasa * 16) / 120	53.20	Year 2360.87 - Year 2414.00

As per Table-3, it is discerned that for the next 20 years (from 2024 to 2044 CE), Prabhu Shri Ram’s temple will be under the influence of the Saturn pratyantardasa within the Saturn antardasa of the Mars Mahadasa. Let’s examine the results of the Saturn pratyantardasa within the Saturn antardasa, as illustrated in Fig-3 below.

In Brihat Parasara Hora Sastra^[14], Chapter 61 (“Effects of Saturn Pratyantardasa in the Saturn Antardasa”) on page 759 (see Fig-3), the following Sloka 47 is given.

<p>(श. श.) देहपीडा कलेर्भौतिभयमन्यजलोकतः । दुःखं शन्यन्तरे नाना शनेः प्रत्यन्तरे भवेत् ॥४७॥</p>
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Fig 3: Brihat Parasara Hora Sastra^[14], Chapter 61, Page 759, Sloka 47

The meaning of sloka in Fig-3 is “Physical distress, quarrels, danger from menials”.

Let's proceed to identify the sookshmantardasa within the Saturn pratyantardasa for the next 20 years (2024-2044), as detailed in Table-4.

Table 4: Sookshmantardasa periods in Saturn's pratyantardasa

Planets sookshmantardasa periods in Saturn's pratyantardasa	Sookshmantardasa periods calculation during Saturn's pratyantaradasa (SaturnPratyantara = 63.18 years, ref Table-3)	Planets Sookshmantardasa tenures in Saturn's pratyantaradasa (in years)	Tenures from Year 2015 (see Table-3)
Saturn in Saturn	(SaturnPratyantara * 19) / 120	10.00	Year 2015 till Year 2025
Mercury in Saturn	(SaturnPratyantara * 17) / 120	8.95	Year 2025 till 12 th Nov 2033
Ketu in Saturn	(SaturnPratyantara * 7) / 120	3.69	12 th Nov 2033 till 21 st July 2037
Venus in Saturn	(SaturnPratyantara * 20) / 120	10.53	21 st July 2037 till 1 st February 2048

According to Table-4, it is evident that Prabhu Shri Ram's temple in Ayodhya will be under Saturn's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars's mahadasa between the years 2015 and 2025.

In Brihat Parasara Hora Sastra^[14], Chapter 62 ("Effects of Saturn Sookshmantardasa in the Saturn Pratyantardasa") on page 778 (see Fig-4), the following Sloka 47 is given.

(श. श.) धनहानिमहाभ्याधिः वात-पीडा कुलक्षयः ।
सिन्नाहारी महादुःखी निजसूक्ष्मते शनौ ॥४७॥

Fig 4: Brihat Parasara Hora Sastra^[14], Chapter 62, Page 778, Sloka 47

The meaning of sloka in Fig-4 is "Loss of wealth, diseases like rheumatism etc., destruction of the family, taking meals separately from family, full of sorrows".

Furthermore, it can be noted that the same temple will be under Mercury's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars's mahadasa between 2025 and 12th Nov 2033.

In Brihat Parasara Hora Sastra^[14], Chapter 62 ("Effects of Mercury Sookshmantardasa in the Saturn Pratyantardasa") on page 778 (see Fig-5), the following Sloka 48 is given.

(श. बु.) वाणिज्यवृत्तेर्लाभश्च विद्याविभवमेव च ।
स्त्रीलाभश्च महीप्राप्तिः शनेः सूक्ष्मते बुधे ॥४८॥

Fig 5: Brihat Parasara Hora Sastra^[14], Chapter 62, Page 778, Sloka 48

The meaning of sloka in Fig-5 is "Profits in business, progress in education, increase in wealth and lands".

Additionally, the temple will be under Ketu's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars's mahadasa between 12th Nov 2033 till 21st July 2037.

In Brihat Parasara Hora Sastra^[14], Chapter 62 ("Effects of Ketu Sookshmantardasa in the Saturn Pratyantardasa") on page 778 (see Fig-6), the following Sloka 49 is given.

(श. के.) चौरपद्रवकुष्ठादिवृत्तिक्षयविगुम्फनम् ।
सर्वाङ्गपीडनं व्याधिः शनेः सूक्ष्मते ध्वजे ॥४९॥

Fig-6: Brihat Parasara Hora Sastra^[14], Chapter 62, Page 778, Sloka 49

The meaning of sloka in Fig-6 is "Turbulence by thieves, leprosy, loss of livelihood, physical pains".

Lastly, it can be observed that the same temple will be under Venus's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars's mahadasa between 21st July 2037 till 1st February 2048. The effects of these sookshmantardasas are detailed below in Fig 4 - 6.

In Brihat Parasara Hora Sastra^[14], Chapter 62 ("Effects of Venus Sookshmantardasa in the Saturn Pratyantardasa") on page 778 (see Fig-7), the following Sloka 50 is given.

(श. शु.) ऐश्वर्यमायुधाभ्यासः पुत्रलाभोऽभिषेचनम् ।
आरोग्यं धनकामौ च शनेः सूक्ष्मते भृगौ ॥५०॥

Fig 7: Brihat Parasara Hora Sastra^[14], Chapter 62, Page 778, Sloka 50

The meaning of sloka in Fig-7 is "Opulence and glory, learning use of weapons, birth of son, coronation, good health, and fulfilment of all ambitions".

According to Table-3, it is discerned that for the next 20 years (from 2024 to 2044 CE), Prabhu Shri Ram's temple will be under Saturn pratyantardasa within the Saturn antardasa of the Mars mahadasa.

Based on our extensive research, numerous calculations, and observation of several hundreds of Mars and Ketu conjunctions (Pishacha Yoga) over the past millennia, we hereby propose the following statements, which severely enhance Pishacha Yoga, leading to mass destruction and loss of human life on a large scale.

The key planetary observations that enhance the significance of Pishacha Yoga (Mars + Ketu) from the aforementioned events are as follows:

- Presence of benefics in the 6th, 8th, or 12th houses.
- Exalted Venus in the transit chart.
- Conjunction of Moon with Mars and Ketu.
- Exalted Jupiter or Jupiter posited in its own house.
- The lord of the house where Pishacha Yoga forms positioned in the 6th, 8th, or 12th houses.
- The combination of Moon in Gemini and Ascendant in Virgo with Pishacha Yoga could potentially lead to war between two countries, with one of the countries behaving like Pishachas (devils or daemons), invading aggressively.
- 3 planets in their own houses, or 3 planets in exalted state, or 3 planets in debilitated state, or a combination of either of these three situations.

Table 5: Scoring Pattern defined for future occurrences Pishacha Yoga enhancers based on Akkinapragada *et al*^[1-4] and above mentioned key planetary observations

Pattern	Qualifier	Weightage	Reason
Pishacha Yoga in Category-1 Rasis	If Pishacha Yoga is formed in Capricorn or Scorpio	16 points	Mars is exalted in Capricorn, and Ketu is exalted in Scorpio
Pishacha Yoga in Category-2 Rasis	If Pishacha Yoga is formed in any rasi except Capricorn or Scorpio	8 points	Mars and Ketu are not exalted in any other rasis except Capricorn and Scorpio respectively
At least 1 of the qualifier is true (in column 2)	Planet(s) in own house or Planet(s) exalted or Planet(s) debilitated	16 points	Planet(s) in exaltation, debilitation or in own house enhance effects of Pishacha Yoga
Varga Charts D1 - D60	Pishacha Yoga in each varga carrying 1 point each	16 points	Indicates strength of inherent qualities
Natural Benefics - Category-1 Rasis	If benefics are present in 6 th house	5.33 points	Enhances the effects of Pishacha Yoga as the benefics sit in evil houses (Papa Sthanas)
Natural Benefics - Category-2 Rasis	If benefics are present in 8 th house	5.33 points	Enhances the effects of Pishacha Yoga as the benefics sit in evil houses (Papa Sthanas)
Natural Benefics - Category-3 Rasis	If benefics are present in 12 th house	5.33 points	Enhances the effects of Pishacha Yoga as the benefics sit in evil houses (Papa Sthanas)

Acknowledging these key planetary observations and Table-5, let's now pinpoint similar occurrences of Pishacha Yoga for the next 20 years, spanning from 2024 to 2044, specifically

for Prabhu Shri Ram's temple in Ayodhya, India. See Figures 8 to 19 for detailed analysis.

Pisces Sa 07:42° Mo 07:29°	Aries	Taurus Ve 18.48°	Gemini Ju 14.03° Su 29.49°
Aquarius Ra 25.33°	Pishacha Yoga forming on 16-Jul-2025, 13:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer Me 21.13°
Capricorn			Leo Ma 22.33° Ke 25.33°
Sagittarius	Scorpio	Libra As 10.25°	Virgo

Fig 8: Pishacha Yoga forming on 16-Jul-2025 for Prabhu Shri Ram's Temple in Ayodhya

Pisces Sa 14:21°	Aries	Taurus As 11.19°	Gemini
Aquarius Ra 01.05°	Pishacha Yoga forming on 13-Nov-2026, 18:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn			Leo Ma 00.24° Ke 01.05° Ju 01.25°
Sagittarius Mo 13.41°	Scorpio	Libra Me 10.48° Su 26.54°	Virgo Ve 28.38°

Fig 9: Pishacha Yoga forming on 13-Nov-2026 for Prabhu Shri Ram's Temple in Ayodhya

Pisces	Aries Sa 17.01°	Taurus	Gemini Ve 15.08° Mo 18.13° Ma 24.00° Ke 28.39°
Aquarius	Pishacha Yoga forming on 17-Aug-2028, 14:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn			Leo Su 00.42° Me 21.05°
Sagittarius Ra 28.39°	Scorpio As 20.49°	Libra	Virgo Ju 04.22°

Fig 10: Pishacha Yoga forming on 17-Aug-2028 for Prabhu Shri Ram's Temple in Ayodhya

Pisces Mo 02.25°	Aries	Taurus Ve 05.31° Sa 08.21° Ke 21.58° Ma 29.23°	Gemini Me 04.18° Su 06.42°
Aquarius	Pishacha Yoga forming on 22-Jun-2028, 14:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn			Leo
Sagittarius	Scorpio Ra 21.58°	Libra As 02.37° Ju 24.14°	Virgo

Fig 11: Pishacha Yoga forming on 22-Jun-2030 for Prabhu Shri Ram's Temple in Ayodhya

Pisces Ve 18.01° Me 03.20°	Aries Su 00.53° Ke 15.22° Ma 25.34°	Taurus Sa 24.42° Mo 26.44°	Gemini
Aquarius	Pishacha Yoga forming on 14-Apr-2032, 20:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn Ju 05.57°			Leo
Sagittarius	Scorpio	Libra Ra 15.22° As 02.37°	Virgo

Fig 12: Pishacha Yoga forming on 14-Apr-2032 for Prabhu Shri Ram's Temple in Ayodhya

Pisces Mo 18.24° Ma 14.55° Ke 10.24°	Aries	Taurus	Gemini Sa 22.06°
Aquarius Ju 15.27°	Pishacha Yoga forming on 25-Jan-2034, 20:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn Me 29.44° Ve 16.29° Su 11.21°			Leo As 13.07°
Sagittarius	Scorpio	Libra	Virgo Ra 10.24°

Fig 13: Pishacha Yoga forming on 25-Jan-2034 for Prabhu Shri Ram's Temple in Ayodhya

Pisces	Aries Ju 19.47°	Taurus	Gemini Me 01.29° Mo 03.58° Ve 07.58° Su 17.57°
Aquarius Ma 23.41° Ke 12.32°	Pishacha Yoga forming on 04-Jul-2035, 16:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer Sa 11.03°
Capricorn			Leo Ra 12.32°
Sagittarius	Scorpio As 08.37°	Libra	Virgo

Fig 14: Pishacha Yoga forming on 04-Jul-2035 for Prabhu Shri Ram's Temple in Ayodhya

Pisces Me 26.42° Ve 09.28° Su 08.55°	Aries	Taurus Mo 24.29° Ju 24.36°	Gemini
Aquarius	Pishacha Yoga forming on 23-Mar-2037, 20:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer Ra 11.45°
Capricorn Ma 12.22° Ke 11.45°			Leo Sa 02.38°
Sagittarius	Scorpio	Libra As 03.16°	Virgo

Fig 15: Pishacha Yoga forming on 23-Mar-2037 for Prabhu Shri Ram's Temple in Ayodhya

Pisces	Aries	Taurus	Gemini Ra 06.33° As 16.24°
Aquarius	Pishacha Yoga forming on 20-Jan-2039, 16:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn Ve 28.35° Su 05.48° Me 02.52°			Leo JuR 05.13°
Sagittarius Ma 11.48° Ke 06.33°	Scorpio Mo 10.57°	Libra	Virgo Sa 04.53°

Fig 16: Pishacha Yoga forming on 20-Jan-2039 for Prabhu Shri Ram’s Temple in Ayodhya

Pisces	Aries	Taurus Ra 00.14°	Gemini
Aquarius Mo 10.11°	Pishacha Yoga forming on 12-Nov-2040, 22:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer As 06.06°
Capricorn			Leo
Sagittarius Ve 07.40°	Scorpio Ke 00.14° Ma 06.16°	Libra Me 09.17° Su 26.28°	Virgo Sa 24.54° Ju 26.00°

Fig 17: Pishacha Yoga forming on 12-Nov-2040 for Prabhu Shri Ram’s Temple in Ayodhya

Pisces Ra 24.31°	Aries As 14.13°	Taurus	Gemini
Aquarius	Pishacha Yoga forming on 20-Aug-2042, 22:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn			Leo Su 03.21°
Sagittarius	Scorpio	Libra Sa 07.18° Ju 29.16°	Virgo Me 00.35° Ve 18.42° Ma 22.23° Ke 24.31° Mo 28.05°

Fig 18: Pishacha Yoga forming on 20-Aug-2042 for Prabhu Shri Ram’s Temple in Ayodhya

Pisces Mo 22.35° Me 17.47°	Aries Su 12.17°	Taurus Ve 19.02°	Gemini
Aquarius Ra 24.52°	Pishacha Yoga forming on 25-Apr-2044, 14:00:00 hours for Prabhu Shri Ram Temple in Ayodhya, India		Cancer
Capricorn Ju 11.14°			Leo As 12.59° Ma 17.13° Ke 24.52°
Sagittarius	Scorpio Sa 03.57°	Libra	Virgo

Fig 19: Pishacha Yoga forming on 26-Apr-2044 for Prabhu Shri Ram’s Temple in Ayodhya

With reference to Figures 8 - 19, let us determine whether Pishacha Yoga (Mars + Ketu) is forming in all the varga charts from D1 - D60. See Table-6 below for the comprehensive analysis.

Table 6: Showing Pishacha Yoga’s existence in all vargas from D1 - D60 (For figures 8 - 19 - Varga charts not included for brevity)

Vargas / Figures 8 - 19	16-Jul-2025	13-Nov-2026	17-Aug-2028	22-Jun-2030	14-Apr-2032	25-Jan-2034	04-Jul-2035	23-Mar-2037	20-Jan-2039	12-Nov-2040	20-Aug-2042	26-Apr-2044
Rasi - D1	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Hora - D2	Yes	Yes	Yes	Yes	Yes	Yes	No	Yes	Yes	Yes	Yes	Yes
Drekkana - D3	Yes	Yes	Yes	Yes	No	Yes	No	Yes	No	Yes	Yes	No
Chaturthamsa - D4	Yes	Yes	Yes	No	No	Yes	No	Yes	No	Yes	No	No
Saptamsa - D7	Yes	Yes	Yes	No	No	No	No	Yes	No	No	Yes	No
Navamsa - D9	No	Yes	No	No	No	No	No	Yes	No	No	No	No
Dasamamsa - D10	No	Yes	No	No	No	No	No	No	No	No	No	No
Dvadasamsa - D12	No	Yes	No	No	No	No	No	Yes	No	No	No	No
Shodasamsa - D16	No	Yes	No	No	No	No	No	Yes	No	No	No	No
Vimsamsa - D20	No	Yes	No	No	No	No	No	No	No	No	No	No
Chaturvimsamsa - D24	No	Yes	No	No	No	No	No	Yes	No	No	No	No
Saptavimsamsa - D27	No	Yes	No	No	No	No	No	Yes	No	No	No	No
Trimsamsa - D30	No	Yes	No	No	No	No	No	No	No	No	Yes	No
Khavedamsa - D40	No	No	No	No	No	No	No	No	No	No	No	No
Akshavedamsa - D45	No	No	No	Yes	No	No	No	No	No	No	No	Yes
Shashtiamsa - D60	No	No	No	No	No	No	No	No	No	No	No	No
Scores	5/16	13/16	5/16	4/16	2/16	4/16	1/16	10/16	2/16	4/16	5/16	3/16

Table 7: The importance of forthcoming instances of Pishacha Yoga stems from their potential repercussions based on Table-5 and Table-6

Pishacha Yoga Date Ranges	Peak Pishacha Yoga	Planetary Positions from Fig 8 - 19	Scoring Pattern - total points out of max 72 points (ref to Table-5)	Probability of occurrence of severe Pishacha Yoga
07-Jun-2025 to 28-Jul-2025	16-Jul-2025 (fig-8)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) in Leo Ascendant in Libra Benefics Moon and Venus in 6th and 8th houses Venus in own house 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 5 Benefics: 10.66 Total points: 39.66 	50.08%
13-Nov-2026 to 25-Nov-2026	13-Nov-2026 (fig-9)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) in Leo with benefic Jupiter Ascendant in Taurus Benefics Mercury and Moon in 6th and 8th houses Venus is debilitated Sun is debilitated 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 13 Benefics: 10.66 Total points: 47.66 	66.19%
13-Jul-2028 to 26-Aug-2028	17-Aug-2028 (fig-10)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) formed in 8th house along with benefics Moon 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 5 	47.68%

		<ul style="list-style-type: none"> and Venus in Gemini Ascendant in Scorpio Saturn is debilitated 	<ul style="list-style-type: none"> Benefics: 5.33 Total points: 34.33 	
12-May-2030 to 22-Jun-2030	22-Jun-2030 (fig-11)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) formed in 8th house along with benefic Venus in Taurus Ascendant in Libra with benefic Jupiter Benefic Moon in 6th houses Rahu and Ketu are debilitated 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 4 Benefics: 10.66 Total points: 38.66 	53.69%
10-Mar-2032 to 20-Apr-2032	14-Apr-2032 (fig-12)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) formed in 7th house along with exalted Sun is exalted and Mars (in own house) in Aries Ascendant in Libra along with Rahu Benefics Venus, Mercury and exalted Moon in 6th and 8th houses Jupiter is debilitated 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 2 Benefics: 10.66 Total points: 36.66 	50.92%
05-Jan-2034 to 05-Feb-2034	25-Jan-2034 (fig-13)	<ul style="list-style-type: none"> PY in Pisces with Moon Ascendant in Leo Benefics Venus and Mercury in 6th house Benefic Moon in 8th house 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 0 D1-D16: 4 Benefics: 10.66 Total points: 22.66 	31.47%
22-May-2035 to 21-Jul-2035	04-Jul-2035 (fig-14)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) formed in 4th house in Aquarius Ascendant in Scorpio Benefic Jupiter in 6th house and benefics Moon, Venus and Mercury in 8th house 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 1 Benefics: 10.66 Total points: 35.66 	49.53%
07-Mar-2037 to 16-Apr-2037	23-Mar-2037 (fig-15)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) in 4th house, Capricorn Ascendant in Libra Moon, Mars, Venus are exalted Mercury is debilitated Benefics Mercury and Venus in 6th house, Jupiter and Moon in 8th house in Taurus 	<ul style="list-style-type: none"> Rasi: 16 Own/Exa/Deb: 16 D1-D16: 10 Benefics: 10.66 Total points: 52.66 	73.14%
04-Jan-2039 to 13-Feb-2039 to	20-Jan-2039 (fig-16)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) forming in 7th house in Sagittarius Ascendant in Gemini along with malefic Rahu Benefic Moon in 6th house, Benefics Venus and Mercury in 8th house 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 2 Benefics: 5.33 Total points: 31.33 	43.51%
04-Nov-2040 to 14-Dec-2040	12-Nov-2040 (fig-17)	<ul style="list-style-type: none"> Pishacha Yoga (Mars + Ketu) forming in 5th house in Scorpio Ascendant in Cancer Benefics Venus and Moon in 6th and 8th houses Sun is debilitated Rahu and Ketu are exalted 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 4 Benefics: 10.66 Total points: 38.66 	53.69%
15-Jul-2042 to 01-Sep-2042	20-Aug-2042 (fig-18)	<ul style="list-style-type: none"> Benefics Mercury, Venus, and Moon in 6th house along with Mars and Ketu forming Pishacha Yoga in Virgo Ascendant in Aries Saturn is exalted along with Jupiter in 7th house Sun in his own house Leo 	<ul style="list-style-type: none"> Rasi: 8 Own/Exa/Deb: 16 D1-D16: 5 Benefics: 5.33 Total points: 34.33 	47.68%
04-Mar-2044	25-Apr-2044	<ul style="list-style-type: none"> Ascendant in Leo along with 	<ul style="list-style-type: none"> Rasi: 8 	52.31%

to 12-Jun-2044	(fig-19)	<p>Mars and Ketu forming Pishacha Yoga</p> <ul style="list-style-type: none"> • Benefic Jupiter in 6th house and Benefics Mercury and Moon in 8th house • Mercury is debilitated • Sun is exalted • Venus in his own house, Taurus 	<ul style="list-style-type: none"> • Own/Exa/Deb: 16 • D1-D16: 3 • Benefics: 10.66 • Total points: 37.66 	
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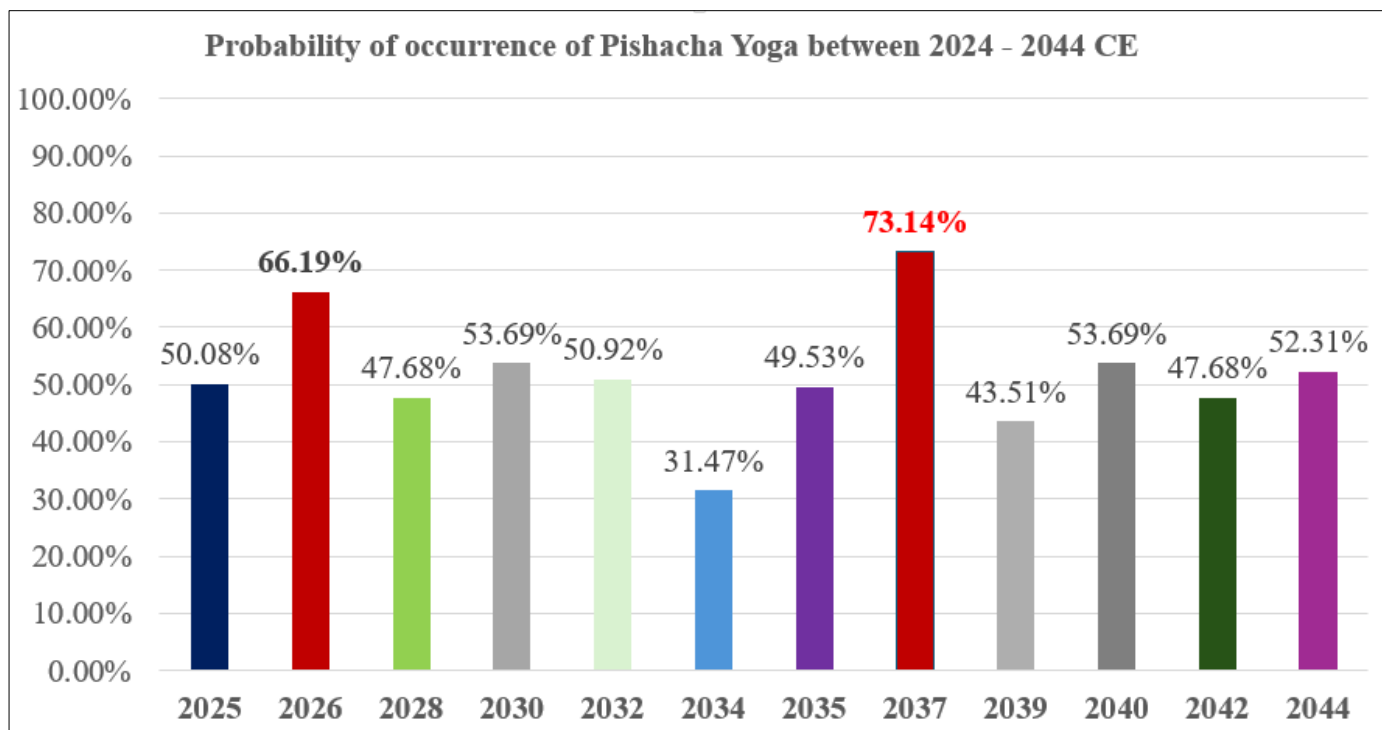


Fig 20: Probability of occurrence of Pishacha Yoga between 2024 - 2044 CE (ref Table-7)

Results and Discussion

Results have been derived from figures 2 to 19 and tables 1 to 7 and shown in Table-8 below.

Table 8: Results and Discussion from figures 2 to 19 and tables 1 to 7

Reference	Expected Results	Discussion
Fig-2 and Table-2	During the period spanning from 2015 to 2414 CE, Saturn’s sub-period within Mars’s major period influences the Prabhu Shri Ram’s temple in Ayodhya as detailed in Table-2. This influence entails various outcomes such as gaining recognition from governmental authorities, enhancing reputation, accumulating wealth and resources, experiencing joy from offspring and descendants, and witnessing growth in cattle numbers. These effects are attributed to Saturn’s moolatrikona position during its sub-period within Mars’s major period.	<ul style="list-style-type: none"> • With reference to Fig-1, Saturn is in Aquarius which happens to be his moolatrikona, thus the results mentioned in Fig-2 shall be fructified. • It is evident that, on 9th November 2019 the Supreme Court of India ^[15], has awarded the land title in favour of building Prabhu Shri Ram’s temple at his birth place in Ayodhya and this verdict date falls within Saturn antardasa of Mars mahadasa and this result is an exact match that described in Fig-2.
Fig-3 and Table-3	Between 2015 and 5 th Feb 2078 CE, Saturn’s pratyantardasa within Saturn’s antardasa in Mars’s mahadasa influences Prabhu Shri Ram’s temple in Ayodhya. This period may be characterized by potential physical distress, disputes, and risks stemming from lower-ranking individuals for Prabhu Shri Ram’s temple in Ayodhya.	<ul style="list-style-type: none"> • In addition to the significant victory of the Supreme Court of India verdict, which cleared the path for the construction of the temple for Prabhu Shri Ram in Ayodhya (as indicated in Fig-2), it’s noteworthy that the temple’s period is currently experiencing Saturn’s pratyantardasa within Saturn’s antardasa in Mars’s mahadasa, as depicted in Fig-3. • Consequently, the temple encountered challenges such as physical distress, conflicts, and potential threats from lower-ranking individuals between 2015 - 2019 CE which aptly matches with the affects mentioned in Fig-3.
Fig-4 and Table-4	From 2015 to 2025 CE, Saturn’s sookshmantardasa within Saturn’s pratyantardasa in Saturn’s antardasa in Mars’s mahadasa influences Prabhu Shri Ram’s temple in Ayodhya. During this period, the temple may encounter potential financial setbacks, health issues such as rheumatism, disruption within the family unit, dining separately from family members, and an atmosphere laden with sorrow for Prabhu Shri Ram’s temple in Ayodhya.	<ul style="list-style-type: none"> • Sages, saints, and all practitioners of Vedic Sanathana Dharma are considered integral members of the family associated with any Hindu temple, and the temple dedicated to Prabhu Shri Ram in Ayodhya is no exception to this tradition. However, it’s regrettable that numerous sages, saints, and other prominent Hindu religious figures did not attend the consecration of Prabhu Shri Ram’s temple in Ayodhya on January 22nd, 2024, despite being invited. This non-alignment

		<p>precisely corresponds to what is described in Fig-4.</p> <ul style="list-style-type: none"> These three Shankaracharyas's viz., Shankaracharya of Puri Gowardhanpeeth, Swami Nishchalanand Saraswati, Shankaracharya Avimuktेश्वaranand of Jyotir Math in Uttarakhand, Shankaracharya Sadanand Saraswati Sadanand Saraswati is the Shankaracharya of Paschimannaya Dwarka Shardapeeth did not attend the consecration ceremony of Prabhu Shri Ram's temple in Ayodhya on January 22nd 2024 CE [16].
Fig-5 and Table-4	Between 2025 and 2033.95 CE, Mercury's sookshmantardasa within Saturn's pratyantardasa in Saturn's antardasa in Mars's mahadasa influences Prabhu Shri Ram's temple in Ayodhya. This period may bring about profits in business, advancements in education, as well as an increase in wealth and land holdings for Prabhu Shri Ram's temple in Ayodhya.	<ul style="list-style-type: none"> It is anticipated that Prabhu Shri Ram's temple in Ayodhya would significantly benefit from the wider public, resulting in heightened economic profits in business, advancements in education, and an expansion of wealth and lands. This suggests the establishment of Vedic educational learning centres in Ayodhya between the years 2025 and 2033. Extensive research on the epic Ramayana is expected to take place under the auspices of Jyotishya.
Fig-6 and Table-4	Between 2033.95 and 2037.64 CE, Ketu's sookshmantardasa within Saturn's pratyantardasa in Saturn's antardasa in Mars's mahadasa influences Prabhu Shri Ram's temple. This period may bring turbulence characterized by potential threats from thieves, loss of livelihood, and physical pains for Prabhu Shri Ram's temple in Ayodhya.	<ul style="list-style-type: none"> Based on the effects outlined in Fig-6, it is apparent that Prabhu Shri Ram's temple could be susceptible to potential threats from thieves, as well as the possibility of experiencing loss of livelihood and physical pains. These implications suggest that the temple may face evil challenges during this period from Pishachas (terrorists and/or separatists). Upon examining the formation of Pishacha Yoga within the specified date range (see Table-7), it becomes evident that the Pishacha Yoga forming between March 7, 2037, and April 16, 2037, with its peak on March 23, 2037 (as shown in Fig-15), could potentially lead to the outcomes mentioned in Fig-6 for Prabhu Shri Ram's temple. It is also noteworthy that the Pishacha Yoga forming within the mentioned date range has the highest percentage of probability (91%) compared to all other Pishacha Yogas forming for the next 20 years between 2024 and 2044 CE (as seen in Table-7 and Fig-20). This reaffirms that this particular Pishacha Yoga forming between March 7, 2037, and April 16, 2037, with its peak on March 23, 2037 is likely to bring about adverse effects as mentioned in Fig-6.
Fig-7 and Table-4	Between 2037.64 and 2048.17 CE, Venus's sookshmantardasa within Saturn's pratyantardasa in Saturn's antardasa in Mars's mahadasa influences Prabhu Shri Ram's temple. This period may bring opulence and glory, learning use of weapons, birth of son, coronation, good health, and fulfilment of all ambitions.	<ul style="list-style-type: none"> During this period, it is anticipated that Prabhu Shri Ram's temple in Ayodhya would experience significant opulence and glory. It may also witness the construction of new temples within its vicinity and their respective consecrations, leading to large-scale sacred fire rituals being performed. These rituals would contribute to spreading good health and the fulfillment of all ambitions.

With reference to Table-8 and Fig-2, the period between 2015 and 2414 falls within Saturn's Antardasa in Mars Mahadasa for Prabhu Shri Ram's temple. It bestows effects like recognition from the king (government), an increase in reputation, gains of wealth and grains, happiness from children and grandchildren, and an increase in the number of cows, as Saturn is in its moolatrikona (refer to Fig-1).

Referring to Table-8 and Fig-3, the period between 2015 and February 5th 2078, corresponds to Saturn's pratyantara in Saturn's antardasa within Mars Mahadasa for Prabhu Shri Ram's temple. This period indicates potential outcomes such as physical distress, quarrels, and danger from menials.

According to Table-8 and Fig-4, the period from 2015 to 2025 falls within Saturn's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars Mahadasa for Prabhu Shri Ram's temple. This period suggests consequences such as loss of wealth, rheumatism, family disruption, separate meals, and sorrow.

Referring to Table-8 and Fig-5, the period between 2025 and November 12, 2033, falls within Mercury's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars Mahadasa for Prabhu Shri Ram's temple. During this time, potential results include business profits, educational progress, and increases in wealth and property.

As per Table-8 and Fig-6, the period from November 12, 2033, to July 21, 2037, falls within Ketu's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars Mahadasa for Prabhu Shri Ram's temple. This period may bring turbulence caused by thieves, leprosy, loss of livelihood, and physical pain.

Referring to Table-8 and Fig-7, the period between July 21, 2037, and February 1, 2048, falls within Venus's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars Mahadasa for Prabhu Shri Ram's temple. This period suggests outcomes such as opulence, learning weapon use, the birth of a son, coronation, good health, and the fulfillment of ambitions.

Given the specified periods and their associated outcomes, it's apparent that from March 7, 2037, to April 16, 2037, Prabhu Shri Ram's temple has a greater chance of experiencing adverse effects of Pishacha Yoga during Ketu's sookshmantardasa compared to November 13, 2026, to November 25, 2026, when Mercury's sookshmantardasa prevails. Although both periods feature Pishacha Yoga, 2037 appears to pose a greater threat compared to 2026 for Prabhu Shri Ram's temple in Ayodhya.

We hold sincere aspirations for the continued dignity, sanctity, and grace of the esteemed Prabhu Shri Ram Temple.

However, the astrological forecasts derived from the consecration muhurat pose some concerns. They suggest potential challenges arising from the impending Pishacha Yoga, despite the presence of several favorable yogas that otherwise support its prosperity and longevity (Akkinapragada *et al*⁽¹⁾).

Conclusion

In conclusion, this study thoroughly examined the potential impacts of various cosmic forces on the future trajectory of Prabhu Shri Ram's temple in Ayodhya, covering the years from 2024 CE to 2044 CE. It provided a detailed understanding of how these celestial energies might influence future developments, highlighting a range of both favorable and unfavourable outcomes. While there is optimism regarding the temple's potential for economic and academic advancement, concerns about theft and economic instability are significant. Throughout the period from 2024 to 2044, there are instances of Pishacha Yoga, which could occasionally pose mild risks to the temple. Of particular note are the challenges that may emerge during the critical phase of Pishacha Yoga, taking place between March 7 and April 16, 2037 CE, coinciding with Ketu's sookshmantardasa in Saturn's pratyantaradasa within Saturn's antardasa in Mars's mahadasa. Considering these findings, it is essential to implement proactive measures aimed at preserving the sanctity and prosperity of the temple amidst the uncertainties that lie ahead.

Acknowledgement

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